

# **TRINITY LUTHERAN CHURCH**

*Rooted in God's Word, we serve in God's world.*

**✠ Lectionary 12 Pentecost 4 ✠**

June 21, 2026



*Inspired by Christ, we are called to be  
an inclusive community  
of worship, love and service.*





*We thank you for celebrating the love of Christ with us this week,  
and we invite you back again for prayer and worship.  
May God's grace guide and strengthen you in your daily life.*

### **YOUR WORSHIP LEADERS TODAY**

P: Pastor	Catherine Lemons
A: Assistant	Sharon Dearing
L: Lectors	Joe Dearing, Lynn Parker
Communion Servers	Sharon Dearing, Lynn Parker
Ushers	Ruth & Richard Rakoff
Minister of Worship & Music	Marco Antonio Jimenez
Camera/Sound	Richard Lemons, Judi Roster
Altar Guild	Judi Roster

**All are welcome at our service,  
including toddlers and squirmy children.**

### **2026 Congregational Council Elected Officers & Members**

Carl Johnson – President Stewardship	Joe Dearing – Secretary Finance
Don Sexauer – Treasurer Building & Grounds	Dave Foster – Vice President Long-Range Planning
Bryan Baker Fellowship	Pr Catherine Lemons Education/Pastoral Care/Worship
Emilie Dyer Youth	Linda Schwartz Technology
Pat Flores God's Work Our Hands	

# ✠ GATHERING ✠

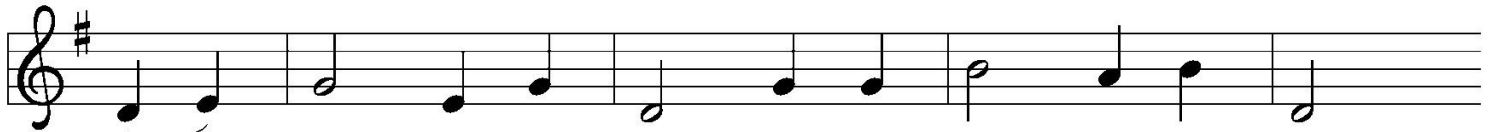
## PRELUDE

*All please stand in body or spirit*

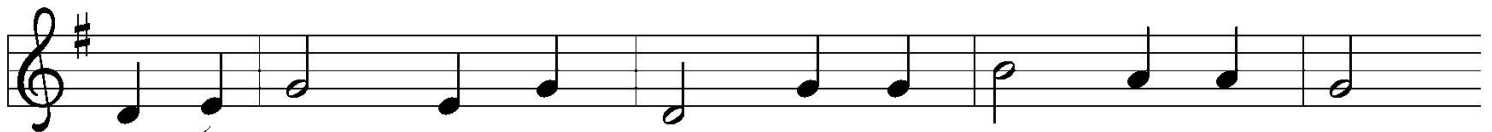
## GATHERING SONG

*"How Firm a Foundation"*

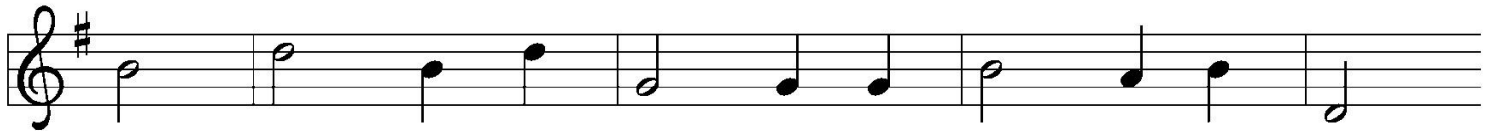
ELW 796



1 How firm a foun - da - tion, O saints of the Lord,  
2 "Fear not, I am with you, oh, be not dis - mayed,  
3 "When through fi - 'ry tri - als your path - way shall lie,  
4 "Through - out all their life - time my peo - ple shall prove



is laid for your faith in Christ Je - sus, the Word!  
for I am your God and will still give you aid;  
my grace, all - suf - fi - cient, shall be your sup - ply.  
my sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can he say than to you he has said  
I'll strength - en you, help you, and cause you to stand,  
The flames shall not hurt you; I on - ly de - sign  
and then, when gray hairs shall their tem - ples a - dorn,



who un - to the Sav - ior for ref - uge have fled?  
up - held by my righ - teous, om - nip - o - tent hand."  
your dross to con - sume and your gold to re - fine."  
like lambs they shall still in my bo - som be borne."

