

# TRINITY LUTHERAN CHURCH

*Rooted in God's Word, we serve in God's world.*

✠ **Second Sunday in Lent** ✠

March 1, 2026



Our Mission Statement:  
*Inspired by Christ, we are called to be  
an inclusive community  
of worship, love and service.*



*We thank you for celebrating the love of Christ with us this week,  
and we invite you back again for prayer and worship.  
May God's grace guide and strengthen you in your daily life.*

### **YOUR WORSHIP LEADERS TODAY**

P: Pastor	Catherine Lemons
A: Assistant	Sharon Dearing
L: Lectors	Carl Johnson, Peggy Foster
Communion Servers	Sharon Dearing, Peggy Foster
Ushers	Susanne & George Timmerman
Minister of Worship & Music	Marco Antonio Jimenez
Sound & Streaming	Jeramiah Dyer, Tim Dougherty
Altar Guild	Susanne Timmerman
Children's Chapel	Chris Sexauer, Donna Gunderson

*All are welcome at our service,  
including toddlers and squirmy children.*

### **2026 Congregational Council Elected Officers & Members**

Carl Johnson – President  
Stewardship

Joe Dearing – Secretary  
Finance

Don Sexauer – Treasurer  
Building & Grounds

Dave Foster – Vice President  
Long-Range Planning

Bryan Baker  
Fellowship

Pr Catherine Lemons  
Education/Pastoral Care/Worship

Emilie Dyer  
Youth

Linda Schwartz  
Technology

Pat Flores  
God's Work Our Hands

PRELUDE

*Kindly silence cell phones*

ALL ARE INVITED TO A FEW MOMENTS OF SILENCE BEFORE THE SERVICE BEGINS.

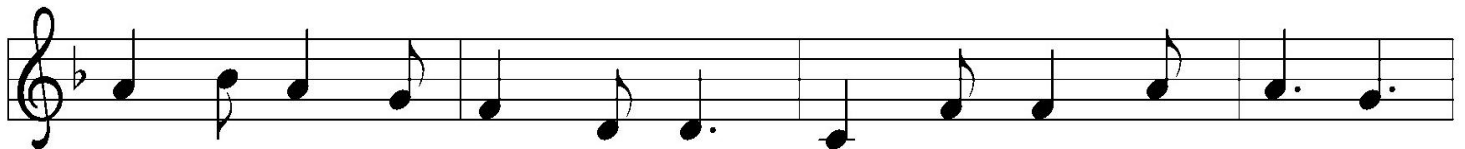
*All please stand in body or spirit.*

✠ GATHERING ✠

GATHERING SONG

*“Jesus, Keep Me Near the Cross”*

ELW 335

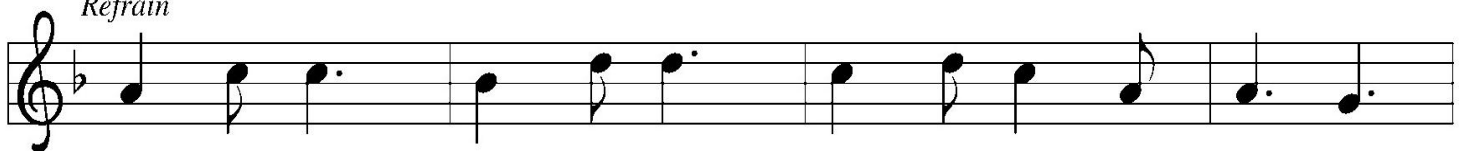


1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;  
2 Near the cross, a trem - bling soul, love and mer - cy found me;  
3 Near the cross! O Lamb of God, bring its scenes be - fore me;  
4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,

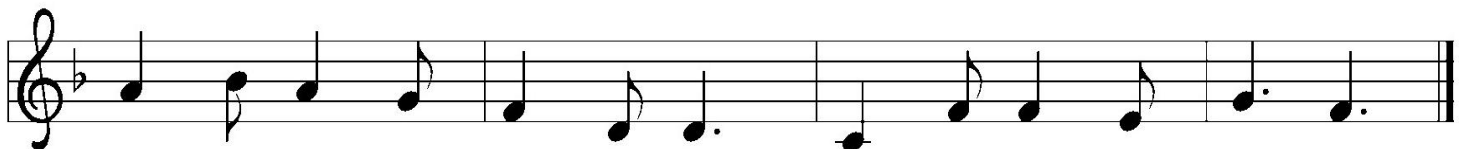


free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.  
there the bright and morn - ing star sheds its beams a - round me.  
help me walk from day to day with its shad - ow o'er me.  
till I reach the gold - en strand just be - yond the riv - er.

