

TRINITY LUTHERAN CHURCH

Rooted in God's Word, we serve in God's world.

✠ Lectionary 16 Pentecost 8 ✠

July 19, 2026



*Inspired by Christ, we are called to be
an inclusive community
of worship, love and service.*



*We thank you for celebrating the love of Christ with us this week,
and we invite you back again for prayer and worship.
May God's grace guide and strengthen you in your daily life.*

YOUR WORSHIP LEADERS TODAY

P: Pastor	Catherine Lemons
A: Assistant	George Timmerman
L: Lectors	Judy Dougherty, Ricardo Evaro
Communion Servers	George Timmerman, Ricardo Evaro
Ushers	Ruth & Richard Rakoff
Minister of Worship & Music	Marco Antonio Jimenez
Camera/Sound	Ricardo Evaro, Tim Dougherty
Altar Guild	Lynn Parker
Greeters	Donna & Jerry Gunderson

**All are welcome at our service,
including toddlers and squirmy children.**

2026 Congregational Council Elected Officers & Members

Carl Johnson – President Stewardship	Joe Dearing – Secretary Finance
Don Sexauer – Treasurer Building & Grounds	Dave Foster – Vice President Long-Range Planning
Bryan Baker Fellowship	Pr Catherine Lemons Education/Pastoral Care/Worship
Emilie Dyer Youth	Linda Schwartz Technology
Pat Flores God's Work Our Hands	

✠ GATHERING ✠

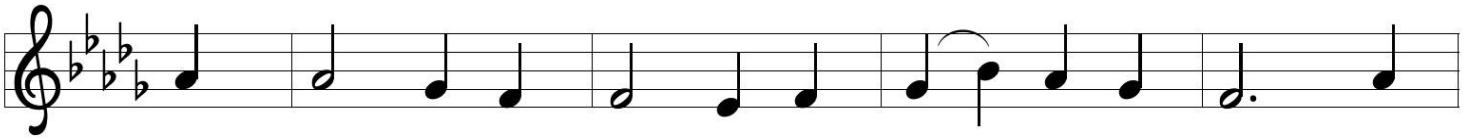
PRELUDE

All please stand in body or spirit

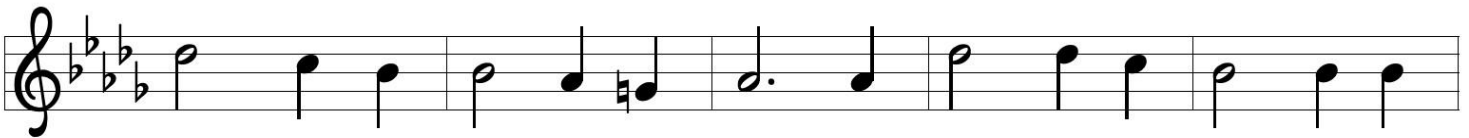
GATHERING SONG

"When Peace, like a River"

ELW 785



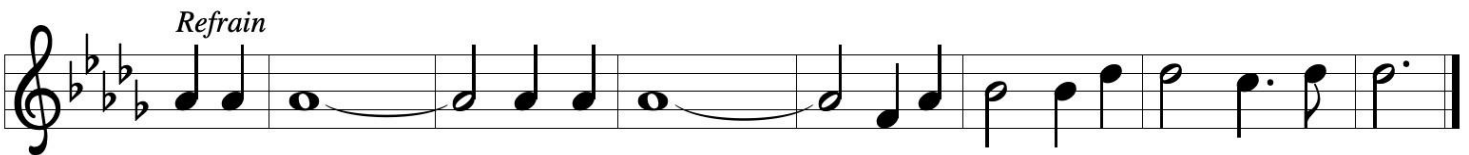
- 1 When peace like a riv - er at - tend - eth my way, when
- 2 Though Sa - tan should buf - fet, though tri - als should come, let
- 3 He lives—oh, the bliss of this glo - ri - ous thought; my
- 4 Lord, has - ten the day when our faith shall be sight, the



sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
sin, not in part, but the whole, is nailed to his cross and I
clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.
help - less es - tate, and hath shed his own blood for my soul.
bear it no more. Praise the Lord, praise the Lord, O my soul!
Lord shall de - scend; e - ven so it is well with my soul.



