

TRINITY LUTHERAN CHURCH

Rooted in God's Word, we serve in God's world.

✠ Lectionary 20 Pentecost 12 ✠

August 16, 2026



*Inspired by Christ, we are called to be
an inclusive community
of worship, love and service.*



*We thank you for celebrating the love of Christ with us this week,
and we invite you back again for prayer and worship.
May God's grace guide and strengthen you in your daily life.*

YOUR WORSHIP LEADERS TODAY

P: Pastor	Catherine Lemons
A: Assistant	Jeramiah Dyer
L: Lectors	Joe Dearing, Lynn Parker
Communion Servers	Jeramiah Dyer, Lynn Parker
Ushers	Tama & Ron Garski
Minister of Worship & Music	Marco Antonio Jimenez
Camera/Sound	Richard Rakoff, Ricardo Evaro
Altar Guild	Carl Johnson
Greeters	Malinda Dyer, Rose Brandenburg

**All are welcome at our service,
including toddlers and squirmy children.**

2026 Congregational Council Elected Officers & Members

Carl Johnson – President Stewardship	Joe Dearing – Secretary Finance
Don Sexauer – Treasurer Building & Grounds	Dave Foster – Vice President Long-Range Planning
Bryan Baker Fellowship	Pr Catherine Lemons Education/Pastoral Care/Worship
Emilie Dyer Youth	Linda Schwartz Technology
Pat Flores God's Work Our Hands	

✠ GATHERING ✠

PRELUDE

All please stand in body or spirit

GATHERING SONG

"All Are Welcome"

ELW 641

1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where proph-ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and
 4 Let us build a house where hands will reach be - yond the wood and
 5 Let us build a house where all are named, their songs and vi - sions

live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as

hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and

vi - sions, rock of faith and vault of grace; here the love of
 wit - ness, and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang - er bear the im - age of God's face; let us bring an
 laugh - ter, prayers of faith and songs of grace, let this house pro -

Refrain
 Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:

all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950

Music: TWO OAKS, Marty Haugen

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Please be seated

WELCOME AND ANNOUNCEMENTS

CALL TO WORSHIP

"Come, Holy Spirit, Descend"

ELW 980

*Come, Ho - ly Spir - it, de - scend on us, de -

The first system of musical notation consists of a treble and bass staff. The treble staff has a key signature of one flat (Bb) and a common time signature (C). The melody begins with a half note G4, followed by a half note A4, then a half note Bb4. The bass staff provides a harmonic accompaniment with chords: G2-Bb2 (half), A2 (half), and Bb2 (half).

scend on us. We gath - er here in Je - sus'

The second system continues the melody. The treble staff has a half note C5, followed by a half note D5, then a half note E5. The bass staff has a half note G2, followed by a half note A2, then a half note Bb2. The melody then moves to a half note F#5, which is tied to the next system.

name. (hm)

The third system concludes the piece. The treble staff has a half note G5, followed by a half note F#5, then a half note E5. The bass staff has a half note G2, followed by a half note F#2, then a half note E2. The melody then moves to a half note D5, which is tied to the next system.

**Additional verses ad lib:*

Come, Breath of heaven, ...

Come, Fire of judgment, ...

Come to inspire us, ...

Come, Holy Spirit, ...

All please stand in body or spirit

CONFESSION & FORGIVENESS

P: In the name of the Father, and of the Son, ✠ and of the Holy Spirit whose compassion endures forever.

C: **Amen.**

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness and grow into the fullness of Jesus Christ, our Savior and Lord.

C: **Amen**

P: Let us confess our sin to God.

Silence is kept for reflection.

P: Compassionate God,

C: **we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.**

P: Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, ✠ Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

C: **Amen.**

Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
 Lord, . . have mer - cy on us; O . . . Lord, have . . .

so - tros. Se - ñor, Se - ñor, ten pie -
 mer - cy. Lord, . . have mer - cy on

dad; ten pie - dad de no - so - tros.
 us; O . . . Lord, have . . mer - cy.

Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -
 Christ, . . have mer - cy on us; O . . . Christ, have . .

so - tros. Cris - to, Cris - to, ten pie -
 mer - cy. Christ, . . have mer - cy on

dad; ten pie - dad de no - so - tros.
 us; O . . . Christ, have . . mer - cy.

Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
 Lord, . . have mer - cy on us; O . . . Lord, have . . .

so - tros. Se - ñor, Se - ñor, ten pie -
 mer - cy. Lord, . . have mer - cy on

dad; ten pie - dad de no - so - tros.
 us; O . . . Lord, have . . mer - cy.



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
 Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
 Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



Y en la tie - rra paz pa-ra-a-que-llos que a-ma el Se - ñor.
 And on earth . . . peace to God's peo-ple. Glo - ry to God.



Y en la tie - rra paz pa-ra-a-que-llos que a-ma el Se - ñor.
 And on earth . . . peace to God's peo-ple. Glo - ry to God.

PRAYER OF THE DAY

A: Let us pray.

C: God of all peoples, your arms reach out to embrace all those who call upon you. Teach us as disciples of your Son to love the world with compassion and constancy, that your name may be known throughout the earth, through Jesus Christ, our Savior and Lord. Amen.

Please be seated for the Readings.

✠ Word ✠

FIRST READING: Isaiah 56:1, 6-8

L: A reading from the book of Isaiah.

Thus says the Lord: Maintain justice, and do what is right, for soon my salvation will come and my deliverance be revealed.

And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, all who keep the Sabbath and do not profane it and hold fast my covenant, these I will bring to my holy mountain and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar, for my house shall be called a house of prayer for all peoples. Thus says the Lord God, who gathers the outcasts of Israel: I will gather others to them besides those already gathered.

The word of the Lord.

C: Thanks be to God.

PSALM: Psalm 67

L: May God be merciful to us and bless us; may the light of God's face shine upon us.

C: Let your way be known upon earth, your saving health among all nations.

L: Let the peoples praise you, O God; let all the peoples praise you.

C: Let the nations be glad and sing for joy, for you judge the peoples with equity and guide all the nations on earth.

L: Let the peoples praise you, O God; let all the peoples praise you.

C: The earth has brought forth its increase; God, our own God, has blessed us.

L: May God give us blessing, and may all the ends of the earth stand in awe.

SECOND READING: Romans 11:1-2a, 29-32

L: A reading from the letter of Paul to the Romans.

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so also, they have now been disobedient in order that, by the mercy shown to you, they also may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

The Word of the Lord.

C: Thanks be to God.

All please stand in body or spirit.

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya,
 Al - le - lu - ia, al - le - lu - ia,

a - le - lu - ya! ¡A - le - lu - ya!
 al - le - lu - ia! Al - le - lu - ia!

GOSPEL: Matthew 15:10-28

P: The holy gospel according to Matthew.

C: **Glory to you, O Lord.**

[Jesus] called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit."

But Peter said to him, “Explain this parable to us.” Then he said, “Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, sexual immorality, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile.”

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed from that moment.

The gospel of the Lord.

C: Praise to you, O Christ.

Please be seated

SERMON

Pastor Catherine Lemons

All please stand in body or spirit.



- 1 There's a wide-ness
2 There is wel-come
3 For the love of
4 'Tis not all we



in God's mer - cy, like the wide - ness of the sea;
for the sin - ner, and a prom - ised grace made good;
God is broad - er than the mea - sures of our mind;
owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than
there is mer - cy with the Sav - ior; there is heal - ing
and the heart of the E - ter - nal is most won - der -
great - er good be - cause of e - vil, larg - er mer - cy



lib - er - ty.
in his blood.
ful - ly kind.
through the fall.

There is no place where earth's sor - rows
There is grace e - nough for thou - sands
But we make this love too nar - row
Make our love, O God, more faith - ful;



are more felt than up in heav'n. There is no place
of new worlds as great as this; there is room for
by false lim - its of our own; and we mag - ni -
let us take you at your word, and our lives will



where earth's fail - ings	have	such	kind - ly	judg - ment	giv'n.
fresh cre - a - tions	in	that	up - per	home of	bliss.
fy its strict - ness	with	a	zeal God	will not	own.
be thanks-giv - ing	for	the	good - ness	of the	Lord.

Text: Frederick W. Faber, 1814–1863, alt.

