

TRINITY LUTHERAN CHURCH

Rooted in God's Word, we serve in God's world.

✠ **Sixth Sunday of Easter** ✠

May 10, 2026



Our Mission Statement:
*Inspired by Christ, we are called to be
an inclusive community
of worship, love and service.*



*We thank you for celebrating the love of Christ with us this week,
and we invite you back again for prayer and worship.
May God's grace guide and strengthen you in your daily life.*

YOUR WORSHIP LEADERS TODAY

P: Pastor	Catherine Lemons
A: Assistant	George Timmerman
L: Lectors	Ruth Rakoff, Tim Dougherty
Communion Servers	George Timmerman, Tim Dougherty
Ushers	Malinda Dyer, Jeramiah Dyer
Minister of Worship & Music	Marco Antonio Jimenez
Camera/Sound	Ricardo Evaro, Richard Lemons
Children's Chapel	Emilie Dyer & Family
Altar Guild	Sharon Dearing

*All are welcome at our service,
including toddlers and squirmy children.*

2026 Congregational Council Elected Officers & Members

Carl Johnson – President Stewardship	Joe Dearing – Secretary Finance
Don Sexauer – Treasurer Building & Grounds	Dave Foster – Vice President Long-Range Planning
Bryan Baker Fellowship	Pr Catherine Lemons Education/Pastoral Care/Worship
Emilie Dyer Youth	Linda Schwartz Technology
Pat Flores God's Work Our Hands	

✠ GATHERING ✠

PRELUDE

All please stand in body or spirit

GATHERING SONG

"Come, Thou Almighty King"

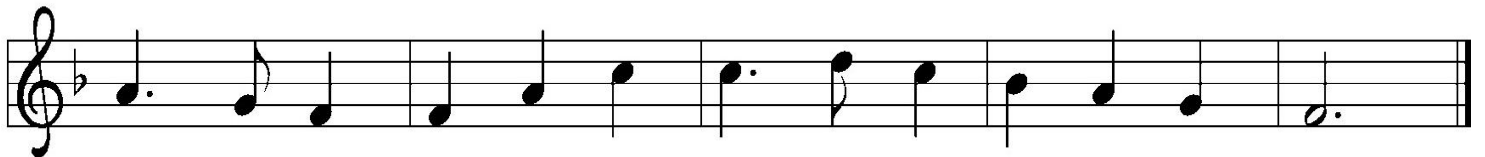
ELW 408



1 Come, thou al - might - y King, help us thy name to sing;
2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
4 To thee, great One in Three, e - ter - nal prais - es be



help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -
our prayer at - tend. Come and thy peo - ple bless, and give thy
in this glad hour! Thou who al - might - y art, rule now in
hence ev - er - more! Thy sov - 'reign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.
word suc - cess, and let thy righ - teous - ness on us de - scend.
ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.
glo - ry see, and to e - ter - ni - ty love and a - dore.

Text: source unknown, c. 1757, alt.

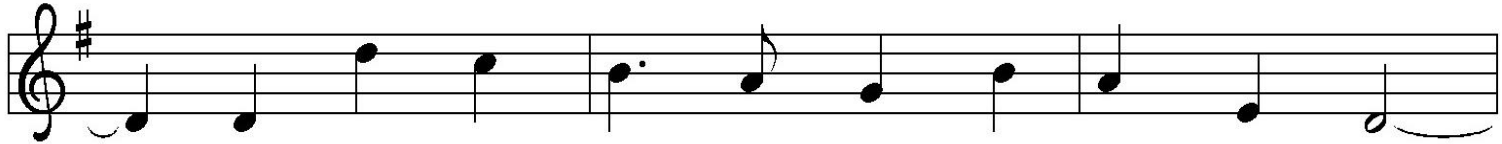
Music: ITALIAN HYMN, Felice de Giardini, 1716-1796

Please be seated.