*Refrain*



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

Text: Fanny J. Crosby, 1820–1915

Music: NEAR THE CROSS, William H. Doane, 1832–1915

*All please be seated.*

## WELCOME AND ANNOUNCEMENTS

### CALL TO WORSHIP

*"Lord, Be Glorified"*

ELW 744



1 In my life, Lord, be glo - ri - fied, be glo - ri - fied;  
2 In our song, Lord, be glo - ri - fied, be glo - ri - fied;  
3 In your church, Lord, be glo - ri - fied, be glo - ri - fied;  
4 In your world, Lord, be glo - ri - fied, be glo - ri - fied;



in my life, Lord, be glo - ri - fied to - day.  
in our song, Lord, be glo - ri - fied to - day.  
in your church, Lord, be glo - ri - fied to - day.  
in your world, Lord, be glo - ri - fied to - day.

Text: Bob Kilpatrick, b. 1952

Music: BE GLORIFIED, Bob Kilpatrick

Text and music © 1978 Bob Kilpatrick Music, assigned 1998 to The Lorenz Corporation. All rights reserved.

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*All please stand in body or spirit.*

**P:** Bless the Lord who forgives all our sins.

**C:** **His mercy endures forever.**

## CONFESSION AND FORGIVENESS

**P:** If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just will forgive our sins and cleanse us from all unrighteousness. (*1 John 1:9*)

Let us humbly confess our sins unto Almighty God.

*Silence is kept for reflection.*

P: Gracious God,

**C: have mercy on us according to your steadfast love.**

P: For seeking worldly delights that deceive us and dishonor you:  
Gracious God,

**C: have mercy on us according to your steadfast love.**

P: For desiring self-reliance instead of hungering for your word:  
Gracious God,

**C: have mercy on us according to your steadfast love.**

P: For failing to recognize your coming reign, and for hindering  
the work of the Spirit: Gracious God,

**C: have mercy on us according to your steadfast love.**

P: For drawing from the well of self-serving ambition, and for  
disdaining the living water Christ offers: Gracious God,

**C: have mercy on us according to your steadfast love.**

P: For disregarding voices from the margin, and for distrusting  
signs of your healing and hope in the world: Gracious God,

**C: have mercy on us according to your steadfast love.**

P: For dwelling in tombs of self-pity and discontent, and for  
disregarding Christ's call to come forth to life: Gracious God,

**C: have mercy on us according to your steadfast love.**

P: God's steadfast love, grace, and forgiveness abound. Through  
faith, the free gift of God, you have been clothed in the  
righteousness of Christ. In the name of † Jesus Christ, your  
sins are forgiven. The Spirit of the One who raised Christ from  
the dead dwells in you, pours God's love into your hearts, and  
gives you life and peace.

**C: Amen.**

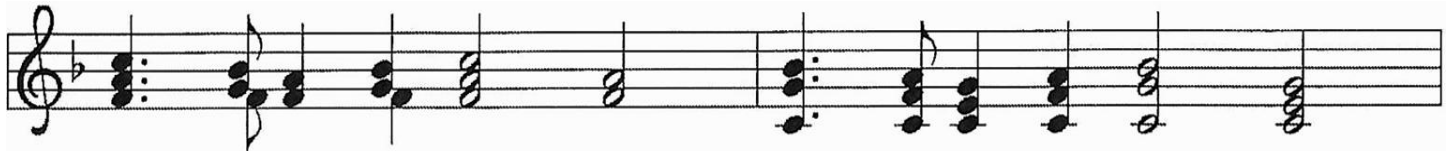
## GREETING

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

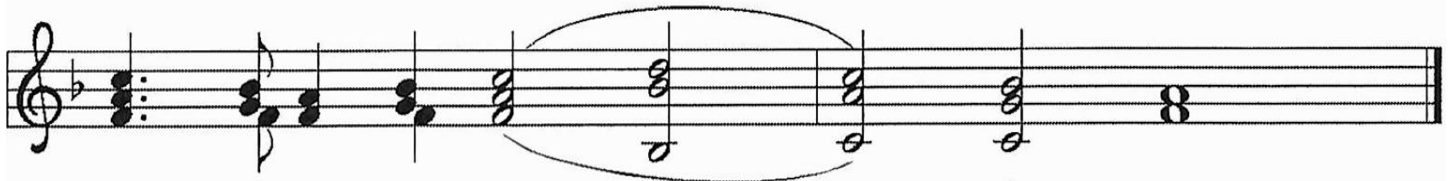
**C:** **And also with you.**

## KYRIE

ELW155



1, 3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.  
2 Chris - te e - lei - son. Chris - te e - lei - son.  
1, 3 Lord, . . . have mer - cy. Lord, . . . . have mer - cy.  
2 Christ, . . . have mer - cy. Christ, . . . . have mer - cy.