It is well with my soul, it is well, it is well with my soul.

Text: Horatio G. Spafford, 1828-1888

Music: VILLE DU HAVRE. Philip P. Bliss. 1838-1876

Please be seated

WELCOME AND ANNOUNCEMENTS

CALL TO WORSHIP

"Come, Holy Spirit, Descend"

ELW 980

The musical score is written for a two-part setting (Soprano and Bass) in G major, 4/4 time. It consists of three systems of staves. The lyrics are: *Come, Ho - ly Spir - it, de - scend on us, de - scend on us. We gath - er here in Je - sus' name. (hm)

The first system covers the first line of lyrics. The second system covers the second line. The third system covers the third line and includes a hummel (hm) section. The hummel section is marked with a fermata and a repeat sign.

**Additional verses ad lib:*
Come, Breath of heaven, ...
Come, Fire of judgment, ...
Come to inspire us, ...
Come, Holy Spirit, ...

All please stand in body or spirit

CONFESSION & FORGIVENESS

P: In the name of the Father, and of the Son, ✠ and of the Holy Spirit whose compassion endures forever.

C: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen

P: Let us confess our sin to God.

Silence is kept for reflection.

P: Compassionate God,

C: we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.

P: Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, ✠ Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

C: Amen.

Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
 Lord, . . have mer - cy on us; O . . . Lord, have . . .

so - tros. Se - ñor, Se - ñor, ten pie -
 mer - cy. Lord, . . have mer - cy on

dad; ten pie - dad de no - so - tros.
 us; O . . . Lord, have . . mer - cy.

Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -
 Christ, . . have mer - cy on us; O . . . Christ, have . .

so - tros. Cris - to, Cris - to, ten pie -
 mer - cy. Christ, . . have mer - cy on

dad; ten pie - dad de no - so - tros.
 us; O . . . Christ, have . . mer - cy.

Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
 Lord, . . have mer - cy on us; O . . . Lord, have . . .

so - tros. Se - ñor, Se - ñor, ten pie -
 mer - cy. Lord, . . have mer - cy on

dad; ten pie - dad de no - so - tros.
 us; O . . . Lord, have . . mer - cy.



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
 Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
 Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



Y en la tie - rra paz pa-ra-a-que-llos que a-ma el Se - ñor.
 And on earth . . . peace to God's peo-ple. Glo - ry to God.



Y en la tie - rra paz pa-ra-a-que-llos que a-ma el Se - ñor.
 And on earth . . . peace to God's peo-ple. Glo - ry to God.

PRAYER OF THE DAY

A: Let us pray.

C: Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord. Amen.

Please be seated for the Readings.

✠ Word ✠

FIRST READING: Isaiah 44:6-8

L: A reading from Isaiah.

Thus says the Lord, the King of Israel, and his Redeemer, the Lord of hosts: "I am the first, and I am the last; besides me there is no god. Who is like me? Let them proclaim it; let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. Do not fear or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one."

The word of the Lord.

C: Thanks be to God.

PSALM: Psalm 86:11-17

L: Teach me your way, O Lord, and I will walk in your truth; give me an undivided heart to revere your name.

C: I will thank you, O Lord my God, with all my heart, and glorify your name for evermore.

L: For great is your love toward me; you have delivered me from the pit of death.

C: The arrogant rise up against me, O God, and a band of violent people seeks my life; they have not set you before their eyes.

L: But you, O Lord, are gracious and full of compassion, slow to anger, and full of kindness and truth.

C: Turn to me and have mercy on me; give your strength to your servant, and save the child of your handmaid. Show me a sign of your favor, so that those who hate me may see it and be put to shame; because you, Lord, have helped me and comforted me.

SECOND READING: Romans 8:12-25

L: A reading from the letter of Paul to the Romans.

So then, brothers and sisters, we are obligated, not to the flesh, to live according to the flesh for if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God, for the creation was subjected to futility, not of its own will, but by the will of the one who subjected it, in hope that the creation itself will be set free from its enslavement to decay and will obtain the freedom of the glory of the children of God.

