

TRINITY LUTHERAN CHURCH

Rooted in God's Word, we serve in God's world.

✠ Pentecost Sunday ✠

May 24, 2026



*Inspired by Christ, we are called to be
an inclusive community
of worship, love and service.*



*We thank you for celebrating the love of Christ with us this week,
and we invite you back again for prayer and worship.
May God's grace guide and strengthen you in your daily life.*

YOUR WORSHIP LEADERS TODAY

P: Pastor	Catherine Lemons
A: Assistant	Richard Rakoff
L: Lector	Judy Dougherty, Lynn Parker
Communion Servers	Richard Rakoff, Lynn Parker
Ushers	Malinda Dyer, Ruth Rakoff
Minister of Worship & Music	Marco Antonio Jimenez
Camera/Sound	Jeramiah Dyer, Tim Dougherty
Children's Chapel	Brandy Dyer and Family
Altar Guild	Judy Dougherty

**All are welcome at our service,
including toddlers and squirmy children.**

2026 Congregational Council Elected Officers & Members

Carl Johnson – President Stewardship	Joe Dearing – Secretary Finance
Don Sexauer – Treasurer Building & Grounds	Dave Foster – Vice President Long-Range Planning
Bryan Baker Fellowship	Pr Catherine Lemons Education/Pastoral Care/Worship
Emilie Dyer Youth	Linda Schwartz Technology
Pat Flores God's Work Our Hands	

✠ GATHERING ✠

PRELUDE

All please stand in body or spirit

GATHERING SONG

"All Are Welcome"

ELW 641



1 Guide me ev - er, great Re - deem - er, pil - grim through this
2 O - pen now the crys - tal foun - tain where the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but you are might - y; hold me with your
wa - ters flow; let the fire and cloud - y pil - lar lead me all my
fears sub - side; death of death and hell's de - struc - tion, land me safe on



pow'r - ful hand. Bread of heav - en, bread of heav - en,
jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
Ca - naan's side. Songs and prais - es, songs and prais - es,



feed me now and ev - er - more, feed me now and ev - er - more.
shield me with your might - y arm, shield me with your might - y arm.
I will raise for - ev - er - more, I will raise for - ev - er - more.

Text: William Williams, 1717–1791; tr. William Williams and Peter Williams, 1722–1796, alt.
Music: CWM RHONDDA, John Hughes, 1873–1932

Please be seated

WELCOME AND ANNOUNCEMENTS

*Come, Ho - ly Spir - it, de - scend on us, de -
 scend on us. We gath - er here in Je - sus'
 name. (hm)

The first system of the musical score consists of three staves. The top staff is the vocal line in G major, starting with a treble clef and a key signature of one flat (F major). The lyrics are: "*Come, Ho - ly Spir - it, de - scend on us, de - scend on us. We gath - er here in Je - sus'". The middle and bottom staves are the piano accompaniment in bass clef, providing harmonic support with chords and moving lines. The system concludes with a double bar line and repeat dots.

**Additional verses ad lib:*
 Come, Breath of heaven, ...
 Come, Fire of judgment, ...
 Come to inspire us, ...
 Come, Holy Spirit, ...

*Come, Ho - ly Spir - it, de - scend on us, de -
 scend on us. We gath - er here in Je - sus'
 name. (hm)

The second system of the musical score is identical in notation and lyrics to the first system. It features the same vocal line, piano accompaniment, and concluding double bar line with repeat dots.

All please stand in body or spirit

CONFESSION & FORGIVENESS

P: In the name of the Father, and of the Son, ✠ and of the Holy Spirit whose compassion endures forever.

C: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen

P: Let us confess our sin to God.

Silence is kept for reflection.

P: Compassionate God,

C: we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.

P: Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, ✠ Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

C: Amen.



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
 Lord, . . have mer - cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
 mer - cy. Lord, . . have mer - cy on



dad; ten pie - dad de no - so - tros.
 us; O . . . Lord, have . . mer - cy.



Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -
 Christ, . . have mer - cy on us; O . . . Christ, have . .



so - tros. Cris - to, Cris - to, ten pie -
 mer - cy. Christ, . . have mer - cy on



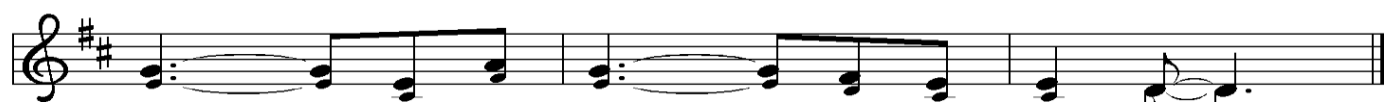
dad; ten pie - dad de no - so - tros.
 us; O . . . Christ, have . . mer - cy.



