

TRINITY LUTHERAN CHURCH

Rooted in God's Word, we serve in God's world.

✠ **Lectionary 15 Pentecost 7** ✠

July 12, 2026



*Inspired by Christ, we are called to be
an inclusive community
of worship, love and service.*



*We thank you for celebrating the love of Christ with us this week,
and we invite you back again for prayer and worship.
May God's grace guide and strengthen you in your daily life.*

YOUR WORSHIP LEADERS TODAY

P: Pastor	Catherine Lemons
A: Assistant	Sharon Dearing
L: Lectors	Ruth Rakoff, Joe Dearing
Communion Servers	Sharon Dearing, Joe Dearing
Ushers	Malinda Dyer, Jeramiah Dyer
Minister of Worship & Music	Marco Antonio Jimenez
Camera/Sound	Richard Rakoff, Judi Roster
Altar Guild	Judi Roster
Greeters	Donna & Jerry Gunderson

**All are welcome at our service,
including toddlers and squirmy children.**

2026 Congregational Council Elected Officers & Members

Carl Johnson – President Stewardship	Joe Dearing – Secretary Finance
Don Sexauer – Treasurer Building & Grounds	Dave Foster – Vice President Long-Range Planning
Bryan Baker Fellowship	Pr Catherine Lemons Education/Pastoral Care/Worship
Emilie Dyer Youth	Linda Schwartz Technology
Pat Flores God's Work Our Hands	

✠ GATHERING ✠

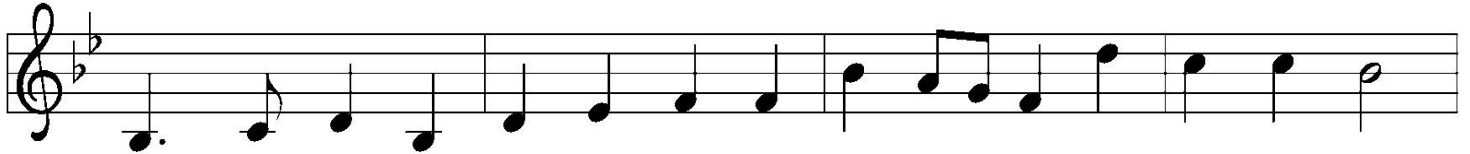
PRELUDE

All please stand in body or spirit

GATHERING SONG

“Open Now Thy Gates of Beauty”

ELW 533



1 O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,
2 Gra - cious God, I come be - fore thee; come thou al - so un - to me;
3 Here thy praise is glad - ly chant-ed, here thy seed is du - ly sown;
4 Thou my faith in - crease and quick-en, let me keep thy gift di - vine;
5 Speak, O God, and I will hear thee, let thy will be done in - deed;



where my soul in joy - ful du - ty waits for God who an - swers prayer.
where we find thee and a - dore thee, there a heav'n on earth must be.
let my soul, where it is plant-ed, bring forth pre - cious sheaves a - lone,
how - so - e'er temp - ta - tions thick-en, may thy word still o'er me shine
may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.



Oh, how bless-ed is this place, filled with so - lace, light, and grace!
To my heart, oh, en - ter thou, let it be thy tem - ple now!
so that all I hear may be fruit - ful un - to life in me.
as my guid-ing star through life, as my com - fort in all strife.
Here of life the foun - tain flows; here is balm for all our woes.

Text: Benjamin Schmolck, 1672–1737; tr. Catherine Winkworth, 1827–1878, alt.

Music: UNSER HERRSCHER, Joachim Neander, 1650–1680

Please be seated

WELCOME AND ANNOUNCEMENTS

CALL TO WORSHIP

"Come, Holy Spirit, Descend"

ELW 980

*Come, Ho - ly Spir - it, de - scend on us, de -

The first system of musical notation consists of a treble clef staff and a bass clef staff. The treble staff contains a melody with lyrics underneath. The bass staff contains a harmonic accompaniment. The key signature has one flat (Bb) and the time signature is 4/4. The lyrics for this system are: "*Come, Ho - ly Spir - it, de - scend on us, de -".

scend on us. We gath - er here in Je - sus'

The second system of musical notation continues the melody and accompaniment. The lyrics for this system are: "scend on us. We gath - er here in Je - sus'".

name. (hm)

The third system of musical notation concludes the piece. It features a long melisma over the word "name." in the treble staff and a corresponding accompaniment in the bass staff. The lyrics for this system are: "name. (hm)".

