

TRINITY LUTHERAN CHURCH
Rooted in God's Word, we serve in God's world

✠ Palm Sunday ✠
✠ Sunday of the Passion ✠

April 13, 2025



*'Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem!
Lo your king comes to you, triumphant and victorious he,
humble and riding on a donkey, on a colt, the foal of a donkey.'*
Zechariah 9:9

Our Mission Statement:
***Inspired by Christ, we are called to be
an inclusive community
of worship, love and service.***



*We thank you for celebrating the love of Christ with us this week,
and we invite you back again for prayer and worship.
May God's grace guide and strengthen you in your daily life.*

YOUR WORSHIP LEADERS TODAY

P: Pastor	Catherine Lemons
A: Assistant	Jeremiah Dyer
L: Lectors	Kathy Murray, Tim Dougherty
Communion Servers	Jeremiah Dyer, Tim Dougherty
Usher	Susanne & George Timmerman
Minister of Worship & Music	Marco Antonio Jimenez
Camera/Sound	Judi Roster, Aidan Dyer
Children's Chapel	Chris Sexauer, Malinda Dyer

*All are welcome at our service,
including toddlers and squirmy children.*

2025 Congregational Council Elected Officers & Members

George Timmerman – President	Linda Schwartz – Vice President Technology & Education
Don Sexauer – Treasurer	Joe Dearing - Secretary Stewardship
Bryan Baker Fellowship	Jeremiah Dyer Buildings and Grounds
Pat Flores God's Work Our Hands	Dave Foster Long Range Planning
Pr Catherine Lemons Pastoral Care & Worship	Kathy Murray Worship
Mary Kay Wagoner Evangelism	

✠ PROCESSION ✠

Those who desire please gather outside under the tree in front of the building. In the event of high winds, gather in the Narthex for an indoor procession.

And when they had taken their places and were eating, Jesus said, "Truly I tell you, one of you will betray me, one who is eating with me." They began to be distressed and to say to him one after another, "Surely, not I?" Mark 14:18-19

P: Surely, I would never betray you, never deny you. Surely? Beloved, give us the faith to doubt righteousness. Give us the assurance to question, to examine ourselves honestly, to ask. Give us the confidence to wonder how we might betray your perfect love, to see. Give us the grace to confess how our promises are broken, our hearts broken. Give us the peace to be troubled by our smugness, and to repent. Open our eyes to see that you see, you know, and knowing, you keep right on eating at the table with us. *(Inspired by Mark 14:18-19)*

PROCESSIONAL GOSPEL: Luke 19:28-40

A: After he had said this, Jesus went on ahead, going up to Jerusalem.

When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road.

As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, “Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!”

Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” He answered, “I tell you, if these were silent, the stones would shout out.”

BLESSING OF PALMS

P: The Lord be with you.

C: And also with you.

A: Let us pray.

Jesus, you entered Jerusalem in Joy. We long to go with you; to be in *that* place, within *that* crowd, and to know that you are there.

So in *this* place, we lift branches of our own: we lift hands and voices to offer praise for that entry long ago, and for your entry into our lives today.

C: God bless these palms, and those who carry them. Amen.

A: As we accompany you into the city, we proclaim that you accompany us in our own time and place, making every space where we reside a place to praise you.

C: God bless these palms, and those who carry them. Amen.

A: You take ordinary branches, and the ordinary hands that hold them, and make them holy. As your presence blessed the streets of Jerusalem, you bless our house of worship. You take an old, old story, and draw us to it in new ways. God you have blessed these palms. And you have blessed we who carry them.

C: Hosanna! Blessed is the one who comes in the name of the Lord. Amen

PROCESSION

P: Let us go forth in peace,
C: In the name of Christ. Amen.