Music: ST. HELENA, Calvin Hampton, 1938–1984

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APOSTLES' CREED

C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

P: With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation.

A brief silence.

A: For believers around the world who stream to your holy mountain, that all be united in faith and harmony in the body of Christ. Let your church on earth be a witness to the beloved community of your heavenly kingdom. Merciful God,

C: **receive our prayer.**

A: For your wondrous creation, that it thrives and flourishes as you intend. Raise up wise stewards to defend the natural world against carelessness and destruction. Safeguard endangered species and their habitats. Merciful God,

C: **receive our prayer.**

A: For the nations of the world and all in authority, that they heed the cry of the outcast and ensure care for the most vulnerable. Give wisdom to leaders of countries, congregations, and communities, that they lead and serve justly. Merciful God,

C: receive our prayer.

A: For all who are lonely, grieving, or struggling with chronic pain, that they find comfort, community, and hope. Send relief to all who struggle with illness of any kind especially Dale, Dale, Don, Donna, Ev, Freda, Jeff, Jim, Karen, Lee, Linda, Marlene, Mary Kay, Pat, Roger, Tim, Vicki, and those we now name silently or aloud...Merciful God,

C: receive our prayer.

A: For this congregation, for visitors and those new to this faith community, that all may recognize the presence of Christ in each new face. Draw this community together in love and strengthen it in unwavering faith. Merciful God,

C: receive our prayer.

A: For the saints before us whose work is done, that their faithful example continues to direct your church. May their witness remind us that your gifts and calling are irrevocable, whether in life or death. Merciful God,

C: receive our prayer.

P: Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord.

C: Amen.

COMFORTING WORDS

P: Hear the word of God to all who truly listen.

Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? No, in all these things we are more than conquerors through him who loved us. (Romans 8:35, 37)

PEACE

P: The peace of Christ be with you always.

C: And also with you.

*We extend God's peace to one another.
and to those worshipping with us on the internet*

✠Offering ✠

Trinity Lutheran Church is supported through the generous gifts of time, talent, and treasure of our friends and members. Your generous support makes it possible to fulfill our mission and ministry. We thank you for your support and partnership in proclaiming the good news.

The musical score is written on a single staff in treble clef with a key signature of one flat (Bb). It consists of six lines of music. The first line has a triplet of eighth notes at the end. The second line has a triplet of eighth notes at the end. The third line has a triplet of eighth notes at the beginning and a triplet of eighth notes at the end. The fourth line has a triplet of eighth notes at the beginning and a triplet of eighth notes at the end. The fifth line has a triplet of eighth notes at the beginning and a triplet of eighth notes at the end. The sixth line has a triplet of eighth notes at the beginning and a triplet of eighth notes at the end. The lyrics are: "We lift our voices, we lift our hands, we lift our lives up to you: we are an offering. Lord, use our voices, Lord, use our hands, Lord, use our lives, they are yours: we are an offering. All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voices, we lift our hands, we lift our lives up to you: we are an offering, we are an offering."

We lift our voic-es, we lift our hands, we lift our lives up to you: we are an

of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our

lives, they are yours: we are an of-fer-ing. All that we have, all that we are,

all that we hope to be, we give to you, we give to you.

We lift our voic-es, we lift our hands, we lift our lives up to you:

we are an of-fer-ing, we are an of-fer-ing.

Text: Dwight Liles, b. 1957

Music: Dwight Liles

Text and music © 1984 Word Music, LLC

OFFERING
PM

OFFERING PRAYER

A: Let us pray.

C: Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

✠ MEAL ✠

All please stand in body or spirit.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

San - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly Lord . . . God,

Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.

San - to, san - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly, ho - ly Lord . . . God,

Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.

Ho - san - na en el cie - lo, ho - san - na en la
Ho - san - na in the high - est, ho - san - na here on

tie - rra. Ben - di - to el que vie - ne en el
earth. Blest is he who comes in the

nom - bre del Se - ñor. Ho - san - na en el
name . . . of the Lord. Ho - san - na in the

cie - lo, ho - san - na en la tie - rra. Ben -
high - est, ho - san - na here on earth.

di - to el que vie - ne en el nom - bre del Se - ñor.
Blest is he who comes in the name . . . of the Lord.