Text: J. Rippon, *A Selection of Hymns*, 1787, alt.  
Music: FOUNDATION, Early American

*Please be seated*

## WELCOME AND ANNOUNCEMENTS

### CALL TO WORSHIP

*"Come, Holy Spirit, Descend"*

ELW 980

\*Come, Ho - ly Spir - it, de - scend on us, de -

The first system of musical notation consists of a treble clef staff and a bass clef staff. The treble staff contains the vocal melody with lyrics underneath. The bass staff contains the piano accompaniment. The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics for this system are: "\*Come, Ho - ly Spir - it, de - scend on us, de -".

scend on us. We gath - er here in Je - sus'

The second system of musical notation continues the melody and accompaniment. The lyrics for this system are: "scend on us. We gath - er here in Je - sus'".

name. (hm)

The third system of musical notation concludes the piece with a double bar line. The lyrics for this system are: "name. (hm)".

*\*Additional verses ad lib:*  
*Come, Breath of heaven, ...*  
*Come, Fire of judgment, ...*  
*Come to inspire us, ...*  
*Come, Holy Spirit, ...*

*All please stand in body or spirit*

## CONFESSION & FORGIVENESS

P: In the name of the Father, and of the Son, ✠ and of the Holy Spirit whose compassion endures forever.

**C: Amen.**

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness and grow into the fullness of Jesus Christ, our Savior and Lord.

**C: Amen**

P: Let us confess our sin to God.

*Silence is kept for reflection.*

P: Compassionate God,

**C: we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.**

P: Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, ✠ Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

**C: Amen.**



*Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -*  
 Lord, . . have mer - cy on us; O . . . Lord, have . . .



*so - tros. Se - ñor, Se - ñor, ten pie -*  
 mer - cy. Lord, . . have mer - cy on



*dad; ten pie - dad de no - so - tros.*  
 us; O . . . Lord, have . . mer - cy.



*Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -*  
 Christ, . . have mer - cy on us; O . . . Christ, have . .



*so - tros. Cris - to, Cris - to, ten pie -*  
 mer - cy. Christ, . . have mer - cy on



*dad; ten pie - dad de no - so - tros.*  
 us; O . . . Christ, have . . mer - cy.



*Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -*  
 Lord, . . have mer - cy on us; O . . . Lord, have . . .



*so - tros. Se - ñor, Se - ñor, ten pie -*  
 mer - cy. Lord, . . have mer - cy on



*dad; ten pie - dad de no - so - tros.*  
 us; O . . . Lord, have . . mer - cy.



*¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!*  
 Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



*¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!*  
 Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



*Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.*  
 And on earth . . . peace to God's peo - ple. Glo - ry to God.



*Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.*  
 And on earth . . . peace to God's peo - ple. Glo - ry to God.

### PRAYER OF THE DAY

A: Let us pray.

**C: Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord. Amen.**

*Please be seated for the Readings.*

## ✠ Word ✠

**FIRST READING: Jeremiah 20:7-13**

**L:** A reading from Jeremiah.

O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out; I must shout, "Violence and destruction!" For the word of the Lord has become for me a reproach and derision all day long. If I say, "I will not mention him or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whisperings: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him and take our revenge on him." But the Lord is with me like a terrifying warrior; therefore, my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O Lord of hosts, you test the righteous; you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause.

Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hands of evildoers.

The word of the Lord.

**C: Thanks be to God.**

PSALM: Psalm 69:7-18

L: Surely, for your sake I have suffered reproach, and shame has covered my face.

**C: I have become a stranger to my own kindred, an alien to my mother's children.**

L: Zeal for your house has eaten me up; the scorn of those who scorn you has fallen upon me.

**C: I humbled myself with fasting, but that was turned to my reproach.**

L: I put on sackcloth also, and became a byword among them.