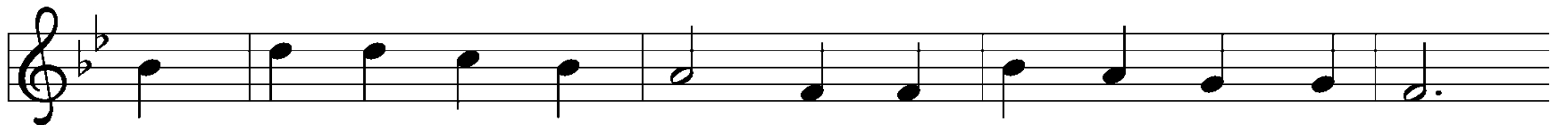
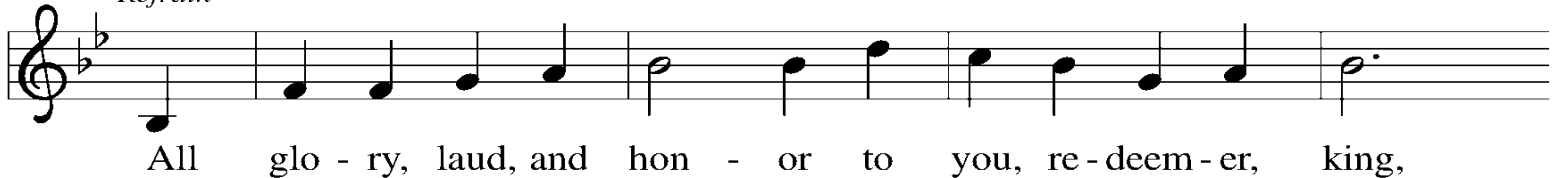
*The children lead the procession into the building.
Children go to Children's Chapel Room; others process into the Sanctuary.*

PROCESSION HYMN:

"All Glory Laud and Honor"

ELW 344

Refrain



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain



now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.
Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

Please be seated.

Kindly silence cell phones

WELCOME & ANNOUNCEMENTS

Please stand in body or spirit.

PRAYER OF THE DAY

A: Let us pray.

C: Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Please be seated.

✠ Word ✠

FIRST READING: Isaiah 50:4-9a

L: A reading from Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord God helps me; therefore, I have not been disgraced; therefore, I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is nearby. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

The Word of the Lord.

C: Thanks be to God.

PSALM: Psalm 31:9-16

L: Have mercy on me, O LORD, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly.

C: For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed.

L: I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to my acquaintances; when they see me in the street, they avoid me.

C: Like the dead I am forgotten, out of mind; I am as useless as a broken pot.

L: For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life.

C: But as for me, I have trusted in you, O LORD. I have said, "You are my God.

L: My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me.

C: Let your face shine upon your servant; save me in your steadfast love."

SECOND READING: Philippians 2:5-11

L: A reading from Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death even death on a cross.

Therefore, God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

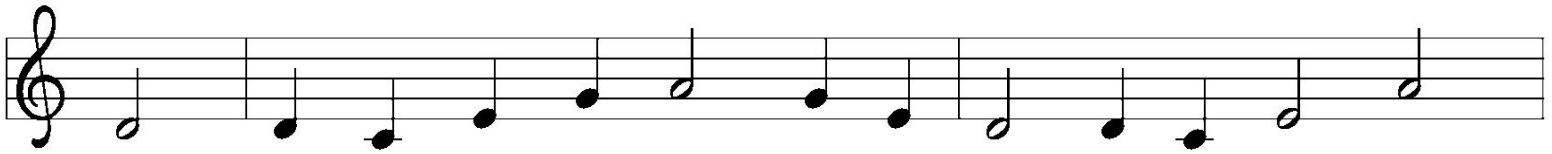
C: Thanks be to God.

Please be seated.

