

TRINITY LUTHERAN CHURCH

Rooted in God's Word, we serve in God's world.

✠ Lectionary 17 Pentecost 9 ✠

July 26, 2026



*Inspired by Christ, we are called to be
an inclusive community
of worship, love and service.*



*We thank you for celebrating the love of Christ with us this week,
and we invite you back again for prayer and worship.
May God's grace guide and strengthen you in your daily life.*

YOUR WORSHIP LEADERS TODAY

P: Pastor	Catherine Lemons
A: Assistant	Carl Johnson
L: Lectors	George Timmerman, Lynn Parker
Communion Servers	Carl Johnson, Lynn Parker
Ushers	Tama & Ron Garski
Minister of Worship & Music	Marco Antonio Jimenez
Camera/Sound	Richard Lemons, Judi Roster
Altar Guild	Judy Dougherty
Greeters	Donna & Jerry Gunderson

**All are welcome at our service,
including toddlers and squirmy children.**

2026 Congregational Council Elected Officers & Members

Carl Johnson – President Stewardship	Joe Dearing – Secretary Finance
Don Sexauer – Treasurer Building & Grounds	Dave Foster – Vice President Long-Range Planning
Bryan Baker Fellowship	Pr Catherine Lemons Education/Pastoral Care/Worship
Emilie Dyer Youth	Linda Schwartz Technology
Pat Flores God's Work Our Hands	

✠ GATHERING ✠

PRELUDE

All please stand in body or spirit

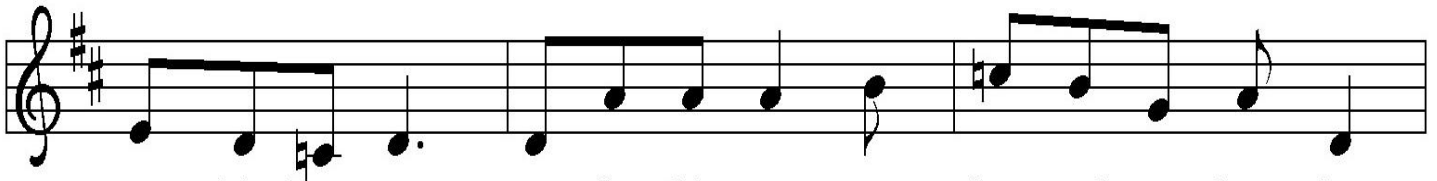
GATHERING SONG

"Gather Us In"

ELW 532



- 1 Here in this place the new light is stream-ing, now is the dark - ness
- 2 We are the young, our lives are a mys - t'ry, we are the old who
- 3 Here we will take the wine and the wa - ter, here we will take the
- 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through - out all of his - t'ry,
bread of new birth, here you shall call your sons and your daugh - ters,
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.
now is the king - dom, and now is the day.

(Continued on next page)



Gath-er us in, the lost and for - sak - en, gath-er us in, the
Gath-er us in, the rich and the haugh-ty, gath-er us in, the
Give us to drink the wine of com-pas - sion, give us to eat the
Gath-er us in and hold us for - ev - er, gath-er us in and



blind and the lame; call to us now, and we shall a - wak - en,
proud and the strong; give us a heart, so meek and so low - ly,
bread that is you; nour-ish us well, and teach us to fash - ion
make us your own; gath-er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
give us the cour - age to en - ter the song.
lives that are ho - ly and hearts that are true.
fire . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950

Music: GATHER US IN, Marty Haugen

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Please be seated

WELCOME AND ANNOUNCEMENTS

The musical score is written for a two-part setting (Soprano and Bass) in G major, 4/4 time. It consists of three systems of staves. The first system contains the first line of the hymn. The second system contains the second line. The third system contains the third line, which includes a repeat sign at the end. The lyrics are: *Come, Ho - ly Spir - it, de - scend on us, de - scend on us. We gath - er here in Je - sus' name. (hm)

**Additional verses ad lib:*

Come, Breath of heaven, ...

Come, Fire of judgment, ...

Come to inspire us, ...

Come, Holy Spirit, ...

All please stand in body or spirit

CONFESSION & FORGIVENESS

P: In the name of the Father, and of the Son, ✠ and of the Holy Spirit whose compassion endures forever.

C: **Amen.**

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness and grow into the fullness of Jesus Christ, our Savior and Lord.