THANKSGIVING AT THE TABLE

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ our Lord; to whom with you and the Holy Spirit, be all glory and honor, now and forever

C: Amen

LORD'S PRAYER

P: Heaven has come near.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

P: Come, share in the feast!

Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no-so-tros, have . . mer-cy up-on us, ten pie-dad de no-so-tros, have . . mer-cy up-on us.

Cor-de-ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no-so-tros, have . . mer-cy up-on us, ten pie-dad de no-so-tros, have . . mer-cy up-on us.

Cor-de-ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

da-nos tu paz, grant us your peace, da-nos tu paz, grant us your peace.

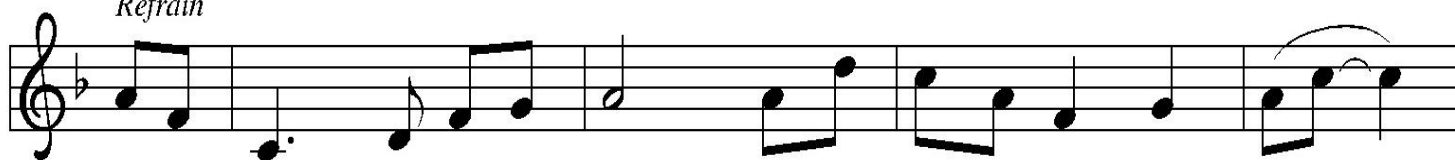
P: The gifts of God for the people of God.

***This is the Lord's Table, not our own.
Everyone is welcomed at the Lord's Table.***

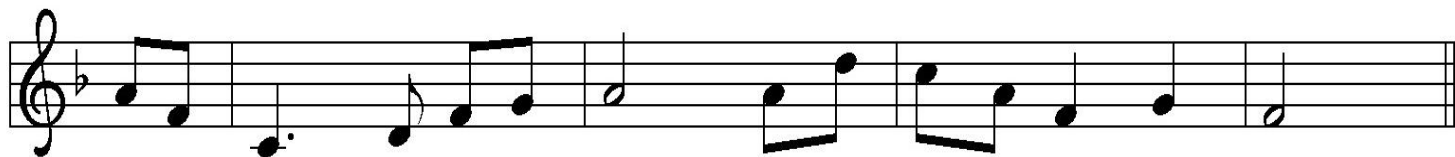
Gluten-free wafers available on request

Communion is by intinction from the center aisle

The body of Christ, given for you.
The blood of Christ, shed for you.
Amen.

Refrain

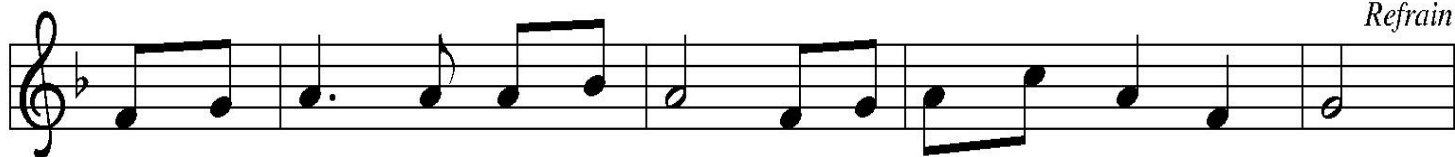
I re - ceived the liv - ing God, and my heart is full of joy.



I re - ceived the liv - ing God, and my heart is full of joy.



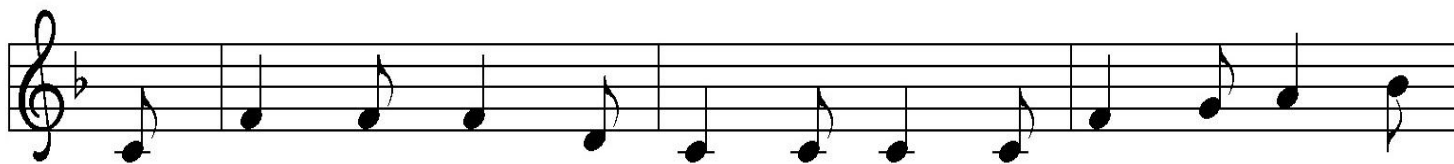
- 1 Je - sus said: I am the bread, knead - ed long to give you life;
- 2 Je - sus said: I am the way, and my Fa - ther longs for you;
- 3 Je - sus said: I am the truth; come and fol - low close to me.
- 4 Je - sus said: I am the life, far from whom no thing can grow,