WELCOME AND ANNOUNCEMENTS



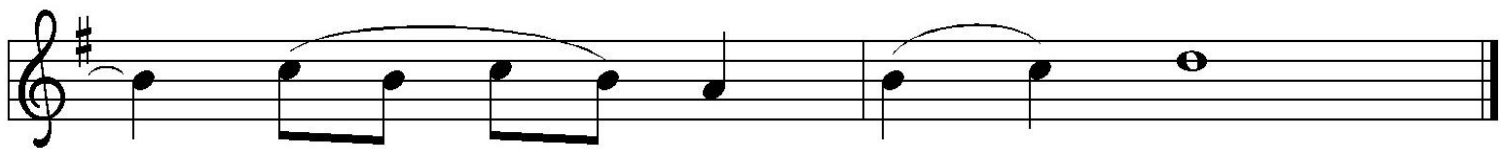
1 We know that Christ is raised and dies no more.
 2 We share by wa - ter in his sav - ing death.
 3 The Fa - ther's splen - dor clothes the Son with life.
 4 A new cre - a - tion comes to life and grows



Em - braced by death, he broke its fear - ful hold,
 Re - born, we share with him an Eas - ter life,
 The Spir - it's fis - sion shakes the church of God.
 as Christ's new bod - y takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.
 as liv - ing mem - bers of our Sav - ior Christ.
 Bap - tized, we live with God the Three in One.
 The u - ni - verse re - stored and whole will sing:



Hal - le - lu - jah!

Text: John B. Geyer, b. 1932

Music: ENGELBERG, Charles V. Stanford, 1852–1924

Text © John B. Geyer.

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All please stand in body or spirit.

THANKSGIVING FOR BAPTISM

P: Alleluia! Christ is risen.

C: Christ is risen indeed. Alleluia!

P: Look, here is water! At the river your beloved son was baptized by John and anointed of the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the flood gates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

C: Amen

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.



Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

(Continued on next page)

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

A: Let us pray.

C: Almighty God, your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another, to follow in the way of his commandments, and to share his risen life with all the world, for he lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Please be seated for the readings.

✠ Word ✠

FIRST READING: Acts 17:22-31

L: A reading from the Acts of the apostles.

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely spiritual you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortal’s life and breath and all things. From one ancestor he made all peoples to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps fumble about for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we, too, are his offspring.’ “Since we are God’s offspring, we ought not to think that the deity is like gold or silver or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

The word of the Lord.

C: Thanks be to God.

PSALM: Psalm 66:8-20

L: Bless our God, you peoples; let the sound of praise be heard.

C: Our God has kept us among the living and has not allowed our feet to slip.

L: For you, O God, have tested us; you have tried us just as silver is tried.

C: You brought us into the net; you laid heavy burdens upon our backs.

L: You let people ride over our heads; we went through fire and water, but you brought us out into a place of refreshment.

C: I will enter your house with burnt offerings and will pay you my vows

L: those that I promised with my lips and spoke with my mouth when I was in trouble.

C: I will offer you burnt offerings of fatlings with the smoke of rams; I will give you oxen and goats.

L: Come and listen, all you who believe, and I will tell you what God has done for me.

C: I called out to God with my mouth, and praised the Lord with my tongue.

L: If I had cherished evil in my heart, the Lord would not have heard me;

C: but in truth God has heard me and has attended to the sound of my prayer.

L: Blessed be God, who has not rejected my prayer, nor withheld unfailing love from me.

SECOND READING: 1 Peter 3:13-22

L: A reading from the first letter of Paul to Peter.

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you, yet do it with gentleness and respect. Maintain a good conscience so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight lives, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The Word of the Lord.

C: Thanks be to God.

All please stand in body or spirit.

GOSPEL ACCLAMATION:*"Halle, Halle, Hallelujah"***ELW172**

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Music: Caribbean traditional

GOSPEL: John 14:15-21**P:** The holy gospel according to John.**C:** **Glory to you, O Lord.**

P: [Jesus said to the disciples:] "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive because it neither sees him nor knows him. You know him because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you.

