

TRINITY LUTHERAN CHURCH

Rooted in God's Word, we serve in God's world.

✠ Lectionary 10 Pentecost 2 ✠

June 7, 2026



*Inspired by Christ, we are called to be
an inclusive community
of worship, love and service.*



*We thank you for celebrating the love of Christ with us this week,
and we invite you back again for prayer and worship.
May God's grace guide and strengthen you in your daily life.*

YOUR WORSHIP LEADERS TODAY

P: Pastor	Catherine Lemons
A: Assistant	Carl Johnson
L: Lectors	Judy Dougherty, Richard Rakoff
Communion Servers	Carl Johnson, Richard Rakoff
Ushers	Susanne & George Timmerman
Minister of Worship & Music	Marco Antonio Jimenez
Camera/Sound	Aidan Dyer, Richard Rakoff
Altar Guild	Susanne Timmerman

**All are welcome at our service,
including toddlers and squirmy children.**

2026 Congregational Council Elected Officers & Members

Carl Johnson – President Stewardship	Joe Dearing – Secretary Finance
Don Sexauer – Treasurer Building & Grounds	Dave Foster – Vice President Long-Range Planning
Bryan Baker Fellowship	Pr Catherine Lemons Education/Pastoral Care/Worship
Emilie Dyer Youth	Linda Schwartz Technology
Pat Flores God's Work Our Hands	

✠ GATHERING ✠

PRELUDE

All please stand in body or spirit

GATHERING SONG

“Joyful, Joyful, We Adore Thee”

ELW 836



1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
2 All thy works with joy sur-round thee, earth and heav'n re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless-ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais-ing thee, their sun a - bove.
stars and an - gels sing a-round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean-depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.
Field and for - est, vale and moun-tain, flow-'ry mead-ow, flash-ing sea,
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Giv - er of im - mor - tal glad-ness, fill us with the light of day.
chant-ing bird, and flow - ing foun-tain call us to re - joice in thee.
teach us how to love each oth - er, lift us to the joy di - vine!

Text: Henry van Dyke, 1852–1933

Music: HYMN TO JOY, Ludwig van Beethoven, 1770–1827, adapt.

Please be seated

WELCOME AND ANNOUNCEMENTS

*Come, Ho - ly Spir - it, de - scend on us, de -

scend on us. We gath - er here in Je - sus'

name. (hm)

**Additional verses ad lib:*
 Come, Breath of heaven, ...
 Come, Fire of judgment, ...
 Come to inspire us, ...
 Come, Holy Spirit, ...



All please stand in body or spirit

CONFESSION & FORGIVENESS

P: In the name of the Father, and of the Son, ✠ and of the Holy Spirit whose compassion endures forever.

C: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen

P: Let us confess our sin to God.

Silence is kept for reflection.

P: Compassionate God,

C: we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.

P: Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, ✠ Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

C: Amen.



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
 Lord, . . have mer - cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
 mer - cy. Lord, . . have mer - cy on



dad; ten pie - dad de no - so - tros.
 us; O . . . Lord, have . . mer - cy.



Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -
 Christ, . . have mer - cy on us; O . . . Christ, have . .



so - tros. Cris - to, Cris - to, ten pie -
 mer - cy. Christ, . . have mer - cy on



dad; ten pie - dad de no - so - tros.
 us; O . . . Christ, have . . mer - cy.



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
 Lord, . . have mer - cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
 mer - cy. Lord, . . have mer - cy on



dad; ten pie - dad de no - so - tros.
 us; O . . . Lord, have . . mer - cy.



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
 Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
 Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



Y en la tie - rra paz pa-ra a-que-llos que a-ma el Se - ñor.
 And on earth . . . peace to God's peo-ple. Glo - ry to God.



Y en la tie - rra paz pa-ra a-que-llos que a-ma el Se - ñor.
 And on earth . . peace to God's peo-ple. Glo - ry to God.

PRAYER OF THE DAY

A: Let us pray.

C: O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. Amen.

Please be seated for the Readings.

✠ Word ✠

FIRST READING: Hosea 5:15-6:6

L: A reading from Hosea.
This says the Lord:

“I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: ‘Come, let us return to the Lord, for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.’

“What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore, I have hewn them by the prophets; I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.”

The word of the Lord.

C: Thanks be to God.