THE PASSION: A Dramatic Reading
(See Insert)

Luke 22:14-23:56

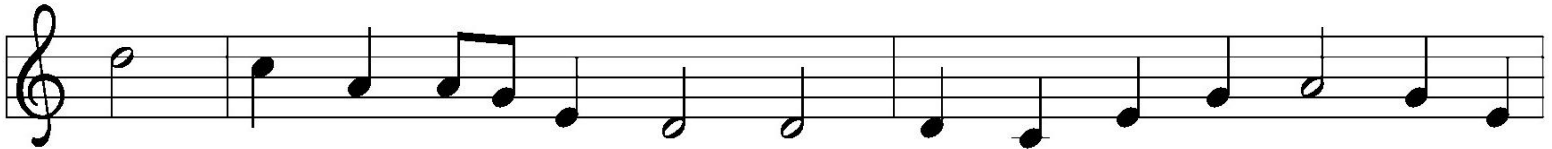




1 What won-drous love is this, O my soul, O my soul! What
 2 When I was sink - ing down, sink - ing down, sink - ing down, when
 3 To God and to the Lamb I will sing, I will sing; to
 4 And when from death I'm free, I'll sing on, I'll sing on; and



won - drous love is this, O my soul! What won-drous love is this
 I was sink - ing down, sink - ing down, when I was sink - ing down
 God and to the Lamb I will sing; to God and to the Lamb,
 when from death I'm free, I'll sing on; and when from death I'm free,



that caused the Lord of bliss to bear the dread-ful curse for my
 be - neath God's righ-teous frown, Christ laid a - side his crown for my
 who is the great I AM, while mil - lions join the theme, I will
 I'll sing God's love for me, and through e - ter - ni - ty I'll sing



soul, for my soul, to bear the dread-ful curse for my soul?
 soul, for my soul, Christ laid a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme, I will sing.
 on, I'll sing on; and through e - ter - ni - ty I'll sing on.

Text: North American folk hymn, 19th cent., alt.

Music: WONDROUS LOVE, W. Walker, *Southern Harmony*, 1835

All please stand in body or spirit.

HYMN OF THE DAY

"They Crucified My Lord"

ELW 350



1 They cru - ci - fied my Lord, and he nev - er said a mum - ba - lin' word;
2 They nailed him to a tree, and he nev - er said a mum - ba - lin' word;
3 They pierced him in the side, and he nev - er said a mum - ba - lin' word;
4 The blood came stream - in' down, and he nev - er said a mum - ba - lin' word;
5 He hung his head and died, and he nev - er said a mum - ba - lin' word;



they cru - ci - fied my Lord, and he nev - er said a mum - ba - lin' word;
they nailed him to a tree, and he nev - er said a mum - ba - lin' word;
they pierced him in the side, and he nev - er said a mum - ba - lin' word;
the blood came stream - in' down, and he nev - er said a mum - ba - lin' word;
he hung his head and died, and he nev - er said a mum - ba - lin' word;



not a word, not a word, not a word.

mumbalin' = complaining

Text: African American spiritual

Music: SUFFERER, African American spiritual

APOSTLES' CREED

C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

P: Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

A brief silence.

A: Guide your church this Holy Week as we follow in the servant way of Jesus. Protect those who face hostility or oppression for their faith. Humble those who would use faith to dominate others and reinforce their own power. God, in your mercy,

C: receive our prayer.

A: Make your creation a living witness to Christ's passion and resurrection: in waving palms, shouting stones, fragrant vineyards, murmuring wheat, and revealing fire. Make us attentive to your holy presence in the world, that we may care for the earth you love. God, in your mercy,

C: receive our prayer.

A: Let your face shine upon the leaders of nations and let the same mind be in them as was in Christ Jesus, so that those with the most power may humble themselves to serve the most vulnerable. God, in your mercy,

C: receive our prayer.

A: Sustain the weary with a word. Grant perseverance to political prisoners and to any who are exploited, unjustly accused, or wrongly convicted. Abide with all who are in jails, detention centers, or prisons. Console all who experience times of trial or suffering especially Dale; Debbie; Ev; Freda; Jeff; Judie; Judy; Karen; Linda; Mary; Roger; and for those we now name silently or aloud...God, in your mercy,

C: receive our prayer.