Ky - ri - e e - le - i - son.  
Chris - te e - le - i - son.  
Lord, . . . have mer - cy.  
Christ, . . . have mer - cy.

Music: Russian Orthodox traditional

## PRAYER OF THE DAY

**A:** Let us pray.

**C:** **O God, our leader and guide, in the waters of baptism you bring us to new birth to live as your children. Strengthen our faith in your promises, that by your Spirit we may lift up your life to all the world through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated for the readings.*

# ✠ Word ✠

**FIRST READING: Genesis 12:1-4a**

**L:** A reading from Genesis.

The Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed.”

So Abram went, as the Lord had told him, and Lot went with him.

The word of the Lord.

**C: Thanks be to God.**

**Psalm 121**

**L:** I lift up my eyes to the hills; from where is my help to come?

**C: My help comes from the Lord, the maker of heaven and earth.**

**L:** The Lord will not let your foot be moved nor will the one who watches over you fall asleep.

**C: Behold, the keeper of Israel will neither slumber nor sleep;**

**L:** the Lord watches over you; the Lord is your shade at your right hand;

**C: the sun will not strike you by day, nor the moon by night.**

**L:** The Lord will preserve you from all evil and will keep your life.

**C: The Lord will watch over your going out and your coming in, from this time forth forevermore.**

**SECOND READING: Romans 4:1-5, 13-17**

**L:** A reading from Romans.

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who does not work but trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law, neither is there transgression.

For this reason, the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

The word of the Lord.

**C: Thanks be to God.**

*All please stand in body or spirit.*

**GOSPEL ACCLAMATION**

S142b

Re - turn to the Lord, your God, for he is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

**GOSPEL: John 3:1-17**

**P:** The holy gospel according to Matthew.

**C:** **Glory to you, O Lord.**

**P:** Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you do unless God is with that person.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So, it is with everyone who is born of the Spirit.”

Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you the teacher of Israel, and yet you do not understand these things?”

“Very truly, I tell you, we speak of what we know and testify to what we have seen, yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him.”

The gospel of the Lord.

**C: Praise to you, O Christ**

*All please be seated.*

SERMON

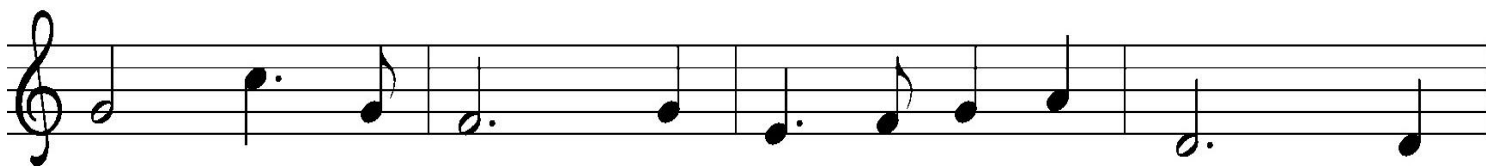
Pastor Catherine Lemons

*All please stand in body or spirit.*

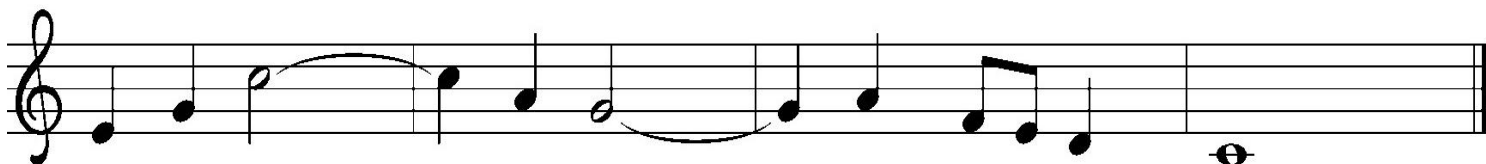
**HYMN OF THE DAY**

*"Lift High the Cross"*

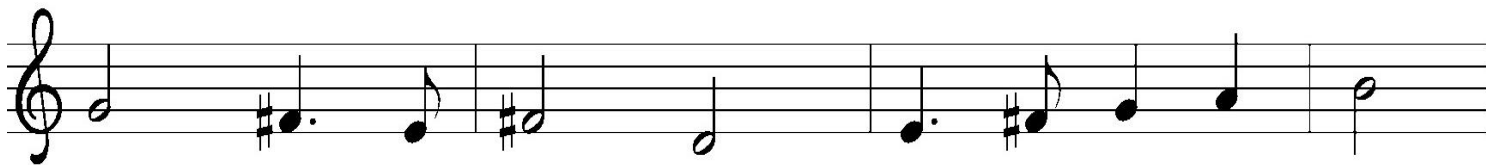
**ELW 660**



Lift high the cross, the love of Christ pro - claim till



all the world a - dore his sa - cred name.