PSALM: Psalm 50:7-15

L: Listen, my people, and I will speak: Israel, I will bear witness against you; for I am God, your God.

C: I do not accuse you because of your sacrifices; your burnt offerings are always before me.

L: I will not accept a calf from your stalls, nor goats from your pens;
C: for all the wild animals of the forest are mine, the cattle on a thousand hills.

L: I know every bird of the mountains, and the creatures of the fields are mine.

C: If I were hungry, I would not tell you, for the whole world is mine and all that is in it.

L: Do you think I eat the flesh of bulls, or drink the blood of goats? Offer to God a sacrifice of thanksgiving and make good your vows to the Highest. Call upon me in the day of trouble; I will deliver you, and you shall honor me.”

SECOND READING: Romans 4:13-25

L: A reading from the letter of Paul to the Romans.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law, neither is there transgression.

For this reason, the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So shall your descendants be.”

He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore "it was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over for our trespasses and was raised for our justification.

The Word of the Lord.

C: Thanks be to God.

All please stand in body or spirit.

GOSPEL ACCLAMATION:

"Alleluia"

S179a

A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

A - le - lu - ya, a - le - lu - ya,
Al - le - lu - ia, al - le - lu - ia,

a - le - lu - ya! a - le - lu - ya!
al - le - lu - ia! Al - le - lu - ia!

GOSPEL: Matthew 9:9-13

P: The holy gospel according to Matthew.

C: **Glory to you, O Lord.**

P: As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, “Follow me.” And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have not come to call the righteous but sinners.”

The gospel of the Lord.

C: **Praise to you, O Christ.**

SERMON

Pastor Catherine Lemons

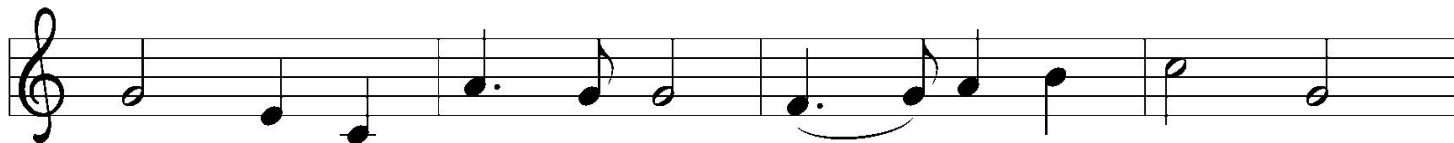


All please stand in body or spirit.

HYMN OF THE DAY

"Come, Ye Disconsolate"

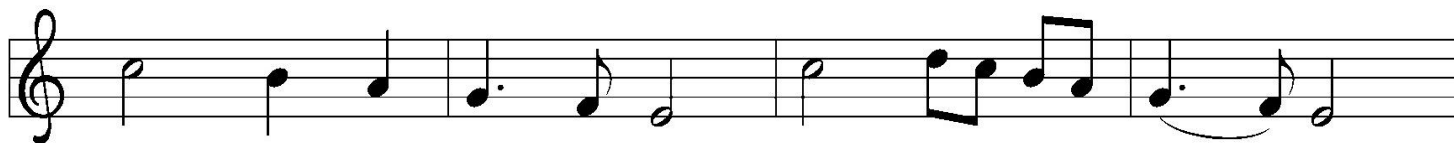
ELW 607



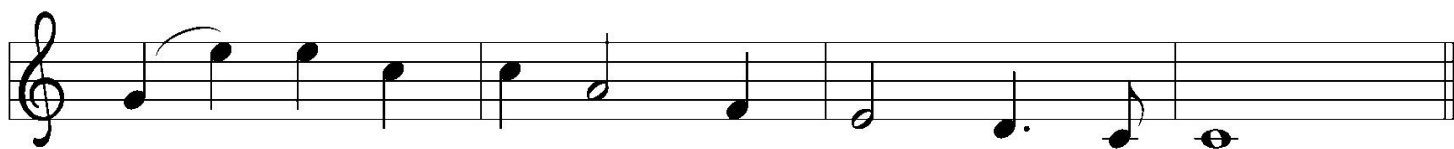
1 Come, ye dis - con - so - late, wher - e'er ye lan - guish;
2 Joy of the des - o - late, light of the stray - ing,
3 Here see the Bread of life; see wa - ters flow - ing



come to the mer - cy - seat, fer - vent - ly kneel.
hope of the pen - i - tent, fade - less and pure;
forth from the throne of God, pure from a - bove.