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
 Lord, . . have mer - cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
 mer - cy. Lord, . . have mer - cy on



dad; ten pie - dad de no - so - tros.
 us; O . . . Lord, have . . mer - cy.



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
 Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
 Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



Y en la tie - rra paz pa-ra a-que-llos que a-ma el Se - ñor.
 And on earth . . . peace to God's peo-ple. Glo - ry to God.



Y en la tie - rra paz pa-ra a-que-llos que a-ma el Se - ñor.
 And on earth . . peace to God's peo-ple. Glo - ry to God.

PRAYER OF THE DAY

A: Let us pray.

C: O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Please be seated for the Readings.

✠ Word ✠

FIRST READING: Acts 2:1-21

L: A reading from the Acts of the apostles.

When the day of Pentecost had come, [the apostles] were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every people under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning.

No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit, and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

The word of the Lord.

C: Thanks be to God.

PSALM: Psalm 104:24-34, 35b

L: How manifold are your works, O Lord! In wisdom you have made them all; the earth is full of your creatures.

C: Yonder is the sea, great and wide, with its swarms too many to number, living things both small and great.

L: There go the ships to and fro, and Leviathan, which you made for the sport of it.

C: All of them look to you to give them their food in due season.

L: You give it to them; they gather it; you open your hand, and they are filled with good things.

C: When you hide your face, they are terrified; when you take away their breath, they die and return to their dust.

L: You send forth your Spirit, and they are created; and so, you renew the face of the earth.

C: May the glory of the Lord endure forever; O Lord, rejoice in all your works.

L: You look at the earth and it trembles; you touch the mountains and they smoke.

C: I will sing to the Lord as long as I live; I will praise my God while I have my being.

L: May these words of mine please God. I will rejoice in the Lord.

C: Bless the Lord, O my soul. Hallelujah!

SECOND READING: 1 Corinthians 12:b-13

L: A reading from first letter of Paul to the Corinthians.

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts but the same Spirit, and there are varieties of services but the same Lord, and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body Jews or Greeks, slaves or free and we were all made to drink of one Spirit.

The Word of the Lord.

C: Thanks be to God.

All please stand in body or spirit.

A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

A - le - lu - ya, a - le - lu - ya,
 Al - le - lu - ia, al - le - lu - ia,

a - le - lu - ya! A - le - lu - ya!
 al - le - lu - ia! Al - le - lu - ia!

GOSPEL: John 20:19-23

P: The holy gospel according to John.

C: **Glory to you, O Lord.**

P: When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The gospel of the Lord.

C: **Praise to you, O Christ.**

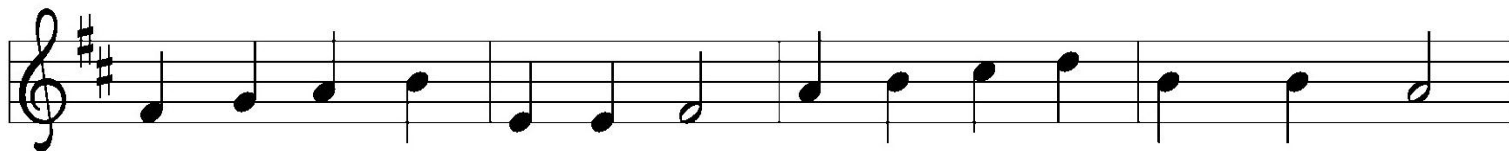
Please be seated

All please stand in body or spirit.