We know that the whole creation has been groaning together as it suffers together the pains of labor, and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies.

For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? But if we hope for what we do not see, we wait for it with patience.

The Word of the Lord.

C: Thanks be to God.

All please stand in body or spirit.

GOSPEL ACCLAMATION:

"Alleluia"

S179a

A - le - lu - ya, Al - le - lu - ia, a - le - lu - ya, al - le - lu - ia, a - le - lu - ya! al - le - lu - ia!

A - le - lu - ya, Al - le - lu - ia, a - le - lu - ya, al - le - lu - ia, a - le - lu - ya! al - le - lu - ia!

A - le - lu - ya, Al - le - lu - ia, a - le - lu - ya, al - le - lu - ia, a - le - lu - ya! al - le - lu - ia!

A - le - lu - ya! Al - le - lu - ia!

GOSPEL: Matthew 13:24-30, 36-43

P: The holy gospel according to Matthew.

C: Glory to you, O Lord.

P: Jesus put before the crowds another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field, but while everybody was asleep an enemy came and sowed weeds among the wheat and then went away.

“So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No, for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest, and at harvest time I will tell the reapers, ‘Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’ ”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

The gospel of the Lord.

C: Praise to you, O Christ.

Please be seated

HYMN FEST

APOSTLES' CREED

C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

P: Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

A: God our source, protect your church from those who sow weeds among the wheat. Where we trade grace for judgment, restore us, and where we get lost among the complexities of life, guide us. God of grace,

C: **hear our prayer.**

A: God our creator, sustain creation in places not easily seen; the depths of oceans, microscopic plants and animals, galaxies beyond our own. May we share earth's dedication to hope for what we do not yet see. God of grace,

C: **hear our prayer.**

A: God our soil, we yearn to live on your lands and waters with justice and in righteousness. Renew the hearts of all in authority, that our leaders guide wisely toward the flourishing of all. God of grace,

C: **hear our prayer.**

A: God our rock, be a source of steadfastness for those whose lives have been uprooted by war, eviction, global climate change, unemployment, harassment, false witness to their character, or illness or injury. We pray especially for Barb, Dale, Dale, Don, Donna, Ellen, Ev, Freda, Jeff, Jim, Karen, Kathy, Linda, Marlene, Mary Kay, Pat, Roger, Vicki, and for those we now name silently or aloud...God of grace,

C: hear our prayer.

A: God our teacher, guide and provide for all summer camp staff and campers, daycare professionals, librarians, summer school educators and coaches, teachers preparing for the coming academic year, and youth becoming first-time babysitters. God of grace,

C: hear our prayer.

A: God our hope, the message of your salvation is planted among us in all times and places. We give you thanks for the witness of all the saints who shine like the sun in your presence. God of grace,

C: hear our prayer.

P: Grateful for your abundant provision and trusting in your goodness, we cast all our cares upon you, through the abundant grace of Christ Jesus.

C: Amen.

COMFORTING WORDS

P: Hear the word of God to all who truly listen.

Have I not commanded you? Be strong and courageous. Do not be frightened, and do not be dismayed, for the Lord your God is with you wherever you go. (*Joshua 1:9*)

PEACE

P: The peace of Christ be with you always.

C: **And also with you.**

*We extend God's peace to one another.
and to those worshipping with us on the internet*

✠Offering ✠

Trinity Lutheran Church is supported through the generous gifts of time, talent, and treasure of our friends and members. Your generous support makes it possible to fulfill our mission and ministry. We thank you for your support and partnership in proclaiming the good news.



The musical score is written on a single staff in treble clef. It consists of six lines of music. The first line has a 7/8 time signature and includes a triplet of eighth notes. The second line continues the melody. The third line also features a triplet. The fourth line has a key signature change to one flat (Bb) for the final two measures. The fifth line returns to the original key signature. The sixth line concludes with a final triplet and a double bar line. The lyrics are printed below the staff, aligned with the notes.

We lift our voic-es, we lift our hands, we lift our lives up to you: we are an
of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,
all that we hope to be, we give to you, we give to you.
We lift our voic-es, we lift our hands, we lift our lives up to you:
we are an of-fer-ing, we are an of-fer-ing.