Here bring your wound - ed hearts, here tell your an - guish;
here speaks the Com - fort - er, ten - der - ly say - ing,
Come to the feast of love; come, ev - er know - ing



earth has no sor - row that heav'n can - not heal.
"Earth has no sor - row that heav'n can - not cure."
earth has no sor - row but heav'n can re - move.

Text: Thomas Moore, 1779–1852, sts. 1–2; Thomas Hastings, 1784–1872, st. 3
Music: CONSOLATOR, Samuel Webbe Sr., 1740–1816

APOSTLES' CREED

C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

P: Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

A: God of mercy, you call us to a life filled with acts of mercy. Ground us in following Christ, that we might extend the mercy we receive. God of grace,

C: hear our prayer.

A: God of creation, all you have made is yours. Revive lands in need of healing and make us wise stewards of all you have given us to tend. God of grace,

C: hear our prayer.

A: God of the nations, you promise to deliver those who call on you. Bring an end to conflict, bigotry, and injustice in all their forms wherever they are found. God of grace,

C: hear our prayer.

A: God of comfort, you provide for those in need. Bring an end to addiction. Comfort people as they mourn. Provide tenderly for those in need especially Dale, Dale, Donna, 2Ellen, Ev, Freda, Jeff, Jim, Karen, Kathy, Linda, Marlene, Mary Kay, Pat, Raja, Richard, Roger, and for those we now name silently or aloud...God of grace,

C: hear our prayer.

A: God of blessings, you send the Holy Spirit to provide varieties of gifts in the body of Christ. Accompany those who travel this summer, make our gatherings joyous, and grant us a spirit of hospitality and togetherness. God of grace,

C: hear our prayer.

A: God of life, we give you thanks for saints whose lives revealed your faithfulness. May remembering their faithfulness strengthen our own. God of grace,

C: hear our prayer.

P: Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

C: Amen.

COMFORTING WORDS

P: Hear the Word of God to all who truly listen.

I lift up my eyes to the mountains; where does my help come from? My help comes from the Lord, the Maker of heaven and earth. (Psalm 121:1-2)

PEACE

P: The peace of Christ be with you always.

C: And also with you.

*We extend God's peace to one another.
and to those worshipping with us on the internet*

✠Offering ✠

Trinity Lutheran Church is supported through the generous gifts of time, talent, and treasure of our friends and members. Your generous support makes it possible to fulfill our mission and ministry. We thank you for your support and partnership in proclaiming the good news.

OFFERING SONG:

"We Are an Offering"

ELW 692

The musical score is written in treble clef with a 7/8 time signature. It consists of six staves of music. The lyrics are: "We lift our voices, we lift our hands, we lift our lives up to you: we are an offering. Lord, use our voices, Lord, use our hands, Lord, use our lives, they are yours: we are an offering. All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voices, we lift our hands, we lift our lives up to you: we are an offering, we are an offering." The score includes various musical notations such as eighth notes, quarter notes, and triplet markings (indicated by a '3' over a group of notes).

We lift our voices, we lift our hands, we lift our lives up to you: we are an
of-fer-ing. Lord, use our voices, Lord, use our hands, Lord, use our
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,
all that we hope to be, we give to you, we give to you.
We lift our voices, we lift our hands, we lift our lives up to you:
we are an of-fer-ing, we are an of-fer-ing.

Text: Dwight Liles, b. 1957
Music: Dwight Liles
Text and music © 1984 Word Music, LLC

OFFERING
PM

OFFERING PRAYER

A: Let us pray.

C: Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

✠ MEAL ✠

All please stand in body or spirit.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

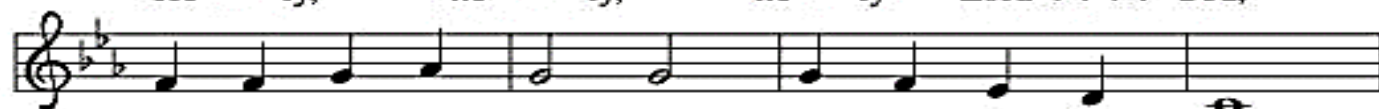
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.