**C: Those who sit at the gate murmur against me, and the drunkards make songs about me.**

L: But as for me, this is my prayer to you, at the time you have set, O Lord: "In your great mercy, O God, answer me with your unfailing help.

**C: Save me from the mire; do not let me sink; let me be rescued from those who hate me and out of the deep waters.**

L: Let not the torrent of waters wash over me, neither let the deep swallow me up; do not let the pit shut its mouth upon me.

**C: Answer me, O Lord, for your love is kind; in your great compassion, turn to me.**

L: Hide not your face from your servant; be swift and answer me, for I am in distress.

**C: Draw near to me and redeem me; because of my enemies deliver me.**

**SECOND READING: Romans 6:1b-11**

**L:** A reading from the letter of Paul to the Romans.

Should we continue in sin in order that grace may increase? By no means! How can we who died to sin go on living in it? Do you not know that all of us who were baptized into Christ Jesus were baptized into his death? Therefore, we were buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we also might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, so we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin once for all, but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

**C: Thanks be to God.**

*All please stand in body or spirit.*

*A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!*  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!*  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*A - le - lu - ya, a - le - lu - ya,*  
 Al - le - lu - ia, al - le - lu - ia,

*a - le - lu - ya! A - le - lu - ya!*  
 al - le - lu - ia! Al - le - lu - ia!

## GOSPEL: Matthew 10:24-39

P: The holy gospel according to Matthew.

C: **Glory to you, O Lord.**

P: [Jesus said to the twelve:] "A disciple is not above the teacher nor a slave above the master; it is enough for the disciple to be like the teacher and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!"

"So have no fear of them, for nothing is covered up that will not be uncovered and nothing secret that will not become known. What I say to you in the dark, tell in the light, and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather, fear the one who can destroy both soul and body in hell.

Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone, therefore, who acknowledges me before others, I also will acknowledge before my Father in heaven, but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law, and ones foes will be members of ones own household. Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me, and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

The gospel of the Lord.

**C: Praise to you, O Christ.**

SERMON

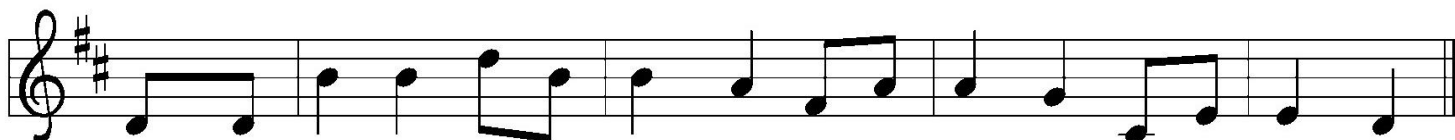
Pastor Catherine Lemons



*All please stand in body or spirit.*



Tryg - ga - re kan ing - en va - ra än Guds lil - la bar - na - ska - ra,  
 1 Chil - dren of the heav'n-ly Fa - ther safe - ly in his bo - som gath - er;  
 2 God his own doth tend and nour-ish, in his ho - ly courts they flour - ish.  
 3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;  
 4 Though he giv - eth or he tak - eth, God his chil - dren ne'er for - sak - eth;



stjär - nan ej på him - la - fäs - tet, få - geln ej i kän - da näs - tet.  
 nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en.  
 From all e - vil things he spares them, in his might - y arms he bears them.  
 un - to them his grace he show - eth, and their sor - rows all he know - eth.  
 his the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958

Music: TRYGGARE KAN INGEN VARA, Swedish folk tune

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## APOSTLES' CREED

**C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

P: Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

*A brief silence.*

A: Life-giving God, you have called your people to lose their lives for Jesus' sake. Strengthen your church to follow you in the face of difficulty. God of grace,

**C: hear our prayer.**

A: Creator God, you know every sparrow that falls to the ground. Protect migrating birds, endangered species, and their natural habitats. Empower us to care for your creation. God of grace,

**C: hear our prayer.**

A: Sovereign God, you call us to act justly and love mercy. Protect those with marginalized identities to whom we have not shown the abounding love of Jesus. Bring an end to oppression and bigotry in all forms. God of grace,