1 Come, Chris - tians, fol - low where our cap - tain trod,  
2 All new - born ser - vants of the Cru - ci - fied  
3 O Lord, once lift - ed on the glo - rious tree,  
4 So shall our song of tri - umph ev - er be:

*Refrain*



our king vic - to - rious, Christ, the Son of God.  
bear on their brows the seal of him who died.  
as thou hast prom - ised, draw us all to thee.  
praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956

Music: CRUCIFER, Sydney H. Nicholson, 1875–1947

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## APOSTLES' CREED

**C:** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

**P:** Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

*A brief silence.*

**A:** Faithful One, you renew us by grace. As you have inspired faith through the work of church artists and hymnwriters throughout the ages, give your church the means to praise your beauty today. Hear us, O God.

**C:** **Your mercy is great.**

**A:** Living One, you delight in this world. The sun and moon, the wind and the water declare your goodness. Preserve this earth, and protect conservationists, scientists, and all who labor in service to creation. Hear us, O God.

**C:** **Your mercy is great.**

**A:** Ruling One, you bless us to be a blessing. Open the hearts of all leaders to seek the flourishing of every person and lend your help to all who wait for justice, deliverance, and peace. Hear us, O God.

**C:** **Your mercy is great.**

A: Compassionate One, you send your Son to save. Declare your word of acceptance to any who feel condemned and lift up any brought low by hatred and exclusion. Tend to all who are struggling with illness or loss, especially we pray for Althea, Barb, Dale, Ed, Ev, Fantasy, Freda, Jean, Jeff, Jerry, Jim, Karen, Linda, Linda, Linsey, Maria, Mary Kay, Roger, and for those we now name silently or aloud...Hear us, O God.

**C: Your mercy is great.**

A: Guiding One, you watch over our going out and coming in. Bless newcomers and new members in this assembly and accompany those who have recently left this community to journey elsewhere. Hear us, O God.

**C: Your mercy is great.**

A: Eternal One, you neither slumber nor sleep. Be our keeper in life and in death. Thank you for our beloved who have died, and for your promise which saves this whole world by your love. Hear us, O God.

**C: Your mercy is great.**

P: Receive our prayers, O God, through Jesus Christ, our strength and salvation.

**C: Amen.**

#### COMFORTING WORDS

P: Hear the word of God to those who truly listen:  
Have I not commanded you? Be strong and courageous.  
Do not be frightened, and do not be dismayed, for the Lord your God is with you wherever you go. (Joshua 1:9)

## PEACE

P: The peace of Christ be with you always.

C: **And also with you.**

*We extend God's peace to one another.  
and to those worshipping with us on the internet*

## ✠Offering ✠

*Trinity Lutheran Church is supported through the generous gifts of time, talent, and treasure of our friends and members. Your generous support makes it possible to fulfill our mission and ministry. We thank you for your support and partnership in proclaiming the good news.*

### OFFERING SONG:

*"Now Is the Time of Grace"*

ACS 918

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a first ending bracket over the first two measures, and a second ending bracket over the last two measures. The lyrics are: "Now is the time of grace, now is the day of sal - va - tion." The second staff continues the melody and lyrics: "Turn now, and seek God's face, now be-hold God's in-vi - ta - tion." The piece concludes with a double bar line.

Text: Marty Haugen, b. 1950, based on 2 Corinthians 6:2 and Isaiah 58:6-9

Music: TIME OF GRACE, Marty Haugen

Text and music © 2009 Augsburg Fortress

### OFFERING PRAYER

A: Let us pray.

C: **O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen.**

*All please stand in body or spirit.*

## ✠ MEAL ✠

### GREAT THANKSGIVING

P: The Lord be with you.

C: **And also with you.**

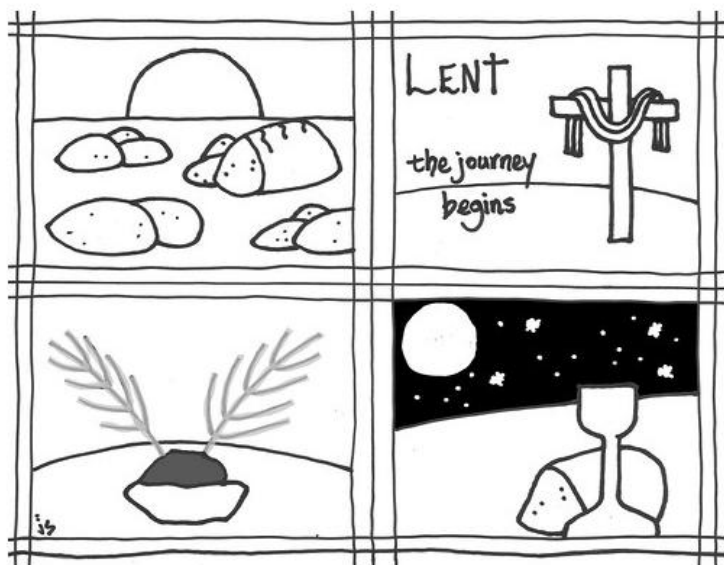
P: Lift up your hearts.