P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:




San - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly Lord God,




Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.




San - to, san - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly, ho - ly Lord God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



Ho - san - na en el cie - lo, ho - san - na en la
Ho - san - na in the high - est, ho - san - na here on



tie - rra. Ben - di - to el que vie - ne en el
earth. Blest is he who comes in the



nom - bre del Se - ñor. Ho - san - na en el
name . . . of the Lord. Ho - san - na in the



cie - lo, ho - san - na en la tie - rra. Ben -
high - est, ho - san - na here on earth.



di - to el que vie - ne en el nom - bre del Se - ñor.
Blest is he who comes in the name . . . of the Lord.

THANKSGIVING AT THE TABLE

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ our Lord; to whom with you and the Holy Spirit, be all glory and honor, now and forever

LORD'S PRAYER

P: Heaven has come near.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

P: Come, share in the feast!

Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so - tros, have . . mer-cy up - on us, ten pie-dad de no - so - tros, have . . mer-cy up - on us.

Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so - tros, have . . mer-cy up - on us, ten pie-dad de no - so - tros, have . . mer-cy up - on us.

Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

da - nos tu paz, grant us your peace, da - nos tu paz, grant us your peace.

P: The gifts of God for the people of God.

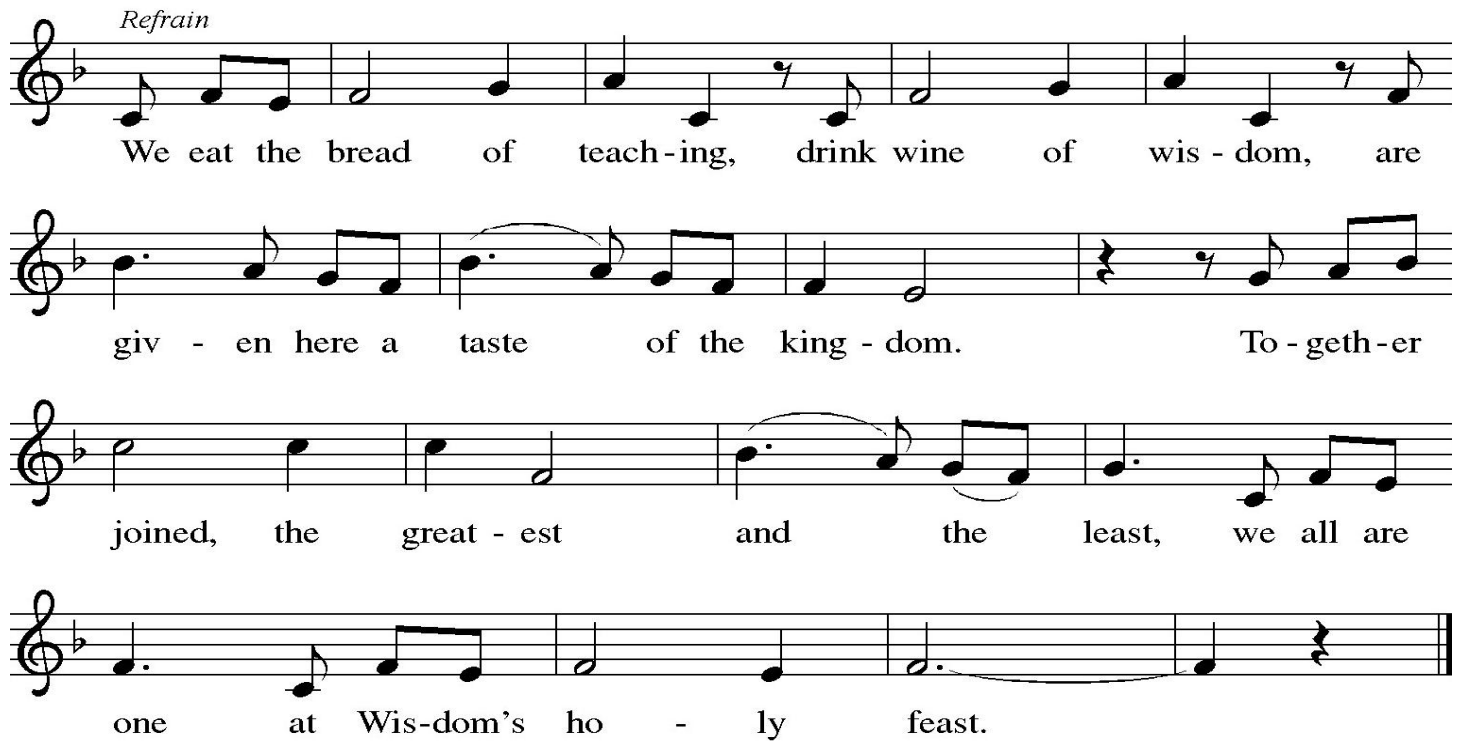
***This is the Lord's Table, not our own.
Everyone is welcomed at the Lord's Table.***