Refrain

you who will par - take of me need not ev - er fear to die.
 so I come to bring you home to be one with us a - new.
 You will know me in your heart, and my word shall make you free.
 but re - ceive this liv - ing bread, and my Spir - it you shall know.

Text: Anonymous

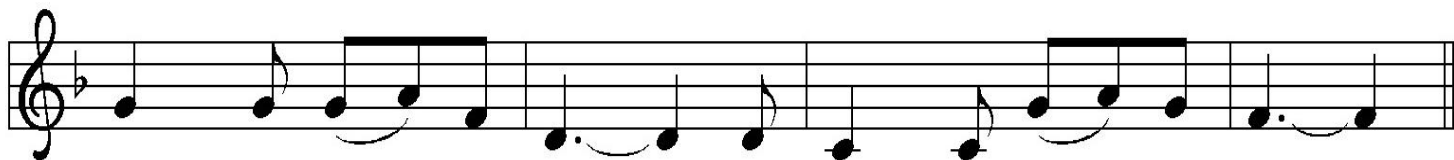
Music: LIVING GOD, Anonymous



1 I come with joy, a child of God, for - giv - en, loved, and
 2 I come with Chris - tians far and near to find, as all are
 3 As Christ breaks bread, and bids us share, each proud di - vi - sion
 4 The Spir - it of the ris - en Christ, un - seen, but ev - er
 5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in
 fed, the new com - mu - ni - ty of love in
 ends. The love that made us, makes us one, and
 near, is in such friend - ship bet - ter known, a -
 done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.
 Christ's com - mu - nion bread, in Christ's com - mu - nion bread.
 strang - ers now are friends, and strang - ers now are friends.
 live a - mong us here, a - live a - mong us here.
 love that makes us one, the love that makes us one.

Text: Brian A. Wren, b. 1936

Music: DOVE OF PEACE, W. Walker, *Southern Harmony*, 1835

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POST COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

PRAYER AFTER COMMUNION

A: Let us pray.