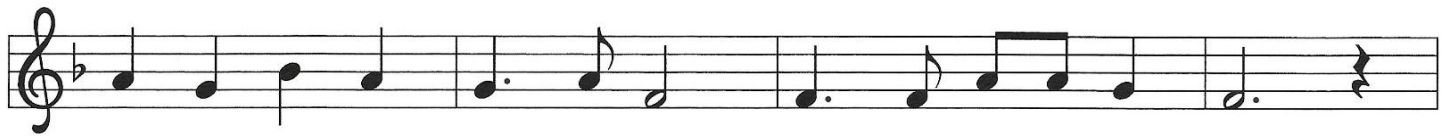
C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:





Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heav'n and earth are full of your glo - ry. Ho -



san - na in the high - est, ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

**THANKSGIVING AT THE TABLE**

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the seas. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup, we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

**C: Christ has died. Christ has risen. Christ will come again.**

P: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**C: Come, Holy Spirit.**

P: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

**C: Come, Holy Spirit.**

P: With all the saints, your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

**C: Amen.**

## LORD'S PRAYER

P: Come to the table.

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

P: Feast on God's goodness and mercy.

*All please be seated.*

## LAMB OF GOD

ELW 198

O Lamb of God, you take a - way the sin of the world;  
have mer-cy on us. O Lamb of God, you take a - way the  
sin of the world; have mer-cy on us. O Lamb of God,  
you take a - way the sin of the world; grant us your peace.

Music: Mabel Wu

Music © 1992 Mabel Wu, admin. Augsburg Fortress

P: The gifts of God for the people of God.

*This is the Lord's Table, not our own.  
Everyone is welcomed at the Lord's Table.*

*Gluten-free wafers available on request*

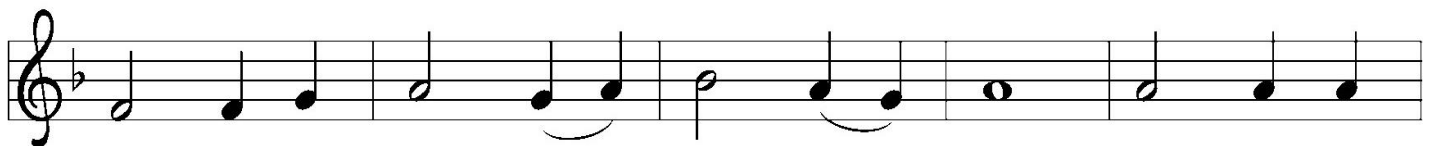
*Communion is by intinction from the center aisle.*

The body of Christ, given for you.  
The blood of Christ, shed for you.  
Amen.

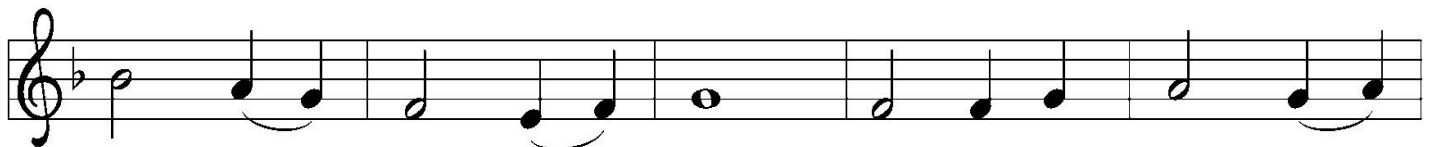
COMMUNION HYMN:

*"When I Survey the Wondrous Cross"*

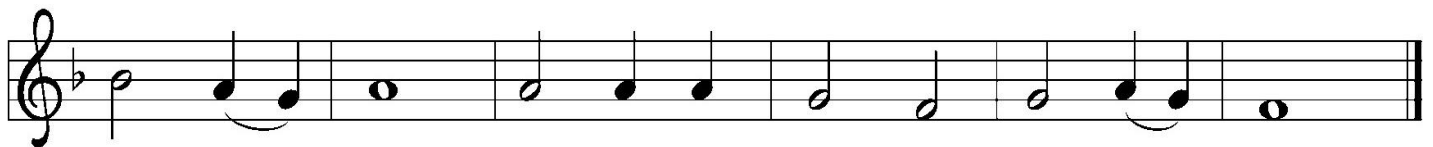
ELW 803



1 When I sur - vey the won - drous cross on which the  
2 For - bid it, Lord, that I should boast save in the  
3 See, from his head, his hands, his feet, sor - row and  
4 Were the whole realm of na - ture mine, that were a