A: Give strength to those who will lead worship during Holy Week: pastors and assistants, altar guilds and sacristans, musicians and assisting ministers, ushers, and office staff. Instill in them awe and joy, that their service may reflect the love of Jesus. God, in your mercy,

C: receive our prayer.

A: We give thanks to you for our beloved dead, trusting that as the cross of Jesus led to the empty tomb, so you welcome those who have died into the paradise of your presence. God, in your mercy,

C: receive our prayer.

P: Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

C: Amen.

COMFORTING WORDS

P: Hear the Word of God to all who truly turn to him.
Fear not, for I am with you; be not dismayed, for I am your God; I will strengthen you. I will help you. I will uphold you with my righteous right hand. *(Isaiah 41:10)*

PEACE

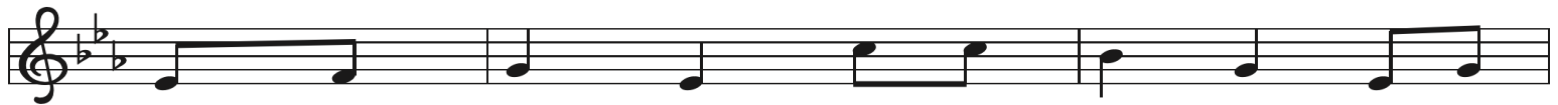
P: The peace of Christ be with you always.

C: And also with you.

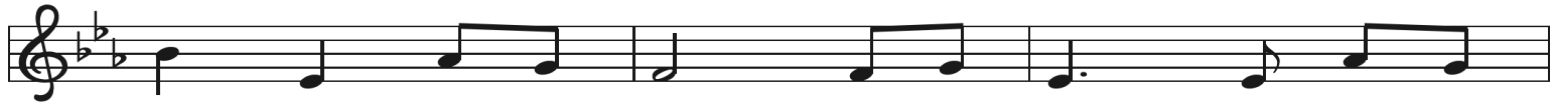
*We extend God's peace to one another
and to those worshipping with us on the internet*

✠Offering ✠

Trinity Lutheran Church is supported through the generous gifts of time, talent, and treasure of our friends and members. Your generous support makes it possible to fulfill our mission and ministry. We thank you for your support and partnership in proclaiming the good news.



1 Loaves were bro - ken, words were spo - ken by the
 2 Loaves were bro - ken, words were spo - ken in a
 3 Loaves are bro - ken, words are spo - ken, as in
 4 By the loaves you break and give us, send us



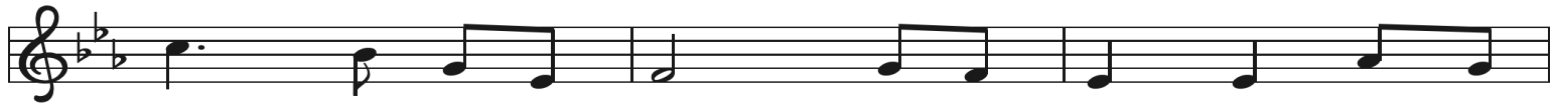
Gal - i - le - an shore. Je - sus, Bread of life from
 qui - et room one night. In the bread and wine you
 faith we gath - er here. Je - sus speaks a - cross the
 in your name to share bread for which the mil - lions



heav - en, was their food for - ev - er - more.
 gave them, Christ, you came as Light from Light.
 a - ges: "I am with you; do not fear!"
 hun - ger, words that tell your love and care.

Refrain

By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

Text: Herman G. Stuempfle Jr., 1923–2007

Music: JOYOUS LIGHT, Marty Haugen, b. 1950

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OFFERING PRAYER

A: Let us pray.

C: God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen.

✠ MEAL ✠

All please stand in body or spirit.

GREAT THANKSGIVING

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: It is indeed our right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

ELW192

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the seas. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup, we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

C: Christ has died. Christ has risen. Christ will come again.