Gluten-free wafers available on request

Communion is by intinction from the center aisle

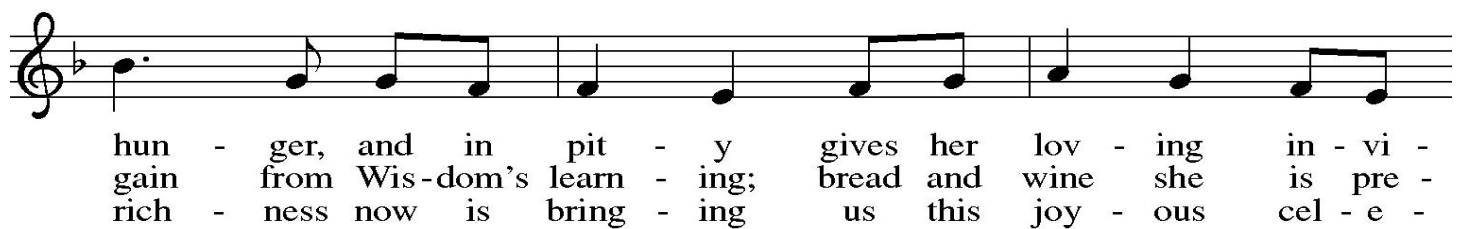
The body of Christ, given for you.
The blood of Christ, shed for you.
Amen.

Refrain



We eat the bread of teach-ing, drink wine of wis-dom, are
giv-en here a taste of the king-dom. To-geth-er
joined, the great-est and the least, we all are
one at Wis-dom's ho-ly feast.

- 1 Wis-dom calls through-out the cit-y, knows our
- 2 Sim-ple ones whose hearts are yearn-ing, come and
- 3 En-ter with de-light and sing-ing, for her



hun-ger, and in pit-y gives her lov-ing in-vi-
gain from Wis-dom's learn-ing; bread and wine she is pre-
rich-ness now is bring-ing us this joy-ous cel-e-

Refrain



ta-tion to the ban-quet of sal-va-tion.
par-ing, know her lov-ing in the shar-ing.
bra-tion; eat and drink in ju-bi-la-tion.

Text: Omer Westendorf, 1916–1997

Music: WISDOM'S FEAST, Jerry Ray Brubaker, b. 1946

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- 1 Bread of life, our host and meal, Je - sus, feed us.
 2 Bread now break and wine now pour, Je - sus, feed us.
 3 Grant for - give - ness in the feast— Je - sus, feed us—
 4 Thank you for this gift we share. Je - sus, feed us.



Christ, by faith, to see and feel, feed us with your love.
 Make us one, our hope re - store; feed us with your love.
 for the great - est and the least; feed us with your love.
 Save God's chil - dren ev - 'ry - where; feed us with your love.

Text: Ray Makeever, b. 1943; Rusty Edwards, b. 1955

Music: JESUS, FEED US, Ray Makeever

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POST COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

PRAYER AFTER COMMUNION

A: Let us pray.

C: **Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. Amen.**

✠ SENDING ✠

SENDING OF COMMUNION TO THE SICK AND HOMEBOUND

P: Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick and imprisoned. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

C: Amen.

All stand in body or spirit.

BLESSING

Priest: May God bless and keep you, may God smile on you.
All: May God bless and keep us, may God smile on us.

May God show you kind - ness, fill you with peace.
May God show us kind - ness, fill us with peace.

And may God bless you, Fa - ther, Son, and Spir - it;
And may God bless us, Fa - ther, Son, and Spir - it;

may we al - ways love and serve, filled with God's peace.
may we al - ways love and serve, filled with God's peace.