They who have my commandments and keep them are those who love me, and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

The gospel of the Lord.

C: Praise to you, O Christ.

Please be seated

SERMON

Pastor Catherine Lemons

All please stand in body or spirit.

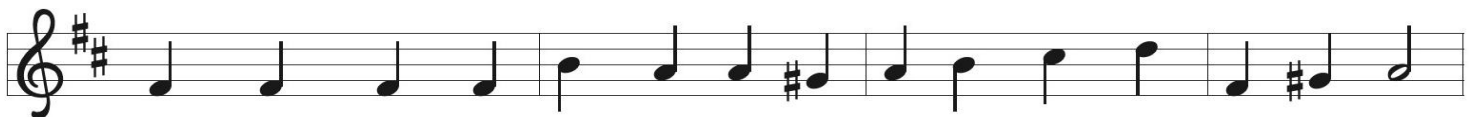
HYMN OF THE DAY

“Praise, My Soul, the God of Heaven”

ELW 864



1 Praise, my soul, the God of heav - en; joy - ful - ly your trib-ute bring.
2 God be praised for grace and fa - vor to our fore-bears in dis-tress.
3 Frail as sum-mer's flow'r we flour - ish, blows the wind and it is gone;
4 An - gels sing in ad - o - ra - tion, in God's pres-ence, face to face.



Ran-somed, healed, re - stored, for - giv - en, ev - er - more God's prais-es sing.
God be praised, the same for - ev - er, slow to chide and swift to bless.
but, as mor - tals rise and per - ish, God en - dures un - chang - ing on.
Sun and moon and all cre - a - tion, all who dwell in time and space.



Al - le - lu - ia! Al - le - lu - ia! Prais - es ev - er - last - ing ring!
Al - le - lu - ia! Al - le - lu - ia! Glo - rious is God's faith - ful - ness!
Al - le - lu - ia! Al - le - lu - ia! Praise the great E - ter - nal One!
Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace!

Text: Henry F. Lyte, 1793–1847; alt. Walter R. Bouman, 1927–2005
Music: PRAISE, MY SOUL, John Goss, 1800–1880

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APOSTLES' CREED

C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

P: Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A brief silence.

A: God of new life, you call us through the waters of baptism to be in relationship with you and one another. Guide the church and its leaders to proclaim Christ's righteousness throughout the world. Merciful God,

C: receive our prayer.

A: You create the world and all that is in it. Shelter budding plants and young animals, provide unpolluted habitats and clean water, and raise up stewards for the environment. Merciful God,

C: receive our prayer.

A: You set civil servants in the places where we live. Instill truth and equity among judges and lawyers, gentleness and courage among first responders, and peace among leaders of towns and nations. Merciful God,

C: receive our prayer.

A: You provide comfort in times of trouble. Heal those who are sick, shelter any who are unhoused, feed those undernourished, and accompany and console all who are lonely, bereaved, anxious, or ill especially Althea, Dale, Ed, Ellen, Ev, Fantasy, Freda, Jean, Jeff, Jim, Karen, Kathy, Linda, Maria, Marlene, Mary Kay, Pat, Raja, Roger, and for those we now name silently or aloud...Merciful God,

C: receive our prayer.

A: You are love and you desire that we love one another. As a mother hen cares for her chicks, bless all who provide motherly care in our lives, and inspire us to care for one another. Merciful God,

C: receive our prayer.

A: God of new life, your steadfast love endures forever. Inspire us by the example of the faithful departed, who clung to your promises of life, forgiveness of sins, and salvation. Merciful God,

C: receive our prayer.

P: God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

C: Amen

COMFORTING WORDS

P: Hear the Word of God to all who truly listen.

But those who hope in the Lord will renew their strength. They will soar on wings like eagles; they will run and not grow weary; they will walk and not be faint. (Isaiah 41:30)

PEACE

P: The peace of Christ be with you always.