P: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

P: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

P: With all the saints, your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

LORD'S PRAYER

P: Lord, you give us food and drink for the journey.

C: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

P: Come and receive Jesus, our strength in the wilderness.

LAMB OF GOD

S198

O Lamb of God, you take a - way the sin of the world;
have mer-cy on us. O Lamb of God, you take a - way the
sin of the world; have mer-cy on us. O Lamb of God,
you take a - way the sin of the world; grant us your peace.

Music: Mabel Wu

Music © 1992 Mabel Wu, admin. Augsburg Fortress

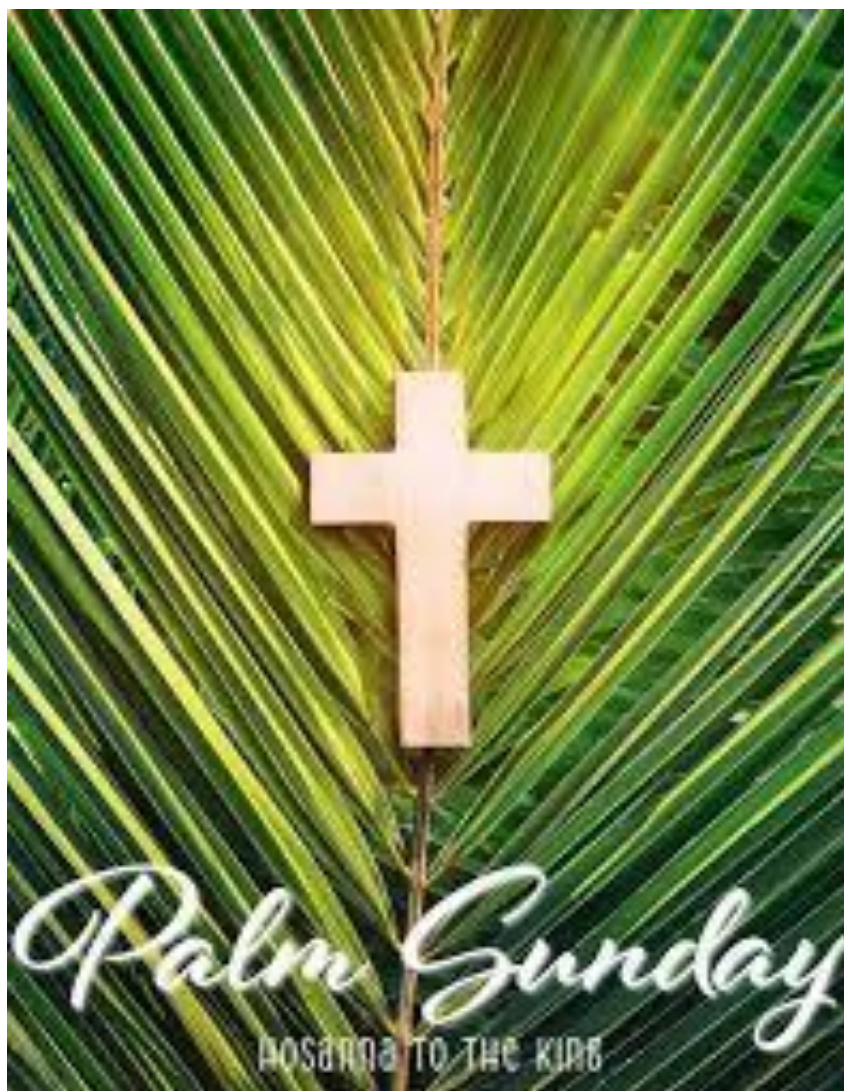
COMMUNION

P: The gifts of God for the people of God.

*This is the Lord's Table, not our own.
Everyone is welcomed at the Lord's Table.*

Gluten-free wafers available on request


The body of Christ, given for you.
The blood of Christ, shed for you.
Amen.