*Additional verses ad lib:
Come, Breath of heaven, ...
Come, Fire of judgment, ...
Come to inspire us, ...
Come, Holy Spirit, ...

All please stand in body or spirit

CONFESSION & FORGIVENESS

P: In the name of the Father, and of the Son, ✠ and of the Holy Spirit whose compassion endures forever.

C: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen

P: Let us confess our sin to God.

Silence is kept for reflection.

P: Compassionate God,

C: we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.

P: Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, ✠ Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

C: Amen.



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
 Lord, . . have mer - cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
 mer - cy. Lord, . . have mer - cy on



dad; ten pie - dad de no - so - tros.
 us; O . . . Lord, have . . mer - cy.



Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -
 Christ, . . have mer - cy on us; O . . . Christ, have . .



so - tros. Cris - to, Cris - to, ten pie -
 mer - cy. Christ, . . have mer - cy on



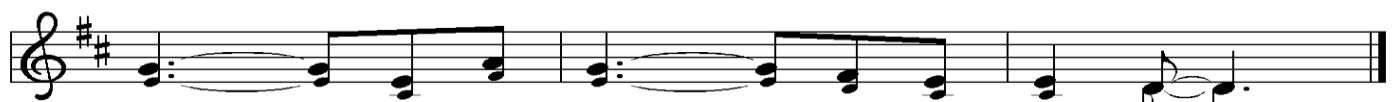
dad; ten pie - dad de no - so - tros.
 us; O . . . Christ, have . . mer - cy.



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
 Lord, . . have mer - cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
 mer - cy. Lord, . . have mer - cy on



dad; ten pie - dad de no - so - tros.
 us; O . . . Lord, have . . mer - cy.



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
 Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
 Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



Y en la tie - rra paz pa-ra a-que-llos que a-ma el Se - ñor.
 And on earth . . . peace to God's peo-ple. Glo - ry to God.



Y en la tie - rra paz pa-ra a-que-llos que a-ma el Se - ñor.
 And on earth . . peace to God's peo-ple. Glo - ry to God.

PRAYER OF THE DAY

A: Let us pray.

C: **Almighty God, we thank you for planting in us the seed of your word. By your Holy Spirit help us to receive it with joy, live according to it, and grow in faith and hope and love, through Jesus Christ, our Savior and Lord. Amen.**

Please be seated for the Readings.

✠ Word ✠

FIRST READING: Isaiah 55:10-13

L: A reading from Isaiah.

For as the rain and the snow come down from heaven and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose and succeed in the thing for which I sent it.

For you shall go out in joy and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle, and it shall be to the Lord for a memorial, for an everlasting sign that shall not be cut off.

The word of the Lord.

C: Thanks be to God.

PSALM: Psalm 65:1-13

L: You are to be praised, O God, in Zion; to you shall vows be fulfilled.

C: To you, the one who answers prayer, to you all flesh shall come.

L: Our sins are stronger than we are, but you blot out our transgressions.

C: Happy are they whom you choose and draw to your courts to dwell there! They will be satisfied by the beauty of your house, by the holiness of your temple.

L: Awesome things will you show us in your righteousness, O God of our salvation, O hope of all the ends of the earth and of the oceans far away.

C: You make firm the mountains by your power; you are girded about with might.

L: You still the roaring of the seas, the roaring of their waves, and the clamor of the peoples.

C: Those who dwell at the ends of the earth will tremble at your marvelous signs; you make the dawn and the dusk to sing for joy.

L: You visit the earth and water it abundantly; you make it very plenteous; the river of God is full of water. You prepare the grain, for so you provide for the earth.

C: You drench the furrows and smooth out the ridges; with heavy rain you soften the ground and bless its increase.