C: **Amen**

P: Let us confess our sin to God.

Silence is kept for reflection.

P: Compassionate God,

C: **we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.**

P: Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, ✠ Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

C: **Amen.**

Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
 Lord, . . have mer - cy on us; O . . . Lord, have . . .

so - tros. Se - ñor, Se - ñor, ten pie -
 mer - cy. Lord, . . have mer - cy on

dad; ten pie - dad de no - so - tros.
 us; O . . . Lord, have . . mer - cy.

Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -
 Christ, . . have mer - cy on us; O . . . Christ, have . .

so - tros. Cris - to, Cris - to, ten pie -
 mer - cy. Christ, . . have mer - cy on

dad; ten pie - dad de no - so - tros.
 us; O . . . Christ, have . . mer - cy.

Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
 Lord, . . have mer - cy on us; O . . . Lord, have . . .

so - tros. Se - ñor, Se - ñor, ten pie -
 mer - cy. Lord, . . have mer - cy on

dad; ten pie - dad de no - so - tros.
 us; O . . . Lord, have . . mer - cy.



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
 Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
 Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



Y en la tie - rra paz pa-ra-a-que-llos que a-ma el Se - ñor.
 And on earth . . . peace to God's peo-ple. Glo - ry to God.



Y en la tie - rra paz pa-ra-a-que-llos que a-ma el Se - ñor.
 And on earth . . . peace to God's peo-ple. Glo - ry to God.

PRAYER OF THE DAY

A: Let us pray.

C: Beloved and sovereign God, through the death and resurrection of your Son you bring us into your kingdom of justice and mercy. By your Spirit, give us your wisdom, that we may treasure the life that comes from Jesus Christ, our Savior and Lord. Amen.

Please be seated for the Readings.

✠ Word ✠

FIRST READING: 1 Kings 3:5-12

L: A reading from Kings.

At Gibeon the Lord appeared to Solomon in a dream by night, and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you, and you have kept for him this great and steadfast love and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people so numerous they cannot be numbered or counted. Give your servant, therefore, an understanding mind to govern your people, able to discern between good and evil, for who can govern this great people of yours?"

It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this and have not asked for yourself long life or riches or for the life of your enemies but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed, I give you a wise and discerning mind; no one like you has been before you, and no one like you shall arise after you."

The word of the Lord.

C: Thanks be to God.

PSALM: Psalm 119:129-136

L: Your decrees are wonderful; therefore, I obey them with all my heart.

C: When your word is opened it gives light; it gives understanding to the simple.

L: I open my mouth and pant because I long for your commandments.

C: Turn to me and be gracious to me, as you always do to those who love your name.

L: Order my footsteps in your word; let no iniquity have dominion over me.

C: Rescue me from those who oppress me, and I will keep your commandments.

L: Let your face shine upon your servant and teach me your statutes.

C: My eyes shed streams of tears, because people do not keep your teaching.

SECOND READING: Romans 8:26-39

L: A reading from the letter of Paul to the Romans.

The Spirit helps us in our weakness, for we do not know how to pray as we ought, but that very Spirit intercedes with groanings too deep for words. And God, who searches hearts, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to God's purpose. For those whom God foreknew, God also predestined to be conformed to the image of God's Son, in order that God might be the firstborn within a large family. And those whom God predestined, God also called, and those whom God called, God also justified, and those whom God justified, God also glorified.

What then are we to say about these things? If God is for us, who is against us? The one who did not withhold the Son but gave him up for all of us, how will that one not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ who died, or rather, who was raised, who is also at the right hand of God, who also intercedes for us. Who will separate us from the love of Christ? Will affliction or distress or persecution or famine or nakedness or peril or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." No, in all these things we are more than victorious through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation will be able to separate us from the love of God in Christ Jesus our Lord.

The Word of the Lord.

C: Thanks be to God.

All please stand in body or spirit.

A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

A - le - lu - ya, a - le - lu - ya,
Al - le - lu - ia, al - le - lu - ia,

a - le - lu - ya! A - le - lu - ya!
al - le - lu - ia! Al - le - lu - ia!

GOSPEL: Matthew 13:31-33, 44-52

P: The holy gospel according to Matthew.

C: **Glory to you, O Lord.**

[Jesus] put before [the crowds] another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.