Refrain



We hold the death of the Lord deep in our hearts.



Liv-ing, now we re-main with Je-sus the Christ.



1 Once we were peo-ple a - fraid, lost in the night. Then by your



cross we were saved; dead be-came liv-ing, life from your giv-ing. *Refrain*



2 Some-thing that we have known, some-thing we've touched, what we have



seen with our eyes, this we have heard: life-giv-ing Word. *Refrain*



3 He chose to give of him - self, be-came our bread; bro-ken,



that we might live; love be-yond love, pain for our pain. *Refrain*



4 We are the pres-ence of God; this is our call;



now to be-come bread and wine, food for the hun-gry, life for the



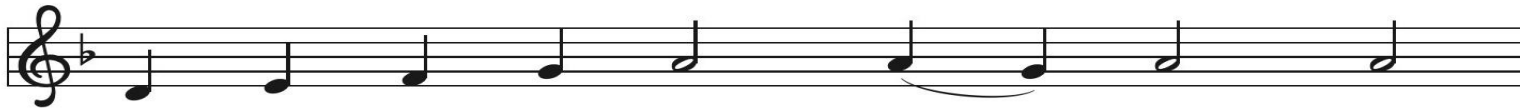
wea-ry; for to live with the Lord, we must die with the Lord. *Refrain*



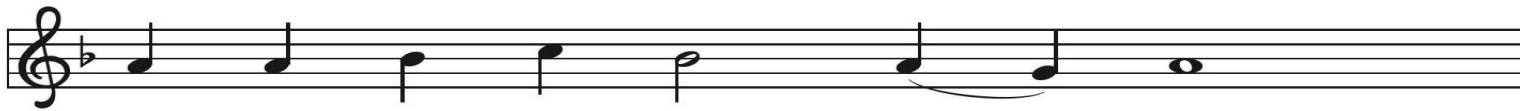
1 You, Lord, are both Lamb and Shep - herd.
 2 Clothed in light up - on the moun - tain,
 3 You, who walk each day be - side us,
 4 Wor - thy is our earth - ly Je - sus!



You, Lord, are both prince and slave.
 stripped of might up - on the cross,
 sit in pow - er at God's side.
 Wor - thy is our cos - mic Christ!



You, peace - mak - er and sword - bring - er
 shin - ing in e - ter - nal glo - ry,
 You, who preach a way that's nar - row,
 Wor - thy your de - feat and vic - t'ry;



of the way you took and gave.
 beg - gared by a sol - dier's toss,
 have a love that reach - es wide,
 wor - thy still your peace and strife.



You, the ev - er - last - ing in - stant;
 you, the ev - er - last - ing in - stant;
 You, the ev - er - last - ing in - stant;
 You, the ev - er - last - ing in - stant;



you, whom we both scorn and crave.
 you, who are both gift and cost.
 you, who are our pil - grim and guide.
 you, who are our death and life.

Text: Sylvia G. Dunstan, 1955–1993

Music: PICARDY, French folk tune, 17th cent.

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POST COMMUNION BLESSING

P: May the body and blood of Our Lord Jesus Christ strengthen you and keep you in his grace.

C: **Amen**

PRAYER AFTER COMMUNION

A: Let us pray.

C: **Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord. Amen.**

✠ SENDING ✠

SENDING OF COMMUNION TO THE SICK AND HOMEBOUND

P: Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick or homebound. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

C: **Amen.**

All please stand in body or spirit.

BLESSING

Priest: May God bless and keep you, may God smile on you.
All: May God bless and keep us, may God smile on us.

May God show you kind - ness, fill you with peace.
May God show us kind - ness, fill us with peace.

And may God bless you, Fa - ther, Son, and Spir - it;
And may God bless us, Fa - ther, Son, and Spir - it;

may we al - ways love and serve, filled with God's peace.
may we al - ways love and serve, filled with God's peace.