C: **Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. Amen.**

✠ SENDING ✠

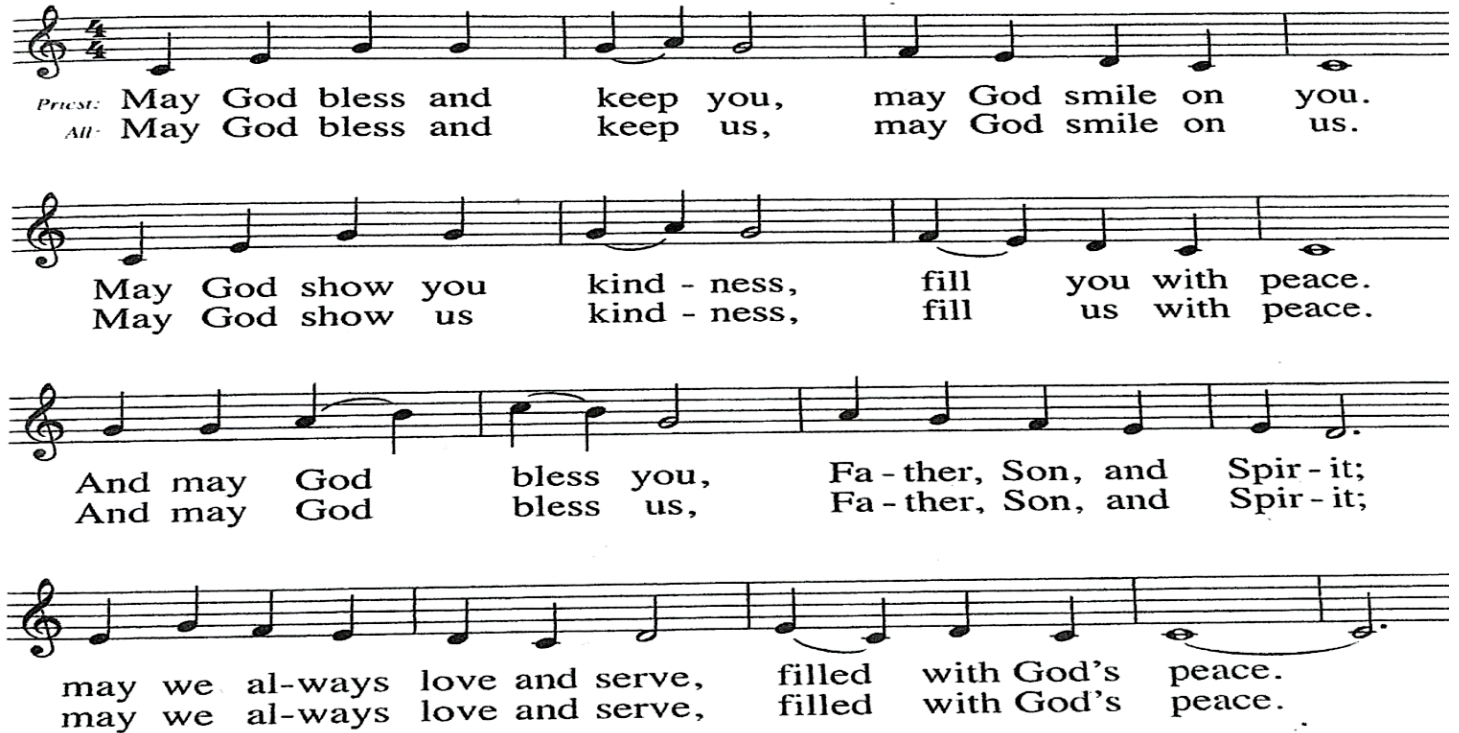
SENDING OF COMMUNION TO THE SICK AND HOMEBOUND

P: Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick and imprisoned. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

C: Amen.

All stand in body or spirit.

BLESSING



Priest: May God bless and keep you, may God smile on you.
All: May God bless and keep us, may God smile on us.

May God show you kind - ness, fill you with peace.
May God show us kind - ness, fill us with peace.

And may God bless you, Fa - ther, Son, and Spir - it;
And may God bless us, Fa - ther, Son, and Spir - it;

may we al - ways love and serve, filled with God's peace.
may we al - ways love and serve, filled with God's peace.

Text: Numbers 6:24-26; David Haas, b.1957, © 1997, GIA Publications, Inc.
Tune: ADORO TE DEVOTE, Mode V; adapt. by David Haas, b.1957, © 1997, GIA Publications, Inc.



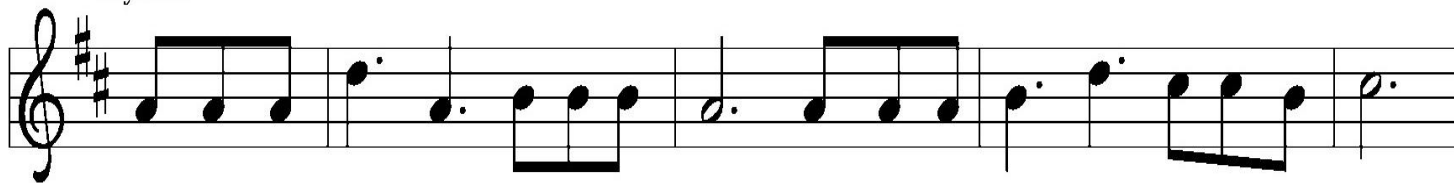


- 1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
- 2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
- 3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,

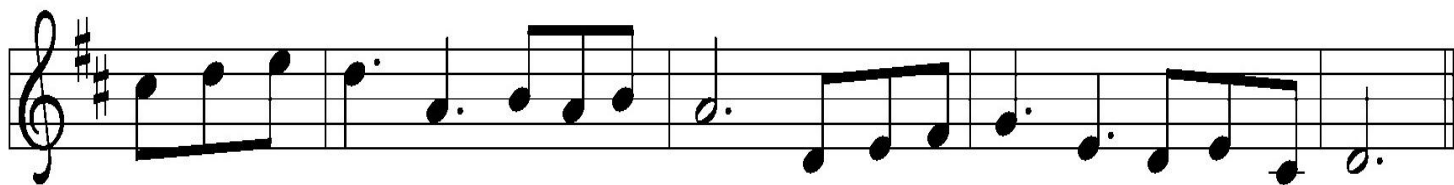


Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.
 an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.
 watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.