L: You crown the year with your goodness, and your paths overflow with plenty.

C: May the fields of the wilderness be rich for grazing, and the hills be clothed with joy.

L: May the meadows cover themselves with flocks, and the valleys cloak themselves with grain; let them shout for joy and sing.

SECOND READING: Romans 8:1-11

L: A reading from the letter of Paul to the Romans.

Therefore, there is now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason, the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.

C: Thanks be to God.

All please stand in body or spirit.

A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

A - le - lu - ya, a - le - lu - ya,
 Al - le - lu - ia, al - le - lu - ia,

a - le - lu - ya! A - le - lu - ya!
 al - le - lu - ia! Al - le - lu - ia!

GOSPEL: Matthew 13:1-9, 18-23

P: The holy gospel according to Matthew.

C: **Glory to you, O Lord.**

P: That same day Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on a path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched, and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. If you have ears, hear!

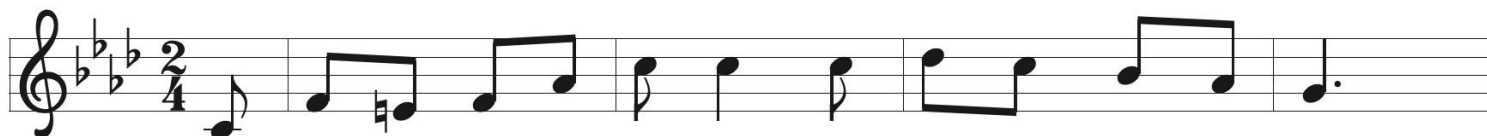
“Hear, then, the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, yet such a person has no root but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of this age and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields in one case a hundredfold, in another sixty, and in another thirty.”

The gospel of the Lord.

C: Praise to you, O Christ.

SERMON

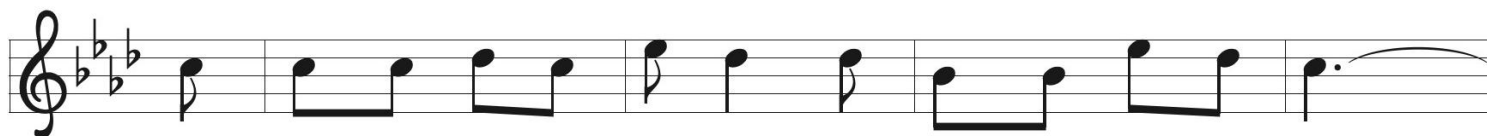
Pastor Catherine Lemons



A - ra - mos nues-tros cam-pos, y lue - goel sem - bra - dor
1 We plow the fields and scat - ter the good seed on the land,
2 You on - ly are the mak - er of all things near and far.
3 We thank you, our cre - a - tor, for all things bright and good,



en e - llos la si - mien - te es - par - ce con a - mor.
but it is fed and wa - tered by God's al - might - y hand,
You paint the way - side flow - er, you light the eve - ning star.
the seed-time and the har - vest, our life, our health, our food.



Mas es de Dios la ma - no que laha - ce ger - mi - nar,
who sends the snow in win - ter, the warmth to swell the grain,
The winds and waves o - bey you, by you the birds are fed;
No gifts have we to of - fer for what your love im - parts



ca - lor y llu - via dan - do a to - dos por i - gual.
the breez - es and the sun - shine, and soft re - fresh - ing rain.
much more to us, your chil - dren, you give our dai - ly bread.
but what you most would trea - sure— our hum - ble, thank - ful hearts.

Text: Matthias Claudius, 1740-1815; English tr. Jane M. Campbell, 1817-1878, alt.;

Spanish tr. Ernesto Baricio, 1866-1948

Music: Luis Olivieri, b. 1937

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APOSTLES' CREED

C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

P: Trusting in God's steadfast love for all God has made, let us pray for the church, the world, and all of creation.

A brief silence.

A: God our gardener, you scatter grace like seed across the world. Continue to cultivate the garden of your church with your abundant Spirit. God of grace,

C: hear our prayer.