Text: Numbers 6:24-26; David Haas, b.1957, © 1997, GIA Publications, Inc.
Tune: ADORO TE DEVOTE, Mode V; adapt. by David Haas, b.1957, © 1997, GIA Publications, Inc.

Today is Palm Sunday which marks Jesus triumphal entry into Jerusalem. It is also the beginning of Holy Week.

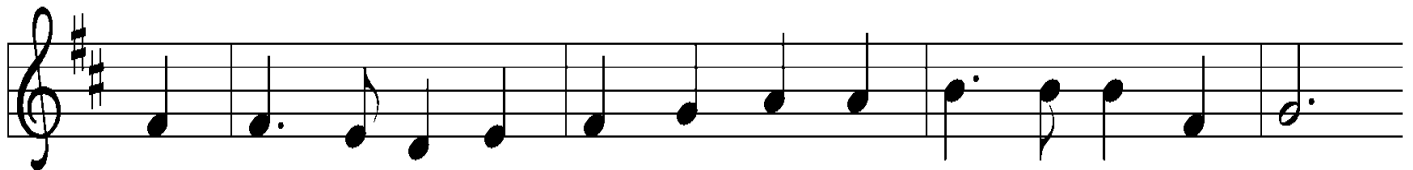
Palm
Sunday



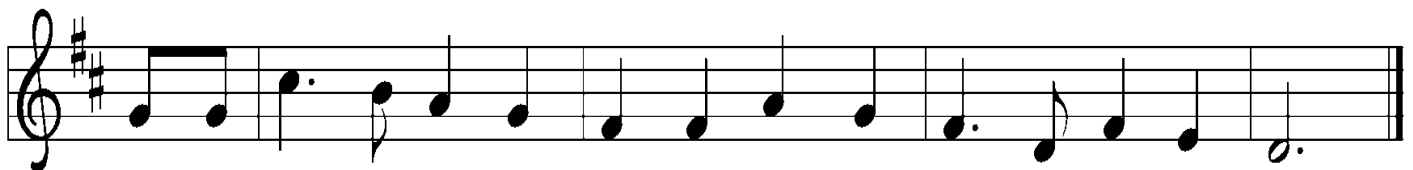
1 Be - neath the cross of Je - sus I long to take my stand;
 2 Up - on the cross of Je - sus, my eye at times can see
 3 I take, O cross, your shad - ow for my a - bid - ing place;



the shad - ow of a might - y rock with - in a wea - ry land,
 the ver - y dy - ing form of one who suf - fered there for me.
 I ask no oth - er sun - shine than the sun - shine of his face;



a home with - in a wil - der - ness, a rest up - on the way,
 And from my con - trite heart, with tears, two won - ders I con - fess:
 con - tent to let the world go by, to know no gain nor loss,



from the burn - ing of the noon - tide heat and bur - dens of the day.
 the . . . won - der of his glo - rious love and my un - wor - thi - ness.
 my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

Text: Elizabeth C. Clephane, 1830-1869

Music: ST. CHRISTOPHER, Frederick C. Maker, 1844-1927

A: Let us bless the Lord.

C: Thanks be to God.

POSTLUDE

Following the postlude, you are invited to
Brunch in the Fellowship Hall.

Palm Sunday Potluck
Brunch

Join us today for our annual
potluck brunch following the
service



Office Hours:

Pastor Catherine Lemons
612-708-0183

Tues-Thurs 9:30 am – 2:30 pm
revlemons@gmail.com

Secretary Lori Yeager
575-523-4232

Tues-Thurs 9:00 am – 2:00pm
office@trinitylutheranlc.org



From sundaysandseasons.com. Copyright © 2022 Augsburg Fortress. All rights reserved. ELW Holy Communion Setting 3
Image on cover and P. 3: Palm Sunday Icon. Image on P. 6. Clipartix.com. Icon on P. 10: Pinterest.com. Streaming by permission of OneLicense.net #712921
Acclamation from Common order, Panel on Worship, Church of Scotland, 1994<https://encrypted-tbn0.gstatic.com/images?q=tbn:ANd9Gc5qHMOoQ1Z03G3aAs701Fw81EuFNGOTaPL1rg&usqp=CAU>
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ANNOUNCEMENTS