Refrain



This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:



this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

Text: Fanny J. Crosby, 1820–1915

Music: ASSURANCE, Phoebe P. Knapp, 1830–1908

DISMISSAL

A: You are the body of Christ. Go in peace to share the Good News!
C: **Thanks be to God.**

POSTLUDE

Following the postlude, you are invited to
coffee and conversation in the Fellowship Hall.



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Office Hours:

Pastor Catherine Lemons
612-708-0183

Secretary Lori Yeager
575-523-4232

Tues-Thurs 9:30 am – 3:30 pm
revlemons@gmail.com

Tues-Thurs 9:00 am – 3:00pm
office@trinitylutheranlc.org

Calendar of Events



Flowers given by Rose Brandenburg in honor of Venancia's birthday.



For the month of August, The Blessings Pantry will collect Soup and Crackers.



Weekly Challenge

Bless someone this week by helping a friend, neighbor, or family member with a chore.



Birthdays

8/16	Ricardo Evaro
8/18	Deborah Legue
8/19	Richard Rakoff
8/21	Venancia Aranda

Anniversaries

8/21	Jeff & Jan Zabel
8/22	Les & Dawn MacPherson

August 2026

	<u>Operating Funds</u>	<u>Attendance</u>
8/2	\$2,500.00	57
8/9	\$2,362.00	65

Next Week's Worship Team **August 23rd**

Assistant:	George Timmerman
Lectors	Tim Dougherty Lee Beatty
Ushers	Malinda Dyer Jeremiah Dyer
Altar Guild	Sharon Dearing
Sound Tech	Richard Lemons Tim Dougherty
Readings	Isa 51:1-6 Ps 138 Rom 12:1-8 Matt 16:13-20

Please keep these church members in your prayers.

Lee Beatty, Freda Cheek, Jim Cheek,
Dale & Vicki Dannhaus, Tim
Dougherty, Linda Eib, Pat Flores,
Donna Gunderson, Althea Haworth, Ed
Haworth, Roger Meyer, Ev Myers,
Marlene Nunez, Dale Skattum, Mary
Kay Wagoner, Karen Walls, Judy
Young, and Jeff Zabel

MEMBER FAMILY, FRIENDS & COMMUNITY

Many of our members have friends and family in need of prayer as well.

Amanda & Josh Drake (Leonor's grandson)
John Dressel (Sid Graft's friends)
Michael Ford (Wagoners' friend)
Gary Garski (Ron's brother)
Jackson Family (Dennis Schwartz's family)
Barb Liberto (Don Sexauer's sister)
Nancy Montoya (Leonor's sister-in-law)
Danny Nunez (Marlene's son)
Po Pozun (Marlene's friend)
Nathan Rakoff (Ruth & Richard's son)
Gary Roster (Judi Roster's husband)
Arlene Schmidt (Karen's sister)
Ed Sexauer (Don's brother)
Tony Mead-Smith (Rose Brandenburg's friend)
Fr. John Sullivan (Pastor Catherine's friend)
Barb Thomas' daughter Reba & extended family
Joel Thompson (Tama Garski's brother)
Nancy & Kelly Watterworth (Kathy's sister)
Kathryn Woodward (Sid Graft's daughter)
Columbia and Jornada schools
Gospel Rescue Mission
Mesilla Valley Community of Hope

*Please help us keep this list up to date.
On 10.1.26, names will be removed unless Lori is
notified that they should remain*



If you would like to watch the Service live at
10:00 AM, please go to Trinity Lutheran's
Website: <https://trinitylutheranlc.org/> or visit
Trinity Lutheran's Facebook page and you can
watch the service anytime:
<https://www.facebook.com/TLCLasCruces>