A: God our joy, your bountiful creation reflects your commitment to life despite our actions disregarding its wonder. We look toward Isaiah's vision, when all creation rejoices, and the trees will clap for joy at your salvation. God of grace,

C: hear our prayer.

A: God our life, you give us the same Spirit by which you raised Christ from the dead. Set our minds on that Spirit whenever fear or condemnation overwhelm throughout the world. God of grace,

C: hear our prayer.

A: God our host and table, we pray for children who hunger and rely on school meals, for all who toil under the hot sun without refreshment, for the chronically ill who have exhausted their resources, and for local concerns. We pray especially for Barb, Dale, Dale, Don, Donna, Ellen, Ev, Freda, Jeff, Jim, Karen, Kathy, Linda, Marlene, Mary Kay, Pat, Roger, and for those we now name silently or aloud...God of grace,

C: hear our prayer.

A: God our source, tend this congregation with your grace throughout this summer season. May those who travel for work or recreation do so safely, and may visitors find refreshment among us. God of grace,

C: hear our prayer.

A: We give you thanks that the roots of your goodness run deep throughout history. We remember those saints who have gone before us in faith. God of grace,

C: hear our prayer.

P: Grateful for your abundant provision and trusting in your goodness, we cast all our cares upon you, through the abundant grace of Christ Jesus.

C: Amen.

COMFORTING WORDS

P: Hear the word of God to all who truly listen.

And we know that for those who love God all things work together for good, for those who are called according to his purpose.

(Romans 8:28)

PEACE

P: The peace of Christ be with you always.

C: **And also with you.**

*We extend God's peace to one another.
and to those worshipping with us on the internet*

✠Offering ✠

P: Let us now offer ourselves, and the gifts of our labor to the Lord our God

Trinity Lutheran Church is supported through the generous gifts of time, talent, and treasure of our friends and members. Your generous support makes it possible to fulfill our mission and ministry. We thank you for your support and partnership in proclaiming the good news.





We lift our voice-es, we lift our hands, we lift our lives up to you: we are an



of-fer-ing. Lord, use our voice-es, Lord, use our hands, Lord, use our



lives, they are yours: we are an of-fer-ing. All that we have, all that we are,



all that we hope to be, we give to you, we give to you.



We lift our voice-es, we lift our hands, we lift our lives up to you:



we are an of-fer-ing, we are an of-fer-ing.

Text: Dwight Liles, b. 1957

Music: Dwight Liles

Text and music © 1984 Word Music, LLC

OFFERING
PM

OFFERING PRAYER

A: Let us pray.

C: Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

✠ MEAL ✠

All please stand in body or spirit.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

San - to, Ho - ly, san - to, ho - ly, san - to, es ho - ly, el Se - ñor, Lord God,

Dios del u - ni - ver - so; God of might and pow - er; san - to, es ho - ly, el Se - ñor, is the Lord.

San - to, Ho - ly, san - to, ho - ly, san - to, ho - ly, san - to, es ho - ly, el Se - ñor, Lord God,

Dios del u - ni - ver - so; God of might and pow - er; san - to, es ho - ly, el Se - ñor, is the Lord.

Ho - san - na en el cie - lo, ho - san - na en la Ho - san - na in the high - est, ho - san - na here on

tie - rra. Ben - di - to el que vie - ne en el earth. Blest is he who comes in the

nom - bre del Se - ñor. Ho - san - na en el name . . . of the Lord. Ho - san - na in the

cie - lo, ho - san - na en la tie - rra. Ben - high - est, ho - san - na here on earth.

di - to el que vie - ne en el nom - bre del Se - ñor. Blest is he who comes in the name . . . of the Lord.

THANKSGIVING AT THE TABLE

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ our Lord; to whom with you and the Holy Spirit, be all glory and honor, now and forever

LORD'S PRAYER

P: Heaven has come near.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

P: Come, share in the feast!

Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so - tros, have . . mer-cy up - on us, ten pie-dad de no - so - tros, have . . mer-cy up - on us.

Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so - tros, have . . mer-cy up - on us, ten pie-dad de no - so - tros, have . . mer-cy up - on us.

Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

da - nos tu paz, grant us your peace, da - nos tu paz, grant us your peace.

P: The gifts of God for the people of God.

***This is the Lord's Table, not our own.
Everyone is welcomed at the Lord's Table.***

Gluten-free wafers available on request

Communion is by intinction from the center aisle

The body of Christ, given for you.
The blood of Christ, shed for you.
Amen.



1 "I will come to you in the si - lence,
 2 "I am hope for all who are hope - less,
 3 "I am strength for all the de - spair - ing,
 (4) am the Word that leads all to free - dom, I



I will lift you from all your fear.
 I am eyes for all who long to see. (2) In the
 heal - ing for the ones who dwell in shame.
 am the peace the world can - not give.



You will hear my voice, I claim you as my choice. Be
 shad - ows of the night, I will be your light.
 All the blind will see, the lame will all run free, and
 I will call your name, em - brac - ing all your pain. Stand



still and know I am here. *To stanza 2*
 Come and rest in me. *To refrain*
 all will know my name. *To refrain*
 up, now walk and live! *To refrain*



Refrain
 Do not be a - fraid, I am with you. I have called you each by



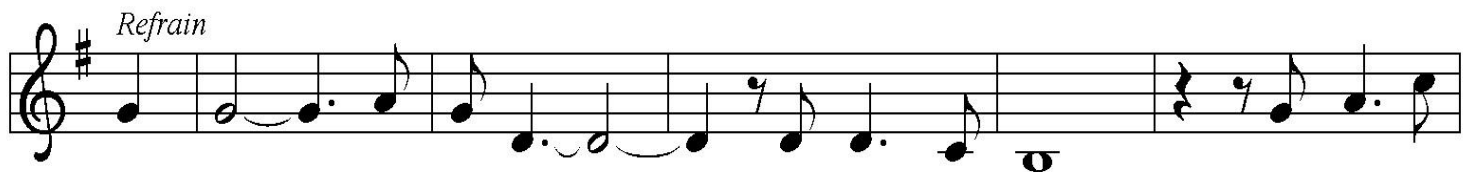
name. Come and fol - low me, I will bring you home; I



love you and you are mine."

To stanzas 3 and 4

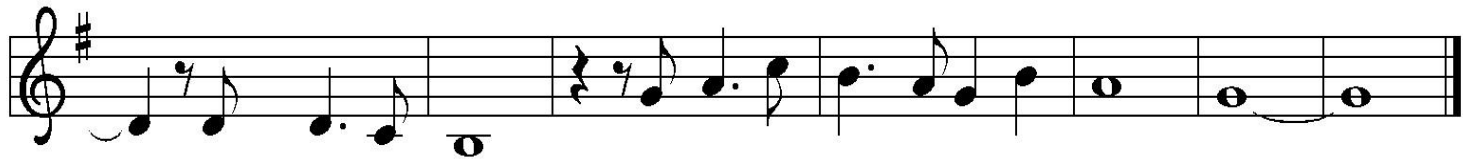
4 "I



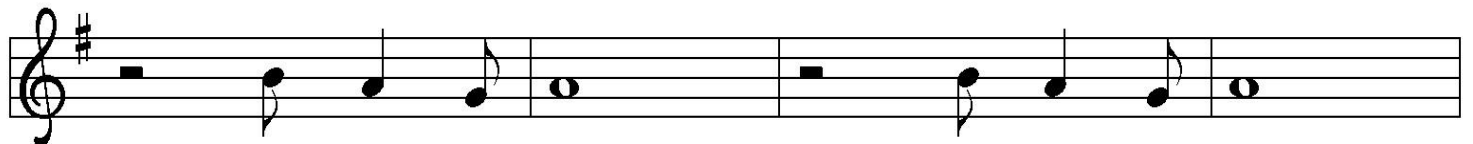
One bread, one bod-y, one Lord of all; one cup of



bles-sing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



1	Gen - tile	or	Jew,	ser - vant	or	free,
2	Man - y	the	gifts,	man - y	the	works,
3	Grain for	the	fields,	scat-tered	and	grown,



wom - an	or	man,	no	more.
one in	the	Lord	of	all.
gath - ered	to	one	for	all.