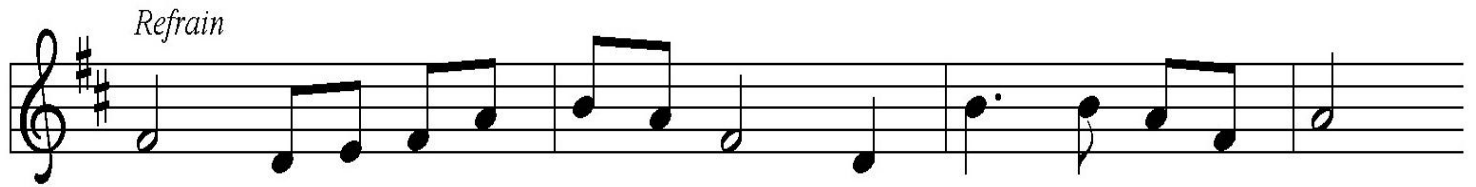
prince of glo - ry died, my rich - est gain I  
death of Christ, my God; all the vain things that  
love flow min - gled down. Did e'er such love and  
pres - ent far too small; love so a - maz - ing,



count but loss and pour con - tempt on all my pride.  
charm me most, I sac - ri - fice them to his blood.  
sor - row meet, or thorns com - pose so rich a crown?  
so di - vine, de - mands my soul, my life, my all.

Text: Isaac Watts, 1674–1748

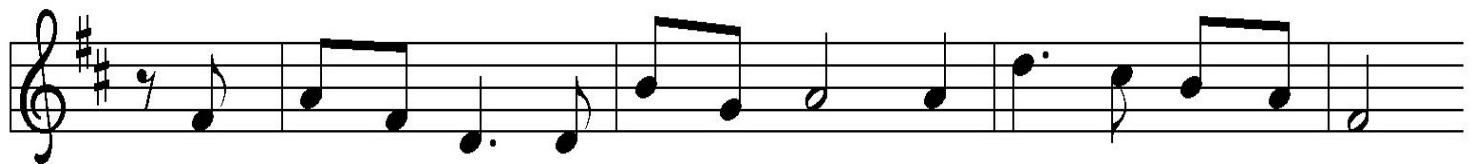
Music: HAMBURG, Lowell Mason, 1792–1872



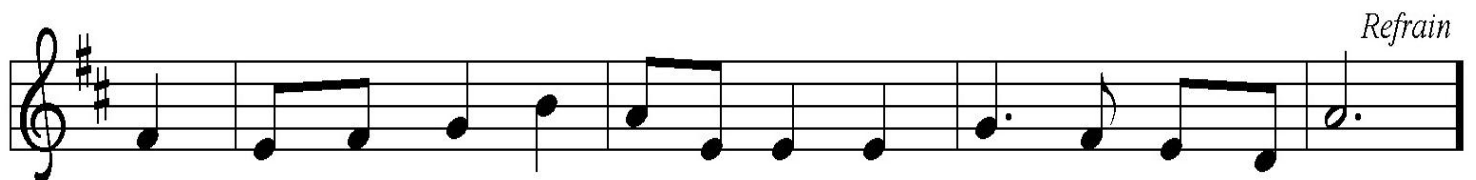
You sat - is - fy the hun - gry heart with gift of fin - est wheat.



Come give to us, O sav - ing Lord, the bread of life to eat.



- 1 As when the shep - herd calls his sheep, they know and heed his voice;
- 2 With joy - ful lips we sing to you our praise and grat - i - tude
- 3 Is not the cup we bless and share the blood of Christ out - poured?
- 4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell:
- 5 You give your - self to us, O Lord; then self - less let us be,



so when you call your fam - 'ly, Lord, we fol - low and re - joi - ce.  
 that you should count us wor - thy, Lord, to share this heav' n - ly food.  
 Do not one cup, one loaf, de - clare our one - ness in the Lord?  
 whom all the world can - not con - tain comes in our hearts to dwell.  
 to serve each oth - er in your name in truth and char - i - ty.

Text: Omer Westendorf, 1916–1997

Music: BICENTENNIAL, Robert E. Kreutz, 1922–1996

Text and music © 1977 Archdiocese of Philadelphia.