C: And also with you.

*We extend God's peace to one another.
and to those worshipping with us on the internet*

✠Offering ✠

Trinity Lutheran Church is supported through the generous gifts of time, talent, and treasure of our friends and members. Your generous support makes it possible to fulfill our mission and ministry. We thank you for your support and partnership in proclaiming the good news.



Refrain

As the grains of wheat once scat-tered on the hill were
 gath-ered in - to one to be - come our bread; so may all your peo-ple from
 all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless - ing is shared with - in our midst,
 2 Let this be a fore - taste of all that is to come when

Refrain

may we share the pres - ence of your love.
 all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

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OFFERING PRAYER

A: Let us pray.

C: **Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, Amen.**

All please stand in body or spirit.

✠ MEAL ✠

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

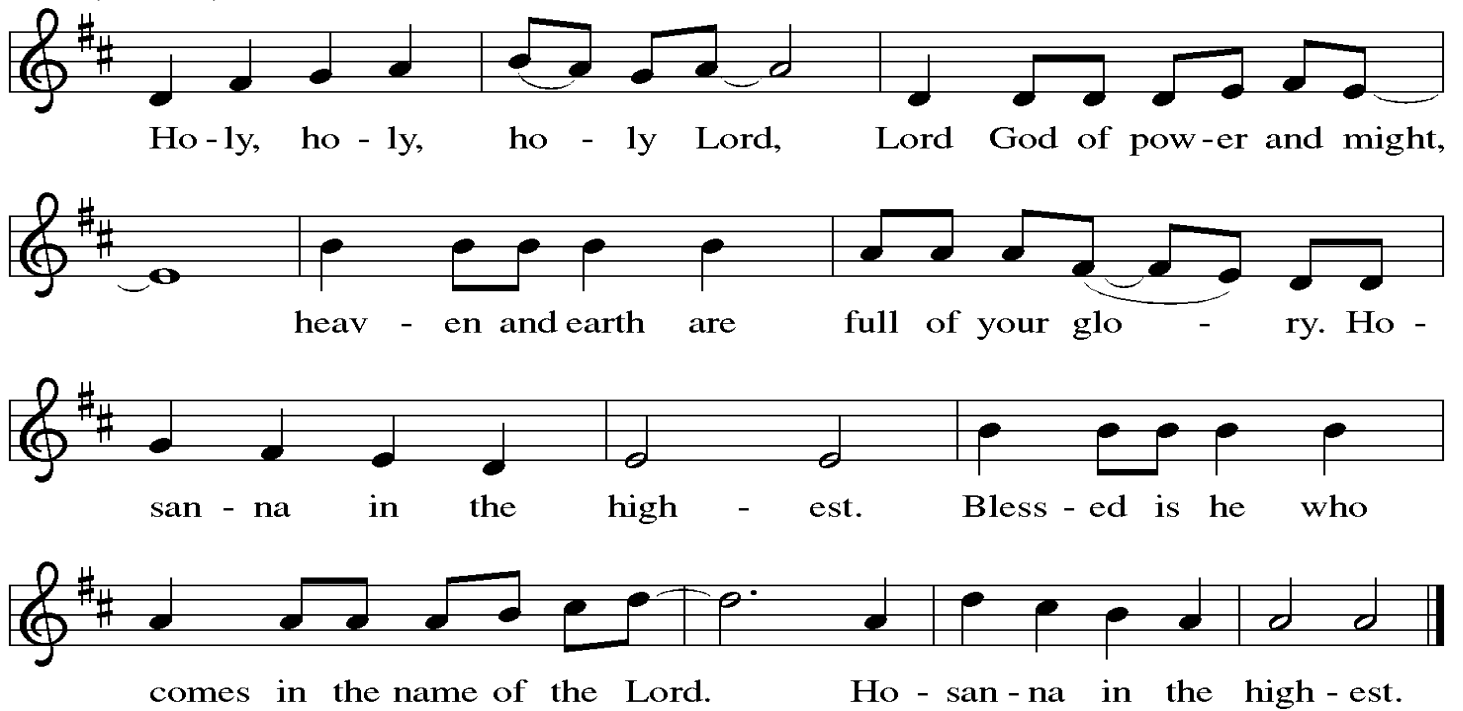
C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



HOLY, HOLY, HOLY

S144b



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P: Holy God, mighty and merciful, your people praise you, saying:
Your mercy endures forever.