**C: hear our prayer.**

A: Sustaining God, you promise to provide for us. Help those living with disability. Comfort those experiencing any sort of illness or suffering especially Dale, Dale, Donna, Ellen, Ev, Freda, Jeff, Jim, Karen, Kathy, Linda, Marlene, Mary Kay, Pat, Roger, and for those we now name silently or aloud...God of grace,

**C: hear our prayer.**

A: Empowering God, strengthen us to live out our diverse callings. We pray especially for fathers and father figures, that they show your compassion and care. We pray for all for whom this day is difficult or painful. God of grace,

**C: hear our prayer.**

A: Faithful God, we give thanks for saints who have claimed their baptismal promises. May we follow their example of faith and service. God of grace,

**C: hear our prayer.**

P: Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

**C: Amen.**

#### COMFORTING WORDS

P: Hear the word of God to all who truly listen.

I sought the Lord, and he answered me and delivered me from all my fears. Those who look to him are radiant, and their faces shall never be ashamed. Oh, taste and see that the Lord is good! Blessed is the man who takes refuge in him! (Psalm 34:4-5,8)

#### PEACE

P: The peace of Christ be with you always.

**C: And also with you.**

*We extend God's peace to one another.  
and to those worshipping with us on the internet*

## ✠Offering ✠

*Trinity Lutheran Church is supported through the generous gifts of time, talent, and treasure of our friends and members. Your generous support makes it possible to fulfill our mission and ministry. We thank you for your support and partnership in proclaiming the good news.*



We lift our voic-es, we lift our hands, we lift our lives up to you: we are an



of-fer-ing. Lord, use our voic - es, Lord, use our hands, Lord, use our



lives, they are yours: we are an of-fer-ing. All that we have, all that we are,



all that we hope to be, we give to you, we give to you.



We lift our voic-es, we lift our hands, we lift our lives up to you:



we are an of-fer-ing, we are an of-fer-ing.

Text: Dwight Liles, b. 1957

Music: Dwight Liles

Text and music © 1984 Word Music, LLC

OFFERING  
PM

## OFFERING PRAYER

A: Let us pray.

**C: Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.**

## ✠ MEAL ✠

*All please stand in body or spirit.*

## GREAT THANKSGIVING

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

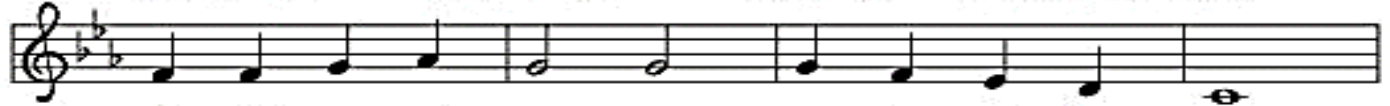
P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

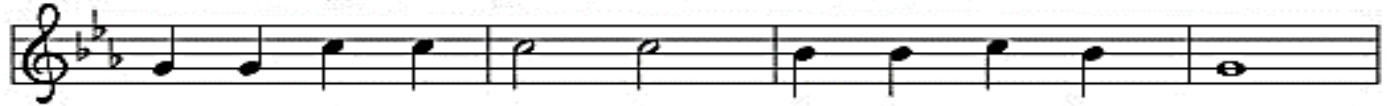
P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



San - to, san - to, san - to, es el Se - ñor,  
Ho - ly, ho - ly, ho - ly Lord . . . . God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.  
God of might and pow - er; ho - ly is the Lord.



San - to, san - to, san - to, san - to, es el Se - ñor,  
Ho - ly, ho - ly, ho - ly, ho - ly Lord . . . . God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.  
God of might and pow - er; ho - ly is the Lord.



Ho - san - na en el cie - lo, ho - san - na en la  
Ho - san - na in the high - est, ho - san - na here on



tie - rra. Ben - di - to el que vie - ne en el  
earth. . . . . Blest is he who comes in the



nom - bre del Se - ñor. Ho - san - na en el  
name . . . of the Lord. Ho - san - na in the



cie - lo, ho - san - na en la tie - rra. Ben -  
high - est, ho - san - na here on earth. . . . .



di - to el que vie - ne en el nom - bre del Se - ñor.  
Blest is he who comes in the name . . . of the Lord.