April 13, 2025



- | | |
|--|----------|
| 4/17 Maundy Thursday
(With foot washing and stripping of the altar) | 6:00 PM |
| 4/18 Good Friday: Tenebrae Service | 6:00 PM |
| 4/19 Stations of the Cross
(Outside weather permitting) | 10:00 AM |
| 4/20 Easter Morning | 10:00 AM |



Annual Ladies Tea
May 3rd - 2:00 PM
\$15.00
Contact Tama for tickets



The month of April we will be collecting Tuna for the Blessing Pantry.



Birthdays

4/16	Karen Walls
4/17	Tim Brown

Confirmation

April 16th 4:30 PM

Youth Group

April 16th 6:00PM

Calendar of Events

4/16 Bible Reading 10:00 AM
 4/16 Confirmation Class 4:30 PM
 4/16 Youth Group 6:00 PM

April 2025

	<u>Operating Funds</u>	<u>Attendance</u>
4/6	\$3,967.00	81

Maundy Thursday Worship Team April 17th

Assistant:	Richard Rakoff
Lectors	Ruth Rakoff Chris Sexauer
Ushers	Don Sexauer Ron Garski
Altar Guild	Sharon Dearing
Sound Tech	Tim Dougherty Ricardo Evaro
Readings	Exodus 12:1-14 Ps 116:1-2, 12-19 1 Cor 11:23-26 John 13:1-17, 31b-35

Please keep these church members in your prayers.

Judie Bryan, Freda Cheek, Mary
 Cosper, Dale Dannhaus, Karen
 Dahmer & Maria Dupre, Linda Eib,
 Ed Haworth, Debbie Legue, Roger
 Meyer, Ev Myers, Dorothy Peterson,

MEMBER FAMILY, FRIENDS & COMMUNITY

Many of our members have friends and family in need of prayer as well.

Estella Ayala (Gunderson's great granddaughter)
 Sammye Berry (Pastor Catherine's sister)
 Michael Broesder (David & Barb's son)
 Gale Carmine (Linda Schwartz's mother)
 Abram Diaz (Pat Flores' nephew)
 Leah Doyal (Lynn Parker's sister)
 Wayne Dupre (Maria Dupre's brother)
 Dorrie Edgerton (Debra Edgerton's mother)
 Michael Ford (Wagoners' friend)
 Gary Garski (Garski's brother)
 Cookie Gonzalez (Susana Sexauer's mother)
 Brian Knight (Pastor & Richard's son in law)
 Dee Kristian (friend of Donna & Jerry Gunderson)
 Leah (Lynn Parker's sister)
 Sharon Lubkin (Rose Brandenburg's friend)
 Eko Lucy (Barb Thomas' granddaughter)
 Ward & Marylee Lyndall (Pastor's friends)
 Jennie McCandless (Carol & Dennis' daughter-in-law)
 Brenda Morenu (friend of Donna & Jerry Gunderson)
 Danny Nunez (Marlene's son)
 Jonathon Perkins (Pat Flores' great grandson)
 Jody Perry (Leonor Drake's friend)
 Ahmad Shouman (Marjorie's husband)
 Martha Skelton (Leonor Drake's friend)
 Bob Rogalski (Rose Brandenburg's friend)
 Joel Thompson (Tama Garski's brother)
 Isaiah Villa (Pat Flores' grandson)
 Corky W (Wagoners' friend)
 Violet Weitschats (Friend of the Schartz's)

Columbia and Jornada schools Gospel
 Rescue Mission Community of Hope

*Please help us keep this list up to date.
 On 5.1.25, names will be removed unless Lori is notified that they should remain*