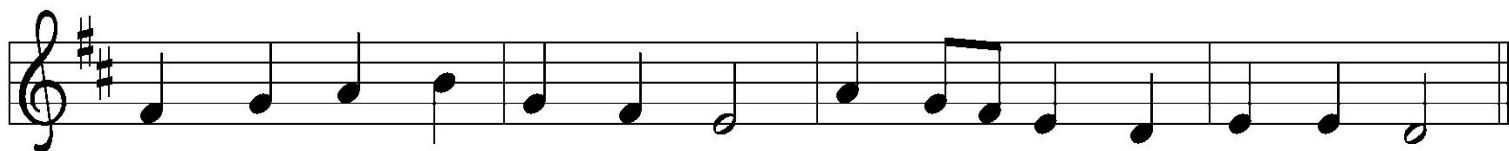
HYMN OF THE DAY

"Holy Spirit, Truth Divine"

ELW 398



- 1 Ho - ly Spir - it, truth di - vine, dawn up - on this soul of mine;
- 2 Ho - ly Spir - it, love di - vine, glow with - in this heart of mine;
- 3 Ho - ly Spir - it, pow'r di - vine, for - ti - fy this will of mine;
- 4 Ho - ly Spir - it, peace di - vine, still this rest - less heart of mine;
- 5 Ho - ly Spir - it, right di - vine, king with - in my con - science reign;



breath of God and in - ward light, wake my spir - it, clear my sight.
 kin - dle ev - 'ry high de - sire; purge me with your ho - ly fire.
 by your will I strong - ly live, brave - ly bear, and no - bly strive.
 speak to calm this toss - ing sea, stayed in your tran - quil - i - ty.
 be my guide, and I shall be firm - ly bound, for - ev - er free.

Text: Samuel Longfellow, 1819–1892

Music: SONG 13, Orlando Gibbons, 1583–1625

APOSTLES' CREED

C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

P: Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A brief silence.

A: O God, you send the Holy Spirit to gather your church into one. Inspire all ministers of the gospel to speak prophetic and hope-filled words to all whom they encounter. Bless the work of interreligious dialogue. Merciful God,

C: receive our prayer.

A: You send the Holy Spirit to renew the face of the earth. Protect all living things, bring forth clean water and abundant food, and grant us wonder as we contemplate all you have made. Merciful God,

C: receive our prayer.

A: You send the Holy Spirit to break down the barriers of communication among nations. Bestow peace in war-torn areas, guide all in government and society to work for justice, and guard those serving in the armed forces, especially this weekend as we remember those who died in service to their country. Merciful God,

C: receive our prayer.

A: You send the Holy Spirit to accompany those who feel abandoned. Provide food for those who hunger and drink for those who thirst, soothe those who are anxious or bereaved, comfort those who are sick or suffering, and answer all who call upon your name especially Althea, Dale, Donna, Ed, Ellen, Ev, Freda, Jean, Jeff, Jim, Karen, Kathy, Linda, Maria, Marlene, Mary Kay, Pat, Raja, Roger, and for those we now name silently or aloud...Merciful God,

C: receive our prayer.

A: You send the Holy Spirit through the gift of baptism. Bless both those preparing for or affirming their baptism. May they be encouraged by this community of faith as they live out their baptismal promises. Merciful God,

C: receive our prayer.

A: You send the Holy Spirit to console us in our grief. We give you thanks for our ancestors in the faith whose witness to your mighty works continues to inspire our lives. Merciful God,

C: receive our prayer.

P: God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

C: Amen.

COMFORTING WORDS

P: Hear the Word of God to all who truly listen.

For I know the plans I have for you," declares the Lord, "plans to prosper you and not to harm you, plans to give you hope and a future. (Jeremiah 29:11)

PEACE

P: The peace of Christ be with you always.

C: And also with you.

*We extend God's peace to one another.
and to those worshipping with us on the internet*

✠Offering ✠

Trinity Lutheran Church is supported through the generous gifts of time, talent, and treasure of our friends and members. Your generous support makes it possible to fulfill our mission and ministry. We thank you for your support and partnership in proclaiming the good news.

OFFERING SONG:

"We Are an Offering"

ELW 692

The musical score is written in treble clef with a 7/8 time signature. It consists of six staves of music. The lyrics are: "We lift our voices, we lift our hands, we lift our lives up to you: we are an offering. Lord, use our voices, Lord, use our hands, Lord, use our lives, they are yours: we are an offering. All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voices, we lift our hands, we lift our lives up to you: we are an offering, we are an offering." The score includes various musical notations such as eighth notes, quarter notes, and rests, with some triplets indicated by a '3' above the notes.

We lift our voices, we lift our hands, we lift our lives up to you: we are an
of-fer-ing. Lord, use our voices, Lord, use our hands, Lord, use our
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,
all that we hope to be, we give to you, we give to you.
We lift our voices, we lift our hands, we lift our lives up to you:
we are an of-fer-ing, we are an of-fer-ing.