"The kingdom of heaven is like treasure hidden in a field, which a man found and reburied; then in his joy he goes and sells all that he has and buys that field.

“Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

“Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has become a disciple in the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

The gospel of the Lord.

C: Praise to you, O Christ.

Please be seated

SERMON

Pastor Catherine Lemons

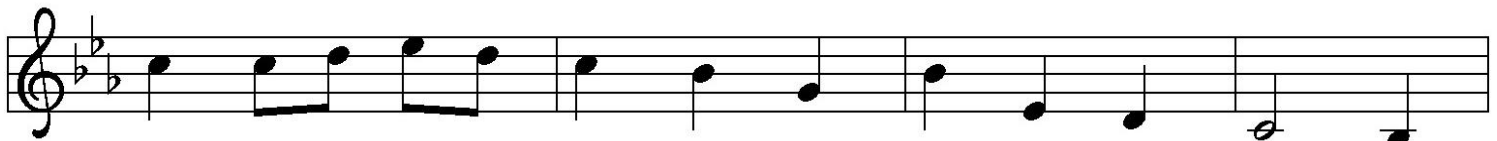




1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 Rich - es I heed not, nor vain, emp - ty praise,
4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
I ev - er with thee and thou with me, Lord.
thou mine in - her - i - tance, now and al - ways:
may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,
Thou my soul's shel - ter, and thou my high tow'r,
thou and thou on - ly, the first in my heart,
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
raise thou me heav'n - ward, O Pow'r of my pow'r.
great God of heav - en, my trea - sure thou art.
still be my vi - sion, O Rul - er of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931
Music: SLANE, Irish traditional

APOSTLES' CREED

C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

P: Trusting in God's steadfast love for all God has made, let us pray for the church, the world, and all of creation.

A brief silence.

A: God our wisdom and our song, we pray for bishops, candidacy committees, those preparing for seminary, those awaiting call as deacons or pastors, and all who seek to lead your disciples in any way. God of grace,

C: **hear our prayer.**

A: God our breath and our heartbeat, help us to recognize signs of your presence among us. Protect and support diverse ecosystems, from national parks to family farms, from ranches to wild places. God of grace,

C: **hear our prayer.**

A: God our peace and our guide, help civic leaders hear all their peoples' stories with compassion and curiosity, and remind us of your love from which we can never be separated. God of grace,

C: **hear our prayer.**

A: God our intercessor and our lawgiver, dismantle the barriers to care and recognition of all who live with chronic illness, mobility struggles, pain, and uncertainty. We pray especially for Dale, Don, Donna, Ev, Freda, Jeff, Jim, Karen, Lee, Linda, Marlene, Mary Kay, Pat, Roger, Vicki, and for those we now name silently or aloud...God of grace,

C: hear our prayer.

A: God our redeemer, may we trust your love above and beyond all else that distracts, annoys, frightens, exhausts, or divides us. God of grace,

C: hear our prayer.

A: God who seeks, finds, and saves, for our community's part in the ongoing gift of creation, and for the riches of faith and hope which came before, we give you thanks. God of grace,

C: hear our prayer.

P: Grateful for your abundant provision and trusting in your goodness, we cast all our cares upon you, through the abundant grace of Christ Jesus.

C: Amen.

COMFORTING WORDS

P: Hear the word of God to all who truly listen.

May the God of hope fill you with all joy and peace as you trust in Him, so that you may overflow with hope by the power of the Holy Spirit. (Romans 15:13)