C: **Your mercy endures forever.**

P: By your promise you bound yourself to earth and all its
creatures, granting them life and calling them to flourish,
setting the sign of your bow in the clouds, the colors of your
love and faithfulness. Your mercy endures forever.

C: **Your mercy endures forever.**

P: By your promise you bound yourself to your people of old,
blessing them with family outnumbering the stars and calling
them to be a blessing to others, showing them steadfast love in
every generation and calling us to be a light to the nations.
Your mercy endures forever.

C: **Your mercy endures forever.**

P: By your promise you joined us to Jesus, your Beloved, grafting us into your living Vine, and calling us to bear the fruit of your self-giving love.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: With this bread and cup we remember his life laid down and lifted up as we proclaim the mystery of faith

C: Christ has died. Christ is risen. Christ will come again.

P: Send your Holy Spirit upon us and these gifts of bread and wine. Bless us to be a blessing. Make us a sign of your faithfulness. Send us to tend and cherish the earth and to serve the world with mercy and love.

With all the saints in light, with the earth and all it's creatures, with sun and moon and stars, we praise you, O God, through Christ Jesus, in your Spirit, now and forever.

C: Amen

LORD'S PRAYER

P: Come to the table of new life.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P: Receive the risen Lord.

LAMB OF GOD

S112

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

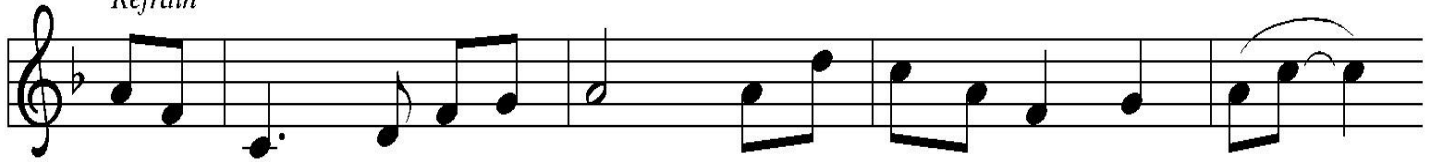
P: The gifts of God for the people of God.

***This is the Lord's Table, not our own.
Everyone is welcomed.***

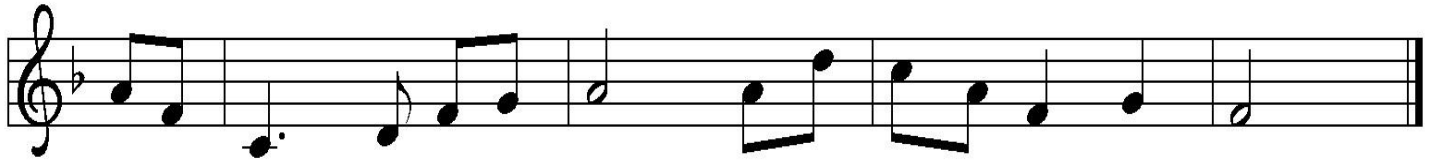
Gluten-free wafers available on request

Communion is by intinction from the center aisle.

The body of Christ, given for you.
The blood of Christ, shed for you.
Amen.