## THANKSGIVING AT THE TABLE

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ our Lord; to whom with you and the Holy Spirit, be all glory and honor, now and forever

## LORD'S PRAYER

P: Heaven has come near.

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.**

P: Come, share in the feast!

Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;  
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so - tros, have . . mer-cy up - on us, ten pie-dad de no - so - tros. have . . mer-cy up - on us.

Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;  
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so - tros, have . . mer-cy up - on us, ten pie-dad de no - so - tros. have . . mer-cy up - on us.

Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;  
O Lamb of . . God, you . . take a-way the sin of the world; . .

da - nos tu paz, grant us your peace, da - nos tu paz. grant us your peace.

P: The gifts of God for the people of God.

***This is the Lord's Table, not our own.  
Everyone is welcomed at the Lord's Table.***

***Gluten-free wafers available on request***

***Communion is by intinction from the center aisle!***

The body of Christ, given for you.  
The blood of Christ, shed for you.  
Amen.

*Refrain*

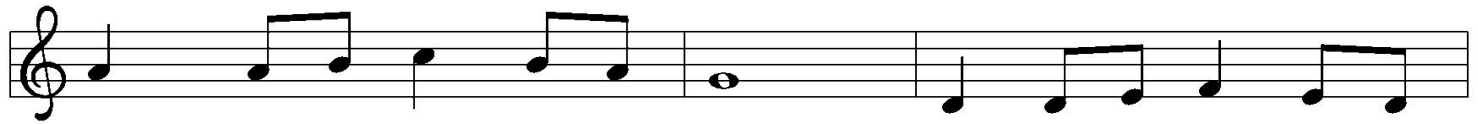
Bread of life from heav-en, your blood and bod - y giv - en, we



eat this bread and drink this cup un - til you come a - gain.



1 Break now the bread of Christ's sac - ri - fice; giv - ing  
 2 Seek not the food that will pass a - way; set your  
 3 Love as the one who, in love for you, gave him -  
 4 Dwell in the one who now dwells in you; make your  
 5 Drink of this cup and de - clare his death; eat this



thanks, hun - gry ones, gath - er round. Eat, all of you, and be  
 hearts on the food that en - dures. Come, learn the true and the  
 self for the life of the world. Come to the one who is  
 home in the life - giv - ing Word. Know on - ly Christ, Ho - ly  
 bread and be - lieve Eas - ter morn; trust his re - turn and, with



sat - is - fied; in Christ's pres - ence the loaves will a - bound.  
 liv - ing way, that the full - ness of life may be yours.  
 food for you, that your hun - ger and thirst be no more.  
 One of God, and be - lieve in the truth you have heard.  
 ev - 'ry breath, praise the one in whom you are re - born.

*Refrain*

Text: Susan R. Briehl, b. 1952

Music: ARGENTINE SANTO, BREAK NOW THE BREAD; Argentine traditional, refrain; Marty Haugen, b. 1950, stanzas  
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1 Let us break bread to - geth - er on our knees;  
 2 Let us drink wine to - geth - er on our knees;  
 3 Let us praise God to - geth - er on our knees;



let us break bread to - geth - er on our knees.  
 let us drink wine to - geth - er on our knees.  
 let us praise God to - geth - er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer - cy on me.

Text: African American spiritual

Music: BREAK BREAD TOGETHER, African American spiritual

**POST COMMUNION BLESSING**

**P:** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C:** Amen.

## PRAYER AFTER COMMUNION

A: Let us pray.

C: **Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. Amen.**

## ✠ SENDING ✠

### SENDING OF COMMUNION TO THE SICK AND HOMEBOUND

P: Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick and imprisoned. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

C: **Amen.**

*All stand in body or spirit.*



# BLESSING



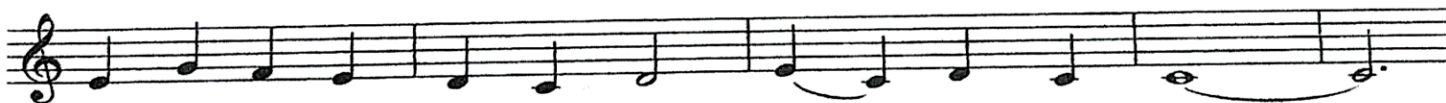
*Priest:* May God bless and keep you, may God smile on you.  
*All:* May God bless and keep us, may God smile on us.