PEACE

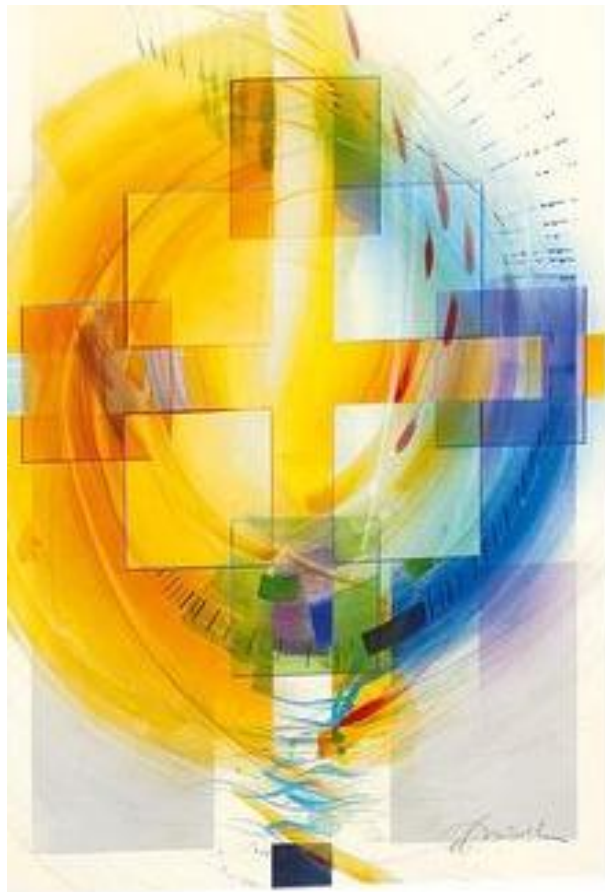
P: The peace of Christ be with you always.

C: **And also with you.**

*We extend God's peace to one another.
and to those worshipping with us on the internet*

✠Offering ✠

Trinity Lutheran Church is supported through the generous gifts of time, talent, and treasure of our friends and members. Your generous support makes it possible to fulfill our mission and ministry. We thank you for your support and partnership in proclaiming the good news.



The musical score is written on a single treble clef staff. It consists of six lines of music. The first line begins with a 7/8 time signature and contains a triplet of eighth notes. The second line continues the melody. The third line features a triplet of eighth notes. The fourth line includes a key signature change to one flat (Bb) and ends with a half note. The fifth line continues the melody. The sixth line features two triplet markings over eighth notes. The lyrics are printed below the staff, aligned with the notes.

We lift our voic-es, we lift our hands, we lift our lives up to you: we are an
of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,
all that we hope to be, we give to you, we give to you.
We lift our voic-es, we lift our hands, we lift our lives up to you:
we are an of-fer-ing, we are an of-fer-ing.

Text: Dwight Liles, b. 1957

Music: Dwight Liles

Text and music © 1984 Word Music, LLC

OFFERING
PM

OFFERING PRAYER

A: Let us pray.

C: Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

✠ MEAL ✠

All please stand in body or spirit.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

San - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly Lord . . . God,

Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.

San - to, san - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly, ho - ly Lord . . . God,

Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.

Ho - san - na en el cie - lo, ho - san - na en la
Ho - san - na in the high - est, ho - san - na here on

tie - rra. Ben - di - to es el que vie - ne en el
earth. Blest is he who comes in the

nom - bre del Se - ñor. Ho - san - na en el
name . . . of the Lord. Ho - san - na in the

cie - lo, ho - san - na en la tie - rra. Ben -
high - est, ho - san - na here on earth.

di - to es el que vie - ne en el nom - bre del Se - ñor.
Blest is he who comes in the name . . . of the Lord.

THANKSGIVING AT THE TABLE

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ our Lord; to whom with you and the Holy Spirit, be all glory and honor, now and forever. Amen

LORD'S PRAYER

P: Heaven has come near.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P: Come, share in the feast!

Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.

Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.

Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

da - nos tu paz, da - nos tu paz.
grant us your peace, grant us your peace.

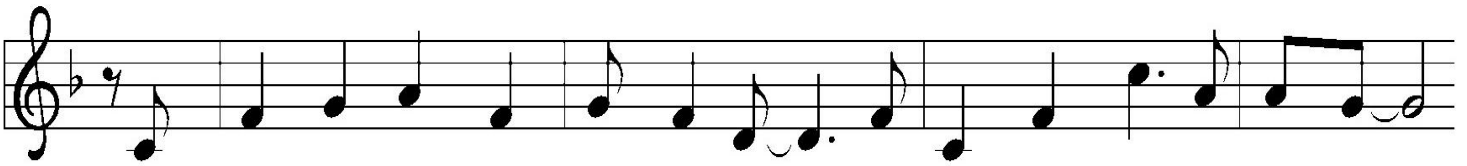
P: The gifts of God for the people of God.