Text: Dwight Liles, b. 1957

Music: Dwight Liles

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OFFERING
PM

OFFERING PRAYER

A: Let us pray.

C: Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

✠ MEAL ✠

All please stand in body or spirit.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

San - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly Lord God,
Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.
San - to, san - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly, ho - ly Lord God,
Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.
Ho - san - na en el cie - lo, ho - san - na en la
Ho - san - na in the high - est, ho - san - na here on
tie - rra. Ben - di - to es el que vie - ne en el
earth. Blest is he who comes in the
nom - bre del Se - ñor. Ho - san - na en el
name . . . of the Lord. Ho - san - na in the
cie - lo, ho - san - na en la tie - rra. Ben -
high - est, ho - san - na here on earth.
di - to es el que vie - ne en el nom - bre del Se - ñor.
Blest is he who comes in the name . . . of the Lord.

THANKSGIVING AT THE TABLE

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ our Lord; to whom with you and the Holy Spirit, be all glory and honor, now and forever. Amen

LORD'S PRAYER

P: Heaven has come near.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

P: Come, share in the feast!

Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so - tros, have . . mer-cy up - on us, ten pie-dad de no - so - tros, have . . mer-cy up - on us.

Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so - tros, have . . mer-cy up - on us, ten pie-dad de no - so - tros, have . . mer-cy up - on us.

Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

da - nos tu paz, grant us your peace, da - nos tu paz, grant us your peace.

P: The gifts of God for the people of God.

***This is the Lord's Table, not our own.
Everyone is welcomed at the Lord's Table.***

Gluten-free wafers available on request

Communion is by intinction from the center aisle

The body of Christ, given for you.
The blood of Christ, shed for you.
Amen.



1 Light dawns on a wea - ry world when eyes be - gin to
 2 Love grows in a wea - ry world when hun - gry hearts find
 3 Hope blooms in a wea - ry world when crea-tures, once for -



see all peo - ple's dig - ni - ty. Light dawns on a
 bread and chil - dren's dreams are fed. Love grows in a
 lorn, find wil - der - ness re - born. Hope blooms in a



wea - ry world: the prom-ised day of jus - tice comes.
 wea - ry world: the prom-ised feast of plen - ty comes.
 wea - ry world: the prom-ised green of E - den comes.

Refrain



The trees shall clap their hands; the dry lands, gush with springs;



the hills and moun - tains shall break forth with sing - ing!



We shall go out in joy, and be led forth in peace,



as all the world in won - der ech - oes sha - lom.

Text: Mary Louise Bringle, b. 1953

Music: TEMPLE OF PEACE, William P. Rowan, b. 1951

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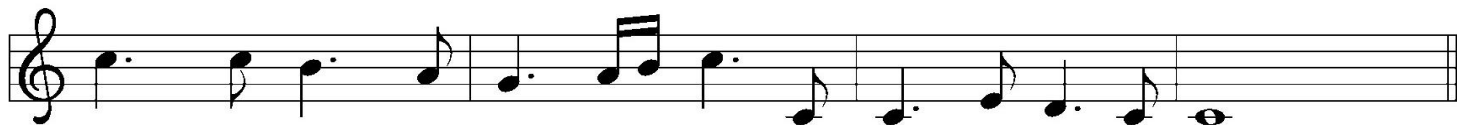
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Refrain

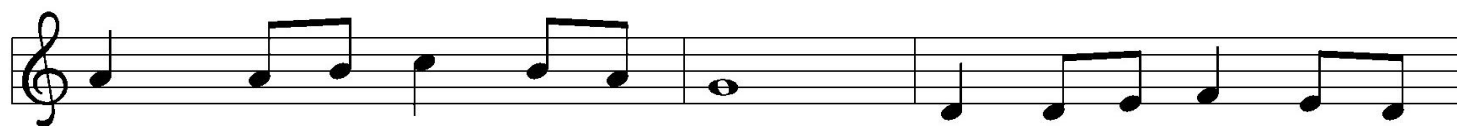
Bread of life from heav-en, your blood and bod - y giv - en, we



eat this bread and drink this cup un - til you come a - gain.