Text: Numbers 6:24-26; David Haas, b.1957, © 1997, GIA Publications, Inc.
Tune: ADORO TE DEVOTE, Mode V; adapt. by David Haas, b.1957, © 1997, GIA Publications, Inc.



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949

Music: KELVINGROVE, Scottish traditional

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DISMISSAL

A: You are the body of Christ. Go in peace to share the Good News!
C: **Thanks be to God.**



POSTLUDE

Following the postlude, you are invited to coffee and conversation in the Fellowship Hall.



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Office Hours:

Pastor Catherine Lemons
612-708-0183

Secretary Lori Yeager
575-523-4232

Tues-Thurs 9:30 am – 3:30 pm
revlemons@gmail.com

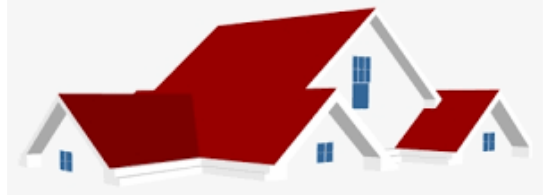
Tues-Thurs 9:00 am – 3:00pm
office@trinitylutheranlc.org

Calendar of Events

7/9	Pack Bags for Food Distribution	9:00 AM
7/10	Food Distribution	9:00 AM
7/10	Bridge	11:00 AM
7/10	Bible Study	10:00 AM



Flowers given by Rose Brandenburg in honor of Pat Flores' upcoming surgery.



Special Congregational Meeting

A Special Congregational Meeting is being scheduled for Sunday, June 14, to discuss our leaky roof. The meeting will be held immediately following the worship service, and the congregation will be asked to appropriate an amount not to exceed \$75,000 for roof repairs as an amendment to Trinity's 2026 budget.



During May we collected 166 pounds of cans and received \$126.30 for our Cans for Kids fund. Thanks to everyone, especially Elden, George Timmerman



For the month of June, The Blessings Pantry will collect cereal.

May 2024

	<u>Operating Funds</u>	<u>Attendance</u>
5/5	\$7,672.00	72
5/12	\$1,455.00	62
5/19	\$1575.00	71
5/26	\$1752.00	54
5/31	\$2917.00	62

Next Week's Worship Team June 14th

Assistant:	Jeremiah Dyer
Lectors	Lee Beatty Carl Johnson
Ushers	Ruth Rakoff Richard Rakoff
Altar Guild	Judi Roster
Sound Tech	Tim Dougherty Richard Lemons
Readings	Exod 19:2-8a Ps 100 Rom 5:1-8 Matt 9:35-10-23

Please keep these church members in your prayers.

Freda Cheek, Jim Cheek, Raja Copeland, Mary Cosper, Dale Dannhaus, Linda Eib, Pat Flores, Ellen Fox, Donna Gunderson, Richard Lemons, Roger Meyer, Kathy Murray, Ev Myers, Marlene Nunez, Dale Skattum, Mary Kay Wagoner, Karen Walls, Judy Young, and Jeff Zabel

MEMBER FAMILY, FRIENDS & COMMUNITY

Many of our members have friends and family in need of prayer as well.

Natalie & John Dressel (Sid Graft's friends)
Michael Ford (Wagoners' friend)
Gary Garski (Ron's brother)
Barb Liberto (Don Sexauer's sister)
Nancy Montoya (Leonor's sister-in-law)
Danny Nunez (Marlene's son)
David Nunez (Marlene's son)
Po Pozun (Marlene's friend)
Nathan Rakoff (Ruth & Richard's son)
Melissa Ramirez (Pat's friend)
Gary Roster (Judi Roster's husband)
Ed Sexauer (Don's brother)
Tony Mead-Smith (Rose Brandenburg's friend)
Joel Thompson (Tama Garski's brother)
Kathryn Woodward (Sid Graft's daughter)

Columbia and Jornada schools
Gospel Rescue Mission
Mesilla Valley Community of Hope

*Please help us keep this list up to date.
On 7.1.26, names will be removed unless Lori is notified that they should remain*



If you would like to watch the Service live at 10:00 AM, please go to Trinity Lutheran's Website: <https://trinitylutheranlc.org/> or visit Trinity Lutheran's Facebook page and you can watch the service anytime: <https://www.facebook.com/TLCLasCruces>