***This is the Lord's Table, not our own.
Everyone is welcomed at the Lord's Table.***

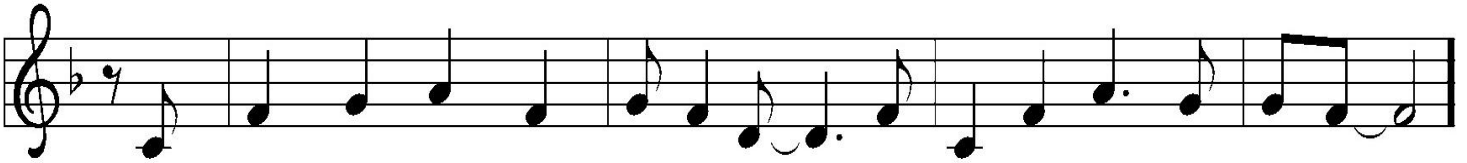
Gluten-free wafers available on request

Communion is by intinction from the center aisle

The body of Christ, given for you.
The blood of Christ, shed for you.
Amen.

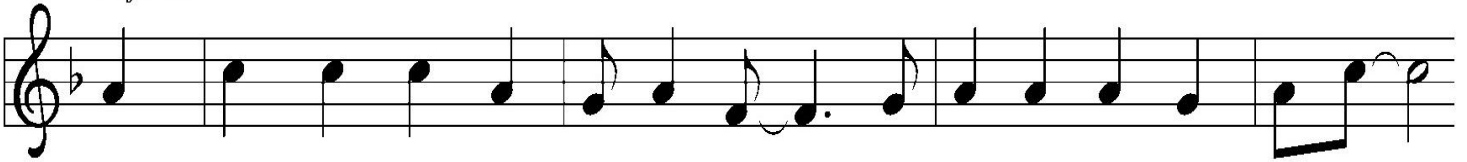


- 1 My life flows on in end - less song; a - bove earth's lam-en - ta - tion,
 2 Through all the tu - mult and the strife, I hear that mu-sic ring - ing.
 3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.
 4 The peace of Christ makes fresh my heart, a foun - tain ev - er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre - a - tion.
 It finds an ech - o in my soul. How can I keep from sing-ing?
 What though the dark - ness gath-er round? Songs in the night he giv - eth.
 All things are mine since I am his! How can I keep from sing-ing?

Refrain



No storm can shake my in-most calm while to that Rock I'm cling-ing.