Text: John Foley, SJ, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, SJ

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POST COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: **Amen.**

PRAYER AFTER COMMUNION

A: Let us pray.

C: **Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. Amen.**

✠ SENDING ✠

SENDING OF COMMUNION TO THE SICK AND HOMEBOUND

P: Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick and imprisoned. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

C: **Amen.**

All stand in body or spirit.

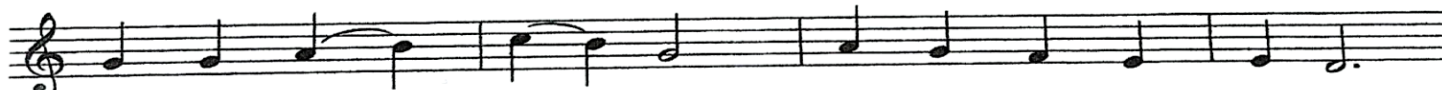
BLESSING



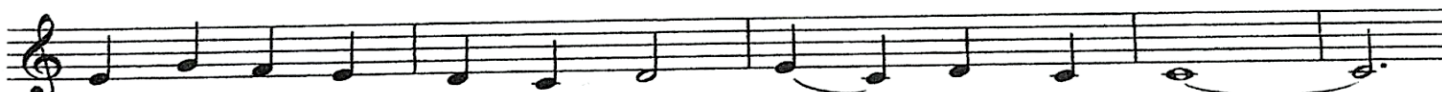
Priest: May God bless and keep you, may God smile on you.
All: May God bless and keep us, may God smile on us.



May God show you kind - ness, fill you with peace.
May God show us kind - ness, fill us with peace.

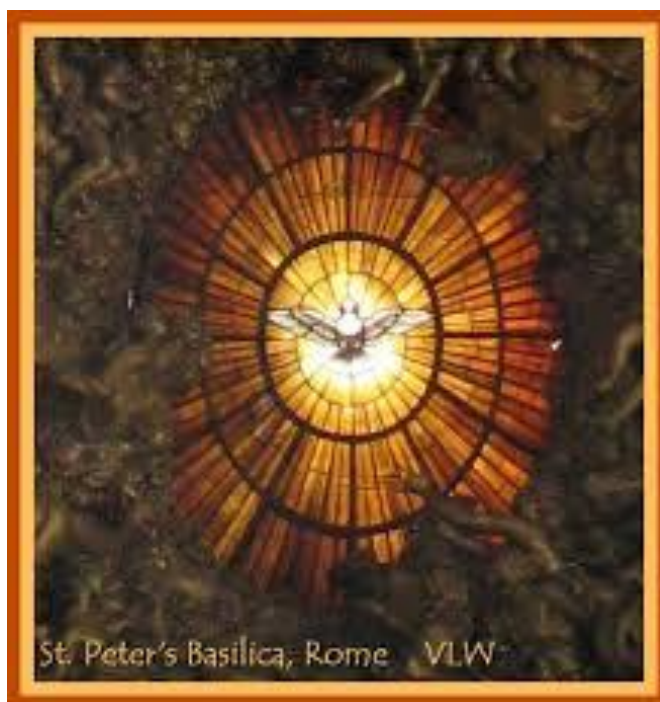


And may God bless you, Fa - ther, Son, and Spir - it;
And may God bless us, Fa - ther, Son, and Spir - it;



may we al - ways love and serve, filled with God's peace.
may we al - ways love and serve, filled with God's peace.

Text: Numbers 6:24-26; David Haas, b.1957, © 1997, GIA Publications, Inc.
Tune: ADORO TE DEVOTE, Mode V; adapt. by David Haas, b.1957, © 1997, GIA Publications, Inc.