May God show you kind - ness, fill you with peace.  
May God show us kind - ness, fill us with peace.



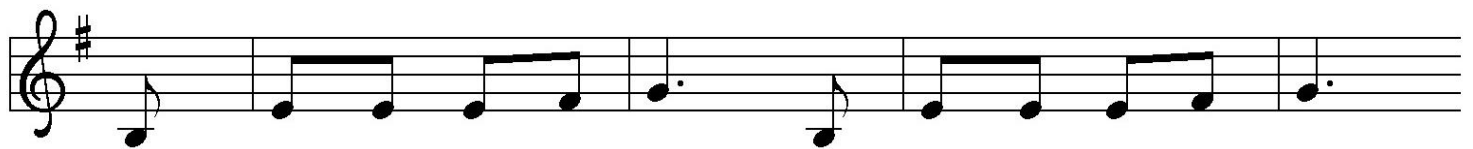
And may God bless you, Fa - ther, Son, and Spir - it;  
And may God bless us, Fa - ther, Son, and Spir - it;



may we al - ways love and serve, filled with God's peace.  
may we al - ways love and serve, filled with God's peace.

Text: Numbers 6:24-26; David Haas, b.1957, © 1997, GIA Publications, Inc.  
Tune: ADORO TE DEVOTE, Mode V; adapt. by David Haas, b.1957, © 1997, GIA Publications, Inc.





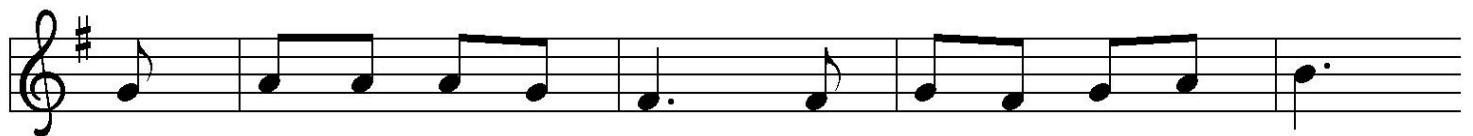
*En - via - do soy de Dios, mi ma - no lis - ta es - tá*  
 The Lord now sends us forth with hands to serve and give,



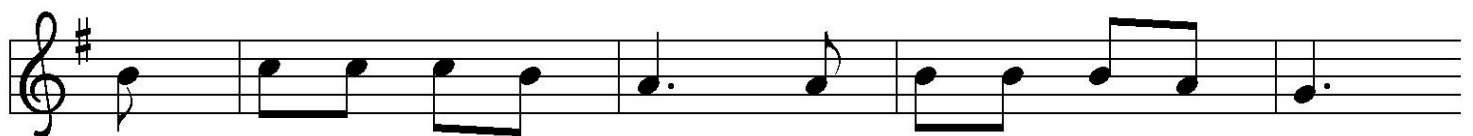
*pa - ra cons - truir con él un mun - do fra - ter - nal.*  
 to make of all the earth a bet - ter place to live.



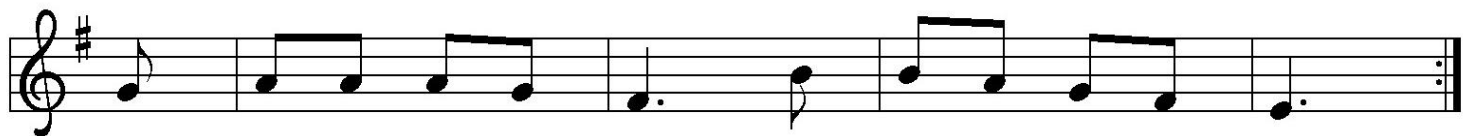
*Los án - ge - les no son en - via - dos a cam - biar*  
 The an - gels are not sent in - to our world of pain



*un mun - do de do - lor por un mun - do me - jor;*  
 to do what we were meant to do in Je - sus' name;



*me ha to - ca - do a mí ha - cer - lo rea - li - dad.*  
 that falls to you and me and all who are made free.