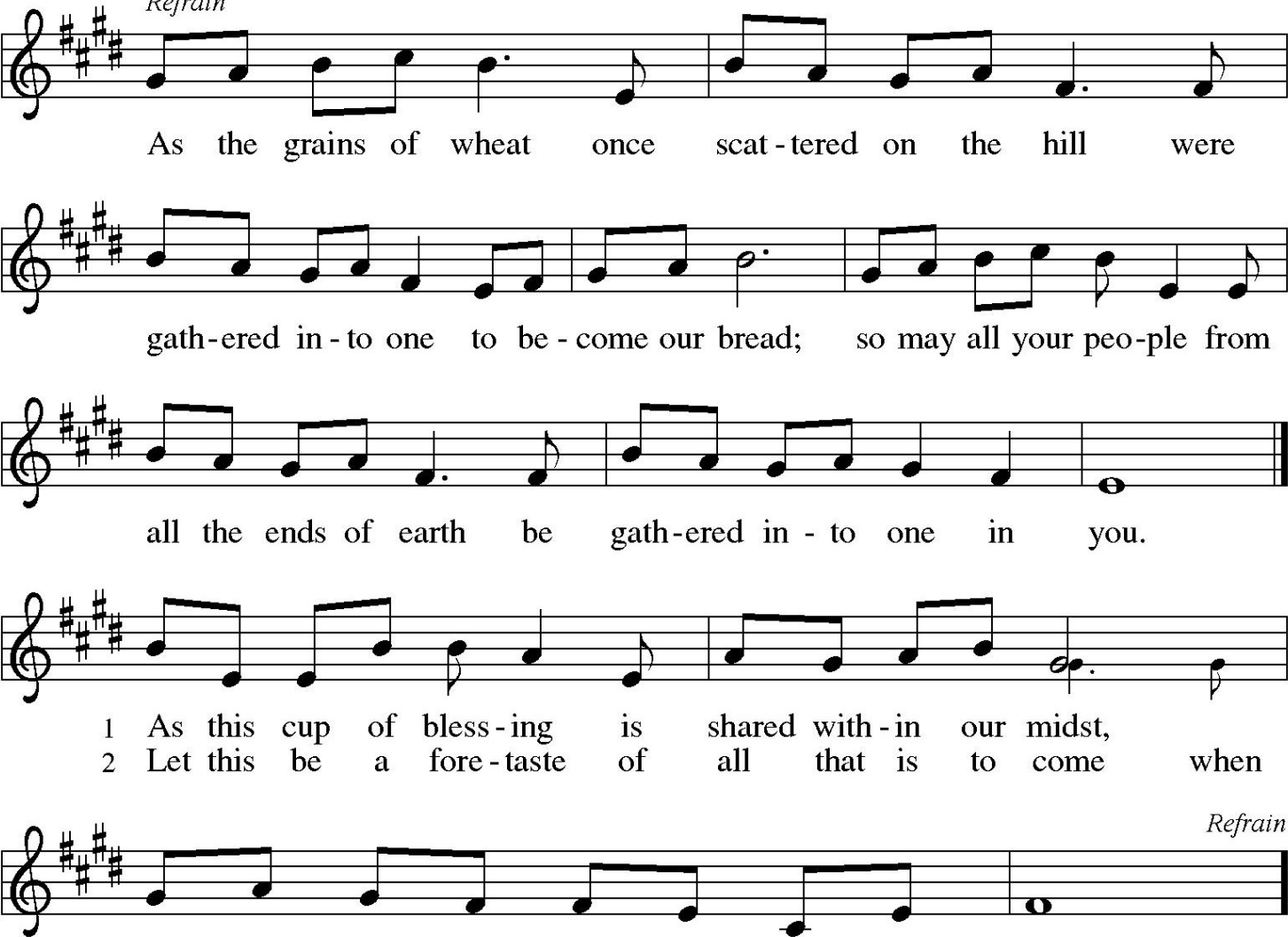


Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

Text: Robert Lowry, 1826–1899

Music: HOW CAN I KEEP FROM SINGING, Robert Lowry, alt.

Refrain



As the grains of wheat once scat-tered on the hill were
 gath-ered in - to one to be - come our bread; so may all your peo-ple from
 all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,
 2 Let this be a fore-taste of all that is to come when

Refrain

may we share the pres-ence of your love.
 all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

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POST COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

PRAYER AFTER COMMUNION

A: Let us pray.

C: Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. Amen.

✠ SENDING ✠

SENDING OF COMMUNION TO THE SICK AND HOMEBOUND

P: Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick and imprisoned. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

C: Amen.

All stand in body or spirit.

BLESSING



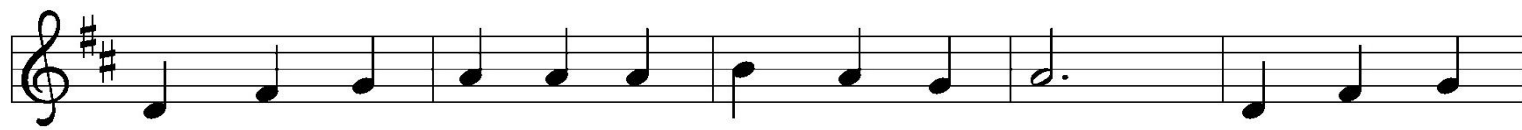
Priest: May God bless and keep you, may God smile on you.
All: May God bless and keep us, may God smile on us.

May God show you kind - ness, fill you with peace.
May God show us kind - ness, fill us with peace.

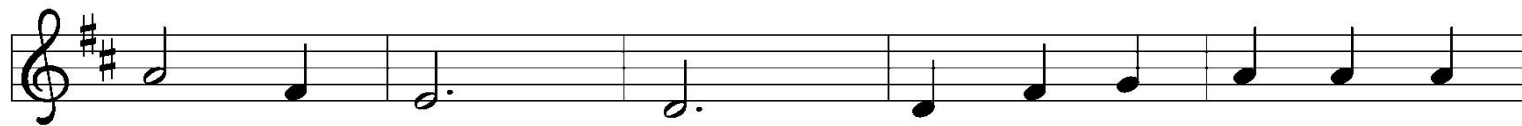
And may God bless you, Fa - ther, Son, and Spir - it;
And may God bless us, Fa - ther, Son, and Spir - it;

may we al - ways love and serve, filled with God's peace.
may we al - ways love and serve, filled with God's peace.