Refrain

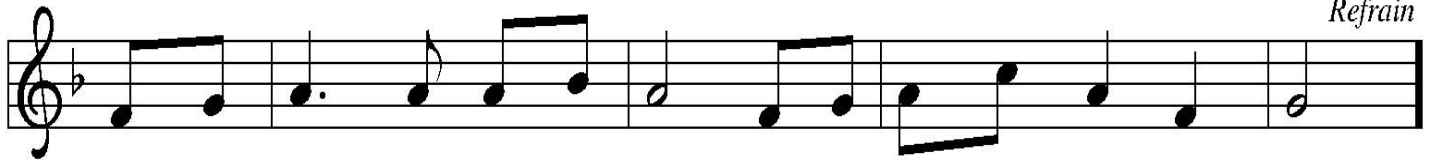
I re - ceived the liv - ing God, and my heart is full of joy.



I re - ceived the liv - ing God, and my heart is full of joy.



- 1 Je - sus said: I am the bread, knead - ed long to give you life;
- 2 Je - sus said: I am the way, and my Fa - ther longs for you;
- 3 Je - sus said: I am the truth; come and fol - low close to me.
- 4 Je - sus said: I am the life, far from whom no thing can grow,

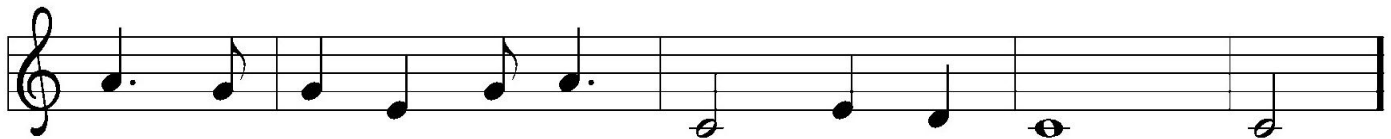
Refrain

you who will par - take of me need not ev - er fear to die.
 so I come to bring you home to be one with us a - new.
 You will know me in your heart, and my word shall make you free.
 but re - ceive this liv - ing bread, and my Spir - it you shall know.

Text: Anonymous
 Music: LIVING GOD, Anonymous

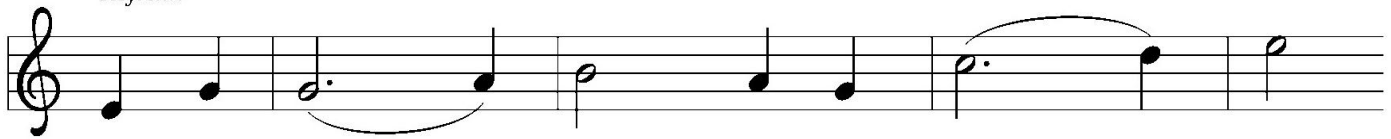


1 In the morn-ing when I rise, in the morn-ing when I rise,
 2 Dark . . . mid-night was my cry, dark . . . mid-night was my cry,
 3 Just a - bout the break of day, just a - bout the break of day,
 4 Oh, . . . when I come to die, oh, . . . when I come to die,
 5 And . . . when I want to sing, and . . . when I want to sing,



in the morn - ing when I rise, give me Je - sus.
 dark . . . mid - night was my cry, give me Je - sus.
 just a - bout the break of day, give me Je - sus.
 oh, when I come to die, give me Je - sus.
 and when I want to sing, give me Je - sus.

Refrain



Give me Je - sus, give me Je - sus.



You may have all the rest, give me Je - sus.

Text: African American spiritual
 Music: GIVE ME JESUS, African American spiritual

POST COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

PRAYER AFTER COMMUNION

A: Let us pray.

C: **Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, Amen.**

✠ SENDING ✠

SENDING OF COMMUNION TO THE SICK AND HOMEBOUND

P: Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick and imprisoned. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

C: **Amen.**

All stand in body or spirit.

BLESSING

Priest: May God bless and keep you, may God smile on you.
May God show you kind - ness, fill you with peace.
And may God bless you, Fa - ther, Son, and Spir - it;
may we al - ways love and serve, filled with God's peace.