1 Long - ing for light, we wait in dark - ness. Long - ing for
 2 Long - ing for peace, our world is trou - bled. Long - ing for
 3 Long - ing for food, man - y are hun - gry. Long - ing for
 4 Long - ing for shel - ter, man - y are home - less. Long - ing for
 5 Man - y the gifts, man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,
 hope, man - y de - spair. Your word a - lone
 wa - ter, man - y still thirst. Make us your bread,
 warmth, man - y are cold. Make us your build - ing,
 hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see.
 has pow'r to save us. Make us your liv - ing voice.
 bro - ken for oth - ers, shared un - til all are fed.
 shel - ter - ing oth - ers, walls made of liv - ing stone.
 to one an - oth - er, signs of your king - dom come.



Refrain
 Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

Text: Bernadette Farrell, b. 1957

Music: CHRIST, BE OUR LIGHT, Bernadette Farrell

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DISMISSAL

A: You are the body of Christ. Go in peace to share the Good News!
C: **Thanks be to God.**

POSTLUDE

Following the postlude, you are invited to
coffee and conversation in the Fellowship Hall.



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Office Hours:

Pastor Catherine Lemons
612-708-0183

Secretary Lori Yeager
575-523-4232

Tues-Thurs 9:30 am – 3:30 pm
revlemons@gmail.com

Tues-Thurs 9:00 am – 3:00pm
office@trinitylutheranlc.org

Calendar of Events



Today's Flowers given by Judy Dougherty in honor of her sister Marion's birthday.



During June we recycled 91 pounds of cans and earned \$75.30. During the first six months of 2026 we have made \$534.65 for our Sunday School and Youth programs. Thanks to everyone, especially Elden. George Timmerman



NEXT SUNDAY

Hymn Fest

What's YOUR favorite Hymn?



Birthdays

7/15
7/17

Linda Eib
Alan Walls



For the month of July, The Blessings Pantry is collecting Peanut Butter.

July 2024

	<u>Operating Funds</u>	<u>Attendance</u>
7/5	\$1,950.00	50

Next Week's Worship Team July 19th

Assistant:	Jeremiah Dyer
Lectors	Judy Dougherty Ricardo Evaro
Ushers	Ruth Rakoff Richard Rakoff
Altar Guild	Lynn Parker
Sound Tech	Ricardo Evaro Tim Dougherty
Readings	Isa 44:6-8 Ps 86:11-17 Rom 8:12-25 Matt 13:24-30, 36-43

Please keep these church members in your prayers.

Freda Cheek, Jim Cheek, Dale Dannhaus, Linda Eib, Pat Flores, Donna Gunderson, Althea Haworth, Ed Haworth, Roger Meyer, Kathy Murray, Ev Myers, Marlene Nunez, Don Sexauer, Dale Skattum, Barb Thomas, Mary Kay Wagoner, Karen Walls, Judy Young, and Jeff Zabel

MEMBER FAMILY, FRIENDS & COMMUNITY

Many of our members have friends and family in need of prayer as well.

Amanda & Josh Drake (Lenore's grandson)
John Dressel (Sid Graft's friends)
Michael Ford (Wagoners' friend)
Gary Garski (Ron's brother)
Barb Liberto (Don Sexauer's sister)
Nancy Montoya (Leonor's sister-in-law)
Danny Nunez (Marlene's son)
David Nunez (Marlene's son)
Po Pozun (Marlene's friend)
Nathan Rakoff (Ruth & Richard's son)
Gary Roster (Judi Roster's husband)
Ed Sexauer (Don's brother)
Tony Mead-Smith (Rose Brandenburg's friend)
Barb Thomas' daughter Reba & extended family
Joel Thompson (Tama Garski's brother)
Kathryn Woodward (Sid Graft's daughter)

Columbia and Jornada schools
Gospel Rescue Mission
Mesilla Valley Community of Hope

*Please help us keep this list up to date.
On 10.1.26, names will be removed unless Lori is notified that they should remain*



If you would like to watch the Service live at 10:00 AM, please go to Trinity Lutheran's Website: <https://trinitylutheranlc.org/> or visit Trinity Lutheran's Facebook page and you can watch the service anytime: <https://www.facebook.com/TLCLasCruces>