Text: Dwight Liles, b. 1957
Music: Dwight Liles
Text and music © 1984 Word Music, LLC

OFFERING
PM

OFFERING PRAYER

A: Let us pray.

C: Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

All please stand in body or spirit.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

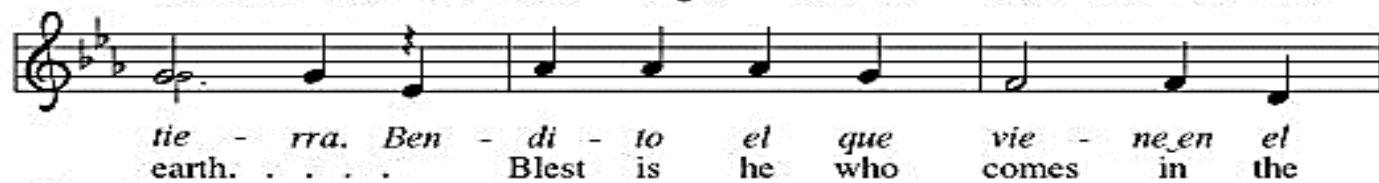
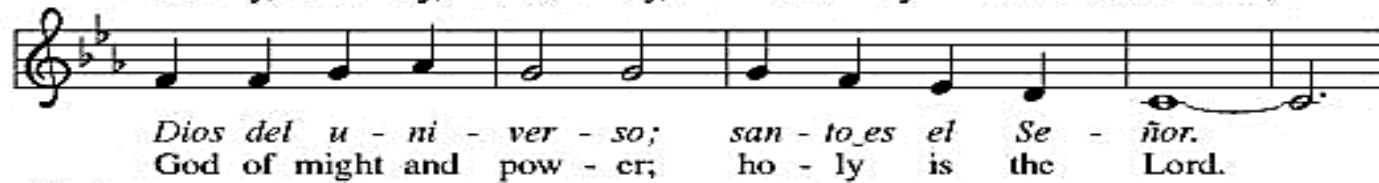
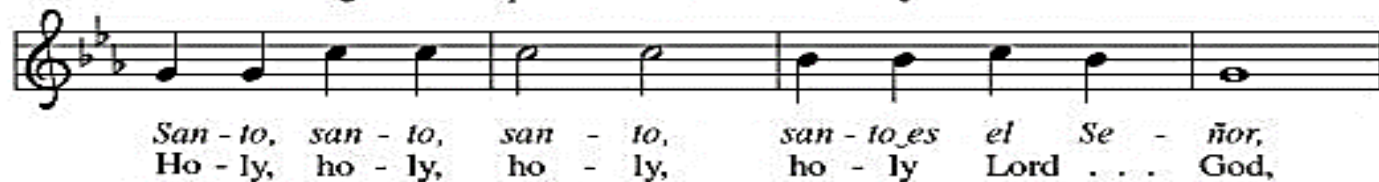
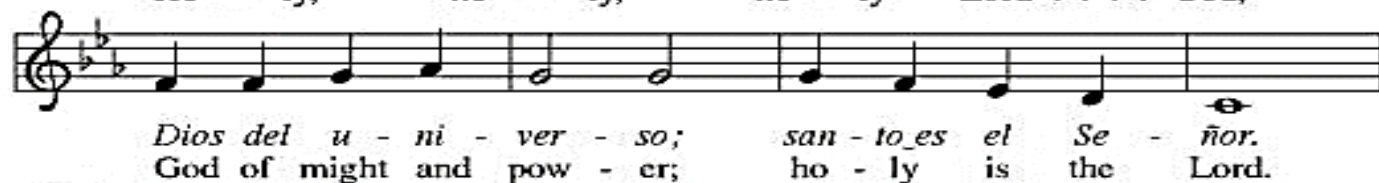
P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



THANKSGIVING AT THE TABLE

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ our Lord; to whom with you and the Holy Spirit, be all glory and honor, now and forever

LORD'S PRAYER

P: Heaven has come near.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

P: Come, share in the feast!

Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so - tros, have . . mer-cy up - on us, ten pie-dad de no - so - tros. have . . mer-cy up - on us.

Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so - tros, have . . mer-cy up - on us, ten pie-dad de no - so - tros. have . . mer-cy up - on us.

Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

da - nos tu paz, grant us your peace, da - nos tu paz. grant us your peace.

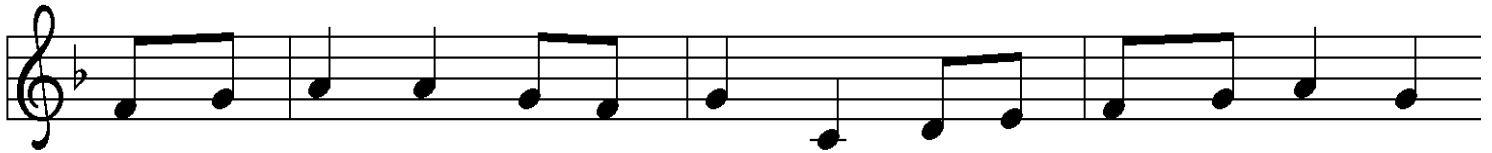
P: The gifts of God for the people of God.

***This is the Lord's Table, not our own.
Everyone is welcomed at the Lord's Table.***

Gluten-free wafers available on request

Communion is by intinction from the center aisle

The body of Christ, given for you.
The blood of Christ, shed for you.
Amen.



1 Like the mur - mur of the dove's song, like the chal - lenge of her
 2 To the mem - bers of Christ's bod - y, to the branch - es of the
 3 With the heal - ing of di - vi - sion, with the cease - less voice of



flight, like the vig - or of the wind's rush, like the
 vine, to the church in faith as - sem - bled, to our
 prayer, with the pow'r to love and wit - ness, with the



new flame's ea - ger might: come, Ho - ly Spir - it, come.
 midst as gift and sign: come, Ho - ly Spir - it, come.
 peace be - yond com - pare: come, Ho - ly Spir - it, come.

Text: Carl P. Daw Jr., b. 1944

Music: BRIDEGROOM, Peter Cutts, b. 1937

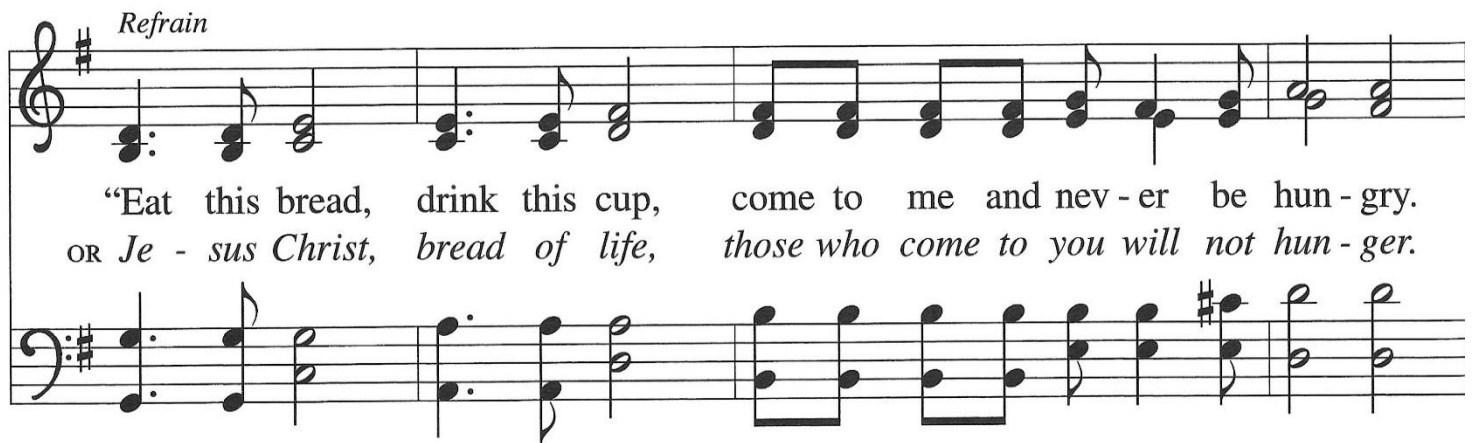
Text © 1982 Hope Publishing Company.