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## POST COMMUNION BLESSING

**P:** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C:** **Amen.**

## PRAYER AFTER COMMUNION

**A:** Let us pray.

**C:** **God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. Amen.**

## ✠ SENDING ✠

### SENDING OF COMMUNION TO THE SICK AND HOMEBOUND

**P:** Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick and imprisoned. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

**C:** **Amen.**

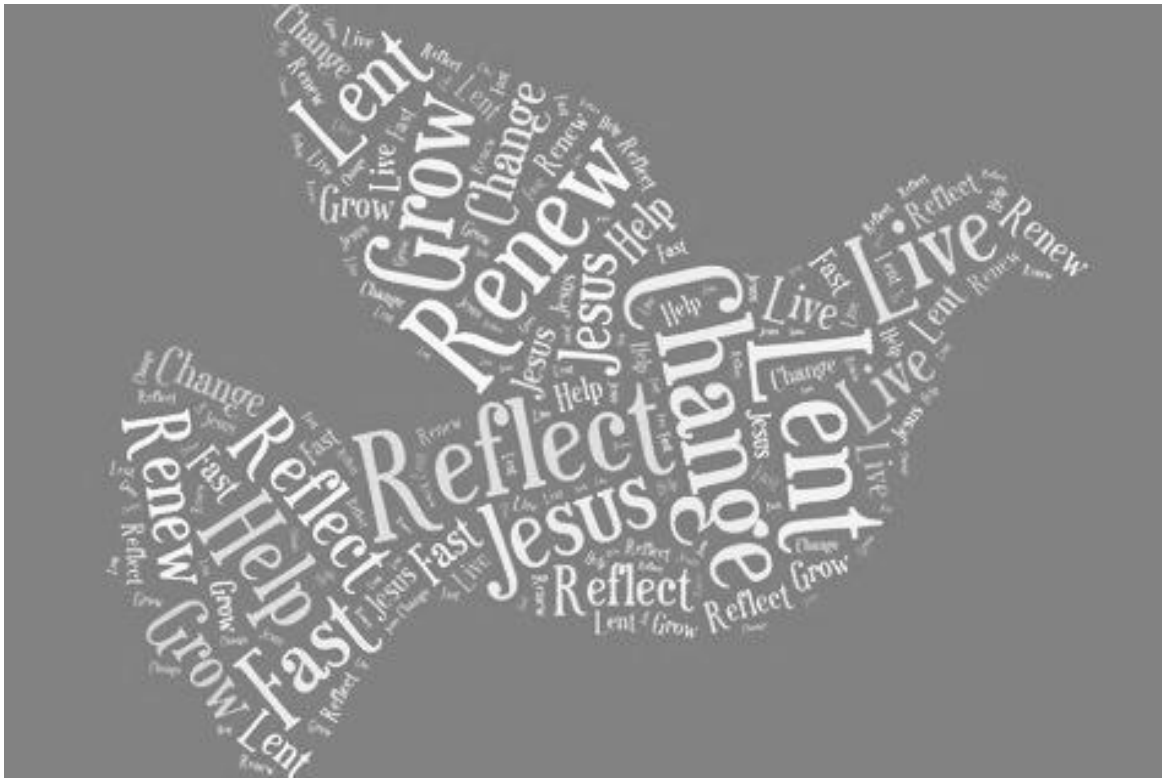
*All please stand in body or spirit.*

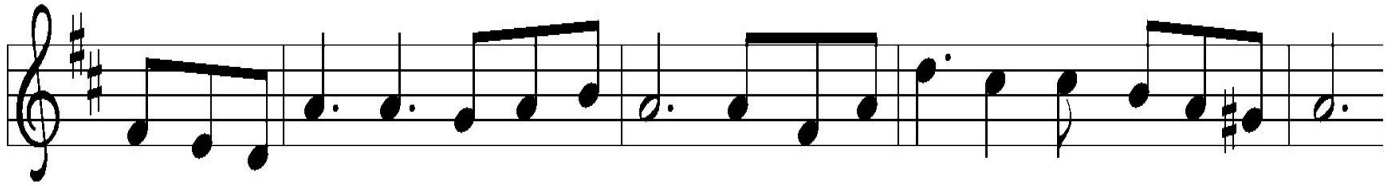
# BLESSING



*Priest:* May God bless and keep you, may God smile on you.  
May God show you kind - ness, fill you with peace.  
And may God bless you, Fa - ther, Son, and Spir - it;  
may we al - ways love and serve, filled with God's peace.

Text: Numbers 6:24-26; David Haas, b.1957, © 1997, GIA Publications, Inc.  
Tune: ADORO TE DEVOTE, Mode V; adapt. by David Haas, b.1957, © 1997, GIA Publications, Inc.