*A - yú - da - me, Se - ñor, a ha - cer tu vo - lun - tad.*  
 Help us, O Lord, we pray, to do your will to - day.

Text: Anonymous, Central America; tr. Gerhard M. Cartford, b. 1923  
 Music: ENVIADO, anonymous, Central America  
 English text © 1998 Augsburg Fortress.

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## DISMISSAL

A: You are the body of Christ. Go in peace to share the Good News!  
C: **Thanks be to God.**

## POSTLUDE

Following the postlude, you are invited to  
coffee and conversation in the Fellowship Hall.



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<https://i.pinimg.com/236x/9c/df/f4/9cdf4c1d61b12d04738d8506004c337.jpg>



## Office Hours:

Pastor Catherine Lemons  
612-708-0183

Secretary Lori Yeager  
575-523-4232

Tues-Thurs 9:30 am – 3:30 pm  
[revlemons@gmail.com](mailto:revlemons@gmail.com)

Tues-Thurs 9:00 am – 3:00pm  
[office@trinitylutheranlc.org](mailto:office@trinitylutheranlc.org)



# Calendar of Events

Today  
7/1

Father's Day Treats  
Bible Study

After the Service  
10:00 AM



Today's flowers are given by Rose Brandenburg in honor of all fathers and father figures as we celebrate Father's Day.



Roof repair to begin as soon as possible!

At our called meeting, the congregation voted to amend the 2026 budget to include an expenditure not to exceed \$50,000 to repair the roof.



For the month of June, The Blessings Pantry will collect cereal.



## Birthdays

6/21 Bryan Baker  
6/24 Carl Johnson  
6/26 John Shonk

## Anniversary

6/26 Rhonda & Dale Skattum

## June 2024

	<u>Operating Funds</u>	<u>Attendance</u>
6/7	\$2,260.00	58
6/14	\$2,080.00	56

## **Next Week's Worship Team** June 28th

Assistant:	George Timmerman
Lectors	Linda Schwartz Tim Dougherty
Ushers	Don Sexauer Ron Garski
Altar Guild	Judy Dougherty
Sound Tech	Tim Dougherty Jeremiah Dyer
Readings	Jer 28:5-9 Ps 89:1-4, 15-18 Rom 6:12-23 Matt 10:40-42

## ***Please keep these church members in your prayers.***

Freda Cheek, Jim Cheek, Mary Cospers, Dale Dannhaus, Linda Eib, Pat Flores, Ellen Fox, Donna Gunderson, Althea Haworth, Ed Haworth, Richard Lemons, Roger Meyer, Kathy Murray, Ev Myers, Marlene Nunez, Dale Skattum, Mary Kay Wagoner, Karen Walls, Judy Young, and Jeff Zabel

## **MEMBER FAMILY, FRIENDS & COMMUNITY**

Many of our members have friends and family in need of prayer as well.

Natalie & John Dressel (Sid Graft's friends)  
Michael Ford (Wagoners' friend)  
Gary Garski (Ron's brother)  
Barb Liberto (Don Sexauer's sister)  
Nancy Montoya (Leonor's sister-in-law)  
Danny Nunez (Marlene's son)  
David Nunez (Marlene's son)  
Po Pozun (Marlene's friend)  
Nathan Rakoff (Ruth & Richard's son)  
Gary Roster (Judi Roster's husband)  
Ed Sexauer (Don's brother)  
Tony Mead-Smith (Rose Brandenburg's friend)  
Joel Thompson (Tama Garski's brother)  
Kathryn Woodward (Sid Graft's daughter)

Columbia and Jornada schools  
Gospel Rescue Mission  
Mesilla Valley Community of Hope

*Please help us keep this list up to date.  
On 7.1.26, names will be removed unless Lori is notified that they should remain*



If you would like to watch the Service live at 10:00 AM, please go to Trinity Lutheran's Website: <https://trinitylutheranlc.org/> or visit Trinity Lutheran's Facebook page and you can watch the service anytime: <https://www.facebook.com/TLCLasCruces>