Music © 1969 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

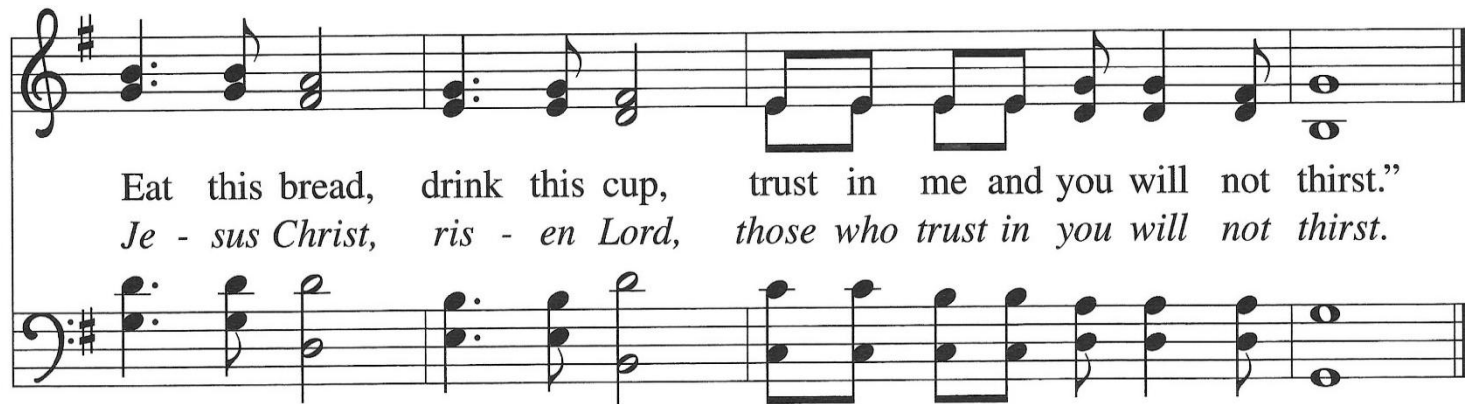
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Refrain



“Eat this bread, drink this cup, come to me and nev - er be hun - gry.
OR Je - sus Christ, bread of life, those who come to you will not hun - ger.



Eat this bread, drink this cup, trust in me and you will not thirst.”
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

Text: Taizé Community
 Music: Jacques Berthier, 1923–1994
 Text and music © 1984 Les Presses de Taizé, admin. GIA Publications, Inc.

BERTHIER
 Irregular

POST COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

PRAYER AFTER COMMUNION

A: Let us pray.

C: **Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. Amen.**

✠ SENDING ✠

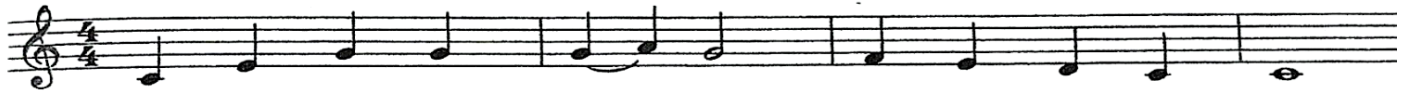
SENDING OF COMMUNION TO THE SICK AND HOMEBOUND

P: Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick and imprisoned. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

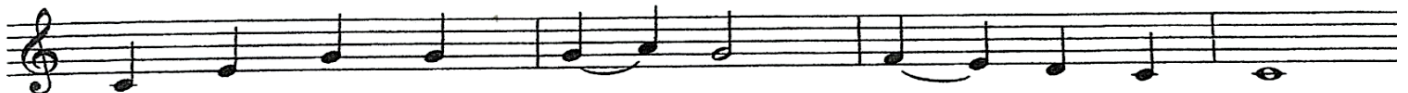
C: Amen.

All stand in body or spirit.

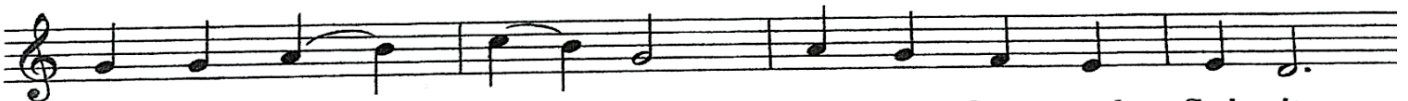
BLESSING



Priest: May God bless and keep you, may God smile on you.
All: May God bless and keep us, may God smile on us.



May God show you kind - ness, fill you with peace.
May God show us kind - ness, fill us with peace.



And may God bless you, Fa - ther, Son, and Spir - it;
And may God bless us, Fa - ther, Son, and Spir - it;



may we al - ways love and serve, filled with God's peace.
may we al - ways love and serve, filled with God's peace.