Text: Numbers 6:24-26; David Haas, b.1957, © 1997, GIA Publications, Inc.
Tune: ADORO TE DEVOTE, Mode V; adapt. by David Haas, b.1957, © 1997, GIA Publications, Inc.



1 I want to walk as a child of the light. I want to
 2 I want to see . . . the bright-ness of God. I want to
 3 I'm look - ing for . . . the com - ing of Christ. I want to



fol - low Je - sus. God set the stars to give
 look at Je - sus. Clear Sun of righ - teous-ness,
 be with Je - sus. When we have run . . . with



light to the world. The star of my life is Je - sus.
 shine on my path, and show me the way to the Fa - ther.
 pa - tience the race, we shall know the joy of Je - sus.

Refrain



In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

Text: Kathleen Thomerson, b. 1934

Music: HOUSTON, Kathleen Thomerson

Text and music © 1970, 1975 Celebration

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DISMISSAL

A: You are the body of Christ. Go in peace to share the Good News!
C: **Thanks be to God.**

POSTLUDE

Following the postlude, you are invited to
coffee and conversation in the Fellowship Hall.



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Office Hours:

Pastor Catherine Lemons
612-708-0183

Secretary Lori Yeager
575-523-4232

Tues-Thurs 9:30 am – 3:30 pm
revlemons@gmail.com

Tues-Thurs 9:00 am – 3:00pm
office@trinitylutheranlc.org

Calendar of Events



Today's Flowers given by Jeramiah in honor of Brandi's birthday.



For the month of July, The Blessings Pantry will collect Peanut Butter.



Weekly Challenge

Share God's love this week by reaching out to a friend or family member. A quick phone call to check in can make a meaningful difference.



Birthdays

7/27	Richard Lemons
7/27	Scarlett Vigil
7/28	Brandy Dyer
7/29	Chloe Rodríguez
7/30	David Carroll
7/31	Rose Brandenburg

Anniversary

7/31	Maria & Ricardo Evaro
8/1	Bonnie & Elden Heiden

July 2024

	<u>Operating Funds</u>	<u>Attendance</u>
7/5	\$1,950.00	50
7/12	\$3,375.00	50
7/19	\$6,318.17	54

Next Week's Worship Team **August 2nd**

Assistant:	Linda Schwartz
Lectors	Judy Dougherty Richard Rakoff
Ushers	Malinda Dyer Ron Garski
Altar Guild	Sharon Dearing
Sound Tech	Aidan Dyer Tim Dougherty
Readings	Isa 55:1-5 Ps 145:8-9, 14-21 Rom 9:1-5 Matt 14:13-21

Please keep these church members in your prayers.

Lee Beatty, Freda Cheek, Jim Cheek,
Dale & Vicki Dannhaus, Linda Eib, Pat
Flores, Donna Gunderson, Althea
Haworth, Ed Haworth, Roger Meyer,
Ev Myers, Marlene Nunez, Mary Kay
Wagoner, Karen Walls, Judy Young,
and Jeff Zabel

MEMBER FAMILY, FRIENDS & COMMUNITY

Many of our members have friends and family in need of prayer as well.

Amanda & Josh Drake (Leonor's grandson)
John Dressel (Sid Graft's friends)
Michael Ford (Wagoners' friend)
Gary Garski (Ron's brother)
Barb Liberto (Don Sexauer's sister)
Nancy Montoya (Leonor's sister-in-law)
Danny Nunez (Marlene's son)
Po Pozun (Marlene's friend)
Nathan Rakoff (Ruth & Richard's son)
Gary Roster (Judi Roster's husband)
Arlene Schmidt (Karen's sister)
Ed Sexauer (Don's brother)
Tony Mead-Smith (Rose Brandenburg's friend)
Barb Thomas' daughter Reba & extended family
Joel Thompson (Tama Garski's brother)
Kathryn Woodward (Sid Graft's daughter)

Columbia and Jornada schools
Gospel Rescue Mission
Mesilla Valley Community of Hope

*Please help us keep this list up to date.
On 10.1.26, names will be removed unless Lori is
notified that they should remain*



If you would like to watch the Service live at
10:00 AM, please go to Trinity Lutheran's
Website: <https://trinitylutheranlc.org/> or visit
Trinity Lutheran's Facebook page and you can
watch the service anytime:
<https://www.facebook.com/TLCLasCruces>