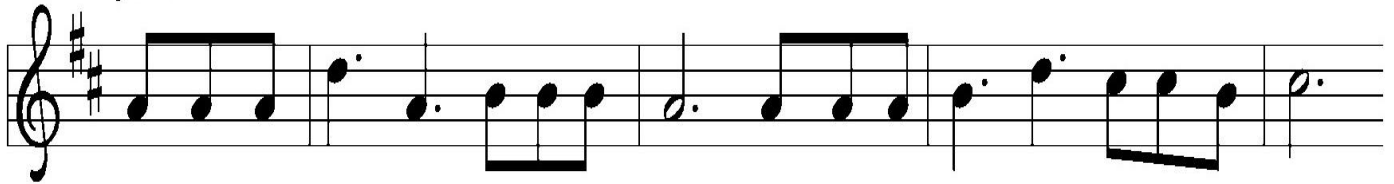


- 1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
- 2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
- 3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,



Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.  
 an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.  
 watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.

*Refrain*



This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:



this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

Text: Fanny J. Crosby, 1820–1915

Music: ASSURANCE, Phoebe P. Knapp, 1830–1908

**DISMISSAL**

**A:** Let us go forth in the name of Christ.

**C:** **Thanks be to God.**

**POSTLUDE**

Following the postlude, you are invited to coffee and conversation in the Fellowship Hall.



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<https://encrypted-tbn0.gstatic.com/images?q=tbn:ANd9GcTIFKL8sZYAbhwJANhpNy6Bn8UuWfkyTvFhTg&usqp=CAU>  
[https://encrypted-tbn0.gstatic.com/images?q=tbn:ANd9GcSyQWcgGIW4-fl1b2K\\_uAh8ClZ3MvFpDIAV2Noh5ZQdCuyI\\_bMqTAuYNIGWZ8ZBG8oaKbQ&usqp=CAU](https://encrypted-tbn0.gstatic.com/images?q=tbn:ANd9GcSyQWcgGIW4-fl1b2K_uAh8ClZ3MvFpDIAV2Noh5ZQdCuyI_bMqTAuYNIGWZ8ZBG8oaKbQ&usqp=CAU)



Office Hours:

Pastor Catherine Lemons  
612-708-0183

Tues-Thurs 9:30 am–3:30 pm  
[revlemons@gmail.com](mailto:revlemons@gmail.com)

Secretary Lori Yeager  
575-523-4232

Tues-Thurs 9:00 am-3:00 pm  
[office@trinitylutheranlc.org](mailto:office@trinitylutheranlc.org)

**YOUR STAFF AT TRINITY LUTHERAN CHURCH**

Pastor - Catherine Lemons

Youth Minister – Emilie Dyer

Secretary – Lori Yeager

Custodian – Ricardo Evaro

Minister of Worship & Music - Marco Antonio Jimenez

# Calendar of Events

March 1st

3/1	Choir Practice	9:00 AM
3/1	Rodriguez Baby Shower	After the Service
3/4	Bible Study	10:00 AM
3/4	Soup Supper Lent Wednesday	5:00 PM
3/5	Youth Group	5:45 PM



We're collecting Peanut Butter for this month's Blessings Pantry. As always, your generosity is greatly appreciated.

## Soup Supper Wednesdays in Lent

Bring Soup to Share  
Soup At 5:00 PM  
Worship At 6:00 PM



During the month of February, we collected 105 pounds of cans and received \$76.60 for our Sunday School programs. Thanks to everyone, especially Elden Heiden. George Timmerman



Bible Study this Wednesday, 10:00 AM in the Choir room. Please join us.



## Anniversary

4/3 Rick Shirkey & Beth LeBlanc



The Finance Committee is looking for people who have investment knowledge to help us with decisions regarding our church funds. Please contact Don Sexauer for more information.

## Next Week's Worship Team March 8th

Assistant:	Lee Beatty
Lectors	Tim Dougherty Peggy Foster
Ushers	Ruth & Richard Rakoff
Altar Guild	Judi Roster
Sound Tech	Richard Lemons Judi Roster
Children's Chapel	Emilie Dyer & family
Readings	Exod 17:1-7 Ps 95 Rom 5:1-11 John 4:5-42

## February

	<u>Operating Funds</u>	<u>Attendance</u>
2/1	\$4,670.00	65
2/8	\$6730.00	77
2/15	\$6,155.00	63
2/22	\$856.00	85

***Please keep these church members in your prayers.***

Freda Cheek, Jim Cheek, Mary Cospers, Dale Dannhaus, Maria Dupre, Linda Eib, Jerry Gunderson, Althea Haworth, Ed Haworth, Jean May, Roger Meyer, Fantasy Miller, Ev Myers, Linsey Rodriguez, Linda Schwartz, Barb Thomas, Mary Kay Wagoner, Karen Walls, Judy