1	Break	now	the	bread	of	Christ's	sac - ri - fice;	giv - ing
2	Seek	not	the	food	that	will	pass a - way;	set your
3	Love	as	the	one	who,	in	love for you,	gave him -
4	Dwell	in	the	one	who	now	dwells in you;	make your
5	Drink	of	this	cup	and	de - clare	his death;	eat this



thanks,	hun - gry	ones,	gath - er	round.	Eat,	all	of	you,	and	be
hearts	on	the	food	that	en - dures.	Come,	learn	the	true	and
self	for	the	life	of	the	world.	Come	to	the	one
home	in	the	life -	giv - ing	Word.	Know	on - ly	Christ,	Ho - ly	
bread	and	be - lieve	Eas - ter	morn;	trust	his	re - turn	and,	with	



sat - is - fied;	in	Christ's	pres - ence	the	loaves	will	a - bound.
liv - ing way,	that	the	full - ness	of	life	may	be yours.
food for you,	that	your	hun - ger	and	thirst	be	no more.
One of God,	and	be - lieve	in	the	truth	you	have heard.
ev - 'ry breath,	praise	the	one	in	whom	you	are re - born.

Refrain

Text: Susan R. Briehl, b. 1952

Music: ARGENTINE SANTO, BREAK NOW THE BREAD; Argentine traditional, refrain; Marty Haugen, b. 1950, stanzas

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POST COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: **Amen.**

PRAYER AFTER COMMUNION

A: Let us pray.

C: **Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. Amen.**

✠ SENDING ✠

SENDING OF COMMUNION TO THE SICK AND HOMEBOUND

P: Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick and imprisoned. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

C: **Amen.**

All stand in body or spirit.

BLESSING

Priest: May God bless and keep you, may God smile on you.
All: May God bless and keep us, may God smile on us.

May God show you kind - ness, fill you with peace.
 May God show us kind - ness, fill us with peace.

And may God bless you, Fa - ther, Son, and Spir - it;
 And may God bless us, Fa - ther, Son, and Spir - it;

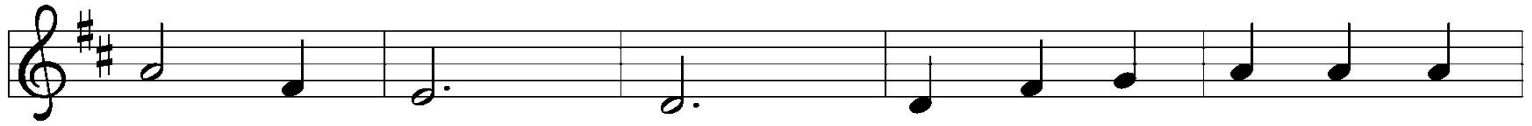
may we al - ways love and serve, filled with God's peace.
 may we al - ways love and serve, filled with God's peace.

Text: Numbers 6:24-26; David Haas, b.1957, © 1997, GIA Publications, Inc.
 Tune: ADORO TE DEVOTE, Mode V; adapt. by David Haas, b.1957, © 1997, GIA Publications, Inc.

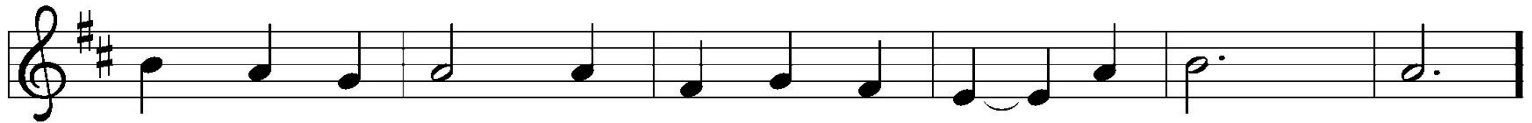




1 I want to walk as a child of the light. I want to
 2 I want to see . . . the bright-ness of God. I want to
 3 I'm look - ing for . . . the com - ing of Christ. I want to



fol - low Je - sus. God set the stars to give
 look at Je - sus. Clear Sun of righ - teous-ness,
 be with Je - sus. When we have run . . . with