Text: Numbers 6:24-26; David Haas, b.1957, © 1997, GIA Publications, Inc.
Tune: ADORO TE DEVOTE, Mode V; adapt. by David Haas, b.1957, © 1997, GIA Publications, Inc.



1 Come! Live in the light! Shine with the joy and the love of the
 2 Come! O-pen your heart! Show your . . mer - cy to all those in
 3 Sing! Sing a new song! Sing of that great day when all will be



Lord! We are called to be light for the king - dom, to
 fear! We are called to be hope for the hope - less so
 one! God will reign, and we'll walk with each oth - er as



live in the free - dom of the cit - y of God.
 ha - tred and blind - ness . . . will be . . . no more.
 sis - ters and broth - ers . . . u - nit - ed in love.



Refrain
 We are called to act with jus - tice, we are called to



love ten - der - ly; we are called to serve one an -



oth - er, to walk hum - bly with God.

Calendar of Events

5/12	Pack Bags for Food Distribution	9:00 AM
5/12	Bridge	11:00 AM
5/13	Food Distribution	8:30 AM
5/13	Bible Study	10:00 AM
5/17	Choir Practice	9:00 AM



Flowers provided by Pat Flores
in honor of her mother, Dominga



During the month of April, we earned \$48. for our Sunday School programs. So far this year we have made \$333.00 to support our Cans for Kid's project. Thanks to all of you and especially Elden. George Timmerman



Share A Meal

We are still collecting shelf stable items needed for an inexpensive complete meal to be distributed at June's food pantry.

Grab a bag from the table by the Sanctuary, it has all the information you need. See Pat or Rose with any questions.



Birthdays

5/8 Adriana Chavez
5/10 Ev Myers

Next Week's Worship Team May 17th

Assistant:	Jeramiah Dyer
Lectors	Kathy Murray Carl Johnson
Ushers	Don Sexauer Ron Garski
Altar Guild	Sharon Dearing
Children's Chapel	Cindie Shonk Malinda Dyer
Sound Tech	Richard L, Raja C. Richard R.
Readings	Acts 1:6-14 Ps 68:1-10,32-35 1 Peter 4:12-14, 5:6-11 John 17:1-11

May2026

	<u>Operating Funds</u>	<u>Attendance</u>
5/3	\$3,765.00	67

Please keep these church members in your prayers.

Freda Cheek, Jim Cheek, Raja Copeland, Mary Cosper, Dale Dannhaus, Maria Dupre, Linda Eib, Pat Flores, Ellen Fox, Althea Haworth, Ed Haworth, Roger Meyer, Fantasy Miller, Kathy Murray, Ev Myers, Marlene Nunez, Mary Kay Wagoner, Karen Walls, Judy Young, and Jeff Zabel

MEMBER FAMILY, FRIENDS & COMMUNITY

Many of our members have friends and family in need of prayer as well.

Michael Ford (Wagoners' friend)
Gary Garski (Ron's brother)
Grandma Mae (Lyla Sexauer's grandma)
Barb Liberto (Don Sexauer's sister)
Nancy Montoya (Leonor's sister-in-law)
Danny Nunez (Marlene's son)
David Nunez (Marlene's son)
Po Pozun (Marlene's friend)
Nathan Rakoff (Ruth & Richard's son)
Melissa Ramirez (Pat's friend)
Bob Rogalski (Rose Brandenburg's friend)
Ed Sexauer (Don's brother)
Tony Mead-Smith (Rose Brandenburg's friend)
Joel Thompson (Tama Garski's brother)

Columbia and Jornada schools
Gospel Rescue Mission
Mesilla Valley Community of Hope



If you would like to watch the Service live at 10:00 AM, please go to Trinity Lutheran's Website: <https://trinitylutheranlc.org/> or visit Trinity Lutheran's Facebook page and you can watch the service anytime:
<https://www.facebook.com/TLCLasCruces>