Text: Numbers 6:24-26; David Haas, b.1957, © 1997, GIA Publications, Inc.
Tune: ADORO TE DEVOTE, Mode V; adapt. by David Haas, b.1957, © 1997, GIA Publications, Inc.

Refrain

Ev - 'ry time I feel the spir - it mov - ing

in my heart, I will pray. Ev - 'ry time I feel the

spir - it mov - ing in my heart, I will pray.

1 Up - on the moun - tain my Lord spoke,
 2 . . All a - round me looked so fine,
 3 . . Jor - dan riv - er, chilly and cold,

out of his mouth came fire and smoke.
 asked my Lord if all was mine.
 chills the bod - y but not the soul.

Refrain

Text: African American spiritual

Music: PENTECOST, African American spiritual; arr. Melva W. Costen, b. 1933

Arr. © 1990 Melva W. Costen, admin. Augsburg Fortress

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DISMISSAL

A: You are the body of Christ. Go in peace to share the Good News!
C: Thanks be to God.

POSTLUDE

Following the postlude, you are invited to
coffee and conversation in the Fellowship Hall.



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Office Hours:

Pastor Catherine Lemons
612-708-0183

Secretary Lori Yeager
575-523-4232

Tues-Thurs 9:30 am – 3:30 pm
revlemons@gmail.com

Tues-Thurs 9:00 am – 3:00pm
office@trinitylutheranlc.org



Calendar of Events

5/25

Memorial Day

All Day



Flowers provided by Trinity Lutheran Church in honor of Pentecost.



"May we never forget their courage and sacrifice."



Share A Meal

Last week for collecting shelf stable items needed for an inexpensive complete meal to be distributed at June's food pantry.

Grab a bag from the table by the Sanctuary, it has all the information you need. See Pat or Rose with any questions.



Birthdays

5/26

Ron Garski

5/30

Christopher Mills

Next Week's Worship Team May 31st

Assistant:	Linda Schwartz
Lectors	Joe Dearing Ruth Rakoff
Ushers	Richard Rakoff Ron Garski
Altar Guild	Judi Roster
Children's Chapel	Chris Sexauer
Sound Tech	Ricardo Evaro Judi Roster
Readings	Gen 1:1-2:4a Ps 8 2 Cor 13:11-13 Matt 28:16-20

May2026

<u>Operating Funds</u>	<u>Attendance</u>
5/3 \$3,765.00	67
5/10 \$2,285.00	72
5/17 \$2,160.00	67

Please keep these church members in your prayers.

Freda Cheek, Jim Cheek, Raja Copeland, Mary Cospers, Dale Dannhaus, Maria Dupre, Linda Eib, Pat Flores, Ellen Fox, Donna Gunderson, Althea Haworth, Ed Haworth, Roger Meyer, Kathy Murray, Ev Myers, Marlene Nunez, Mary Kay Wagoner, Karen Walls, Judy Young, and Jeff Zabel

MEMBER FAMILY, FRIENDS & COMMUNITY

Many of our members have friends and family in need of prayer as well.

Natalie & John Dressel (Sid Graft's friends)
 Michael Ford (Wagoners' friend)
 Gary Garski (Ron's brother)
 Barb Liberto (Don Sexauer's sister)
 Nancy Montoya (Leonor's sister-in-law)
 Danny Nunez (Marlene's son)
 David Nunez (Marlene's son)
 Po Pozun (Marlene's friend)
 Nathan Rakoff (Ruth & Richard's son)
 Melissa Ramirez (Pat's friend)
 Bob Rogalski (Rose Brandenburg's friend)
 Ed Sexauer (Don's brother)
 Tony Mead-Smith (Rose Brandenburg's friend)
 Joel Thompson (Tama Garski's brother)
 Kathryn Woodward (Sid Graft's daughter)

Columbia and Jornada schools
 Gospel Rescue Mission
 Mesilla Valley Community of Hope

*Please help us keep this list up to date.
 On 7.1.26, names will be removed unless Lori is notified that they should remain*



If you would like to watch the Service live at 10:00 AM, please go to Trinity Lutheran's Website: <https://trinitylutheranlc.org/> or visit Trinity Lutheran's Facebook page and you can watch the service anytime: <https://www.facebook.com/TLCLasCruces>