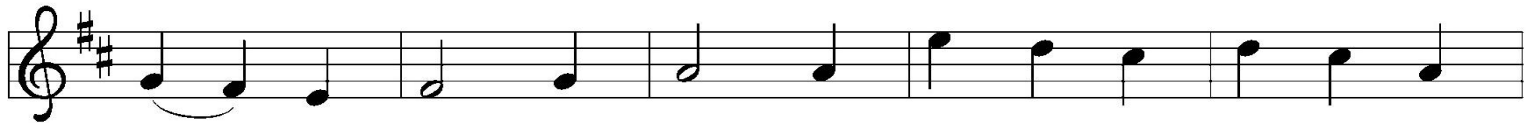


light to the world. The star of my life is Je - sus.
 shine on my path, and show me the way to the Fa - ther.
 pa - tience the race, we shall know the joy of Je - sus.

Refrain



In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

Text: Kathleen Thomerson, b. 1934

Music: HOUSTON, Kathleen Thomerson

Text and music © 1970, 1975 Celebration

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DISMISSAL

A: You are the body of Christ. Go in peace to share the Good News!
C: Thanks be to God.

POSTLUDE

Following the postlude, you are invited to
coffee and conversation in the Fellowship Hall.



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Office Hours:

Pastor Catherine Lemons
612-708-0183

Secretary Lori Yeager
575-523-4232

Tues-Thurs 9:30 am – 3:30 pm
revlemons@gmail.com

Tues-Thurs 9:00 am – 3:00pm
office@trinitylutheranlc.org

Calendar of Events

Hymn Fest Today!



Weekly Challenge

Before next Sunday, do one unexpected act of kindness for someone. Don't tell anyone about it, just let God's love shine through you!



For the month of July, The Blessings Pantry is collecting Peanut Butter.



Birthday

7/23

Dorothy Peterson

July 2024

	<u>Operating Funds</u>	<u>Attendance</u>
7/5	\$1,950.00	50
7/12	\$3,375.00	50

Next Week's Worship Team July 26th

Assistant:	Carl Johnson
Lectors	George Timmerman Lynn Parker
Ushers	Tama Garski Ron Garski
Altar Guild	Judy Dougherty
Sound Tech	Richard Lemons Judi Roster
Readings	1 Kings 3:5-12 Ps 119:129-136 Rom 8:26-39 Matt 13:31-33, 44-52

Please keep these church members in your prayers.

Freda Cheek, Jim Cheek, Dale & Vicki Dannhaus, Linda Eib, Pat Flores, Donna Gunderson, Althea Haworth, Ed Haworth, Roger Meyer, Kathy Murray, Ev Myers, Marlene Nunez, Barb Thomas, Mary Kay Wagoner, Karen Walls, Judy Young, and Jeff Zabel

MEMBER FAMILY, FRIENDS & COMMUNITY

Many of our members have friends and family in need of prayer as well.

Amanda & Josh Drake (Leonor's grandson)
John Dressel (Sid Graft's friends)
Michael Ford (Wagoners' friend)
Gary Garski (Ron's brother)
Barb Liberto (Don Sexauer's sister)
Nancy Montoya (Leonor's sister-in-law)
Danny Nunez (Marlene's son)
Po Pozun (Marlene's friend)
Nathan Rakoff (Ruth & Richard's son)
Gary Roster (Judi Roster's husband)
Ed Sexauer (Don's brother)
Tony Mead-Smith (Rose Brandenburg's friend)
Barb Thomas' daughter Reba & extended family
Joel Thompson (Tama Garski's brother)
Kathryn Woodward (Sid Graft's daughter)

Columbia and Jornada schools
Gospel Rescue Mission
Mesilla Valley Community of Hope

*Please help us keep this list up to date.
On 10.1.26, names will be removed unless Lori is notified that they should remain*



If you would like to watch the Service live at 10:00 AM, please go to Trinity Lutheran's Website: <https://trinitylutheranlc.org/> or visit Trinity Lutheran's Facebook page and you can watch the service anytime: <https://www.facebook.com/TLCLasCruces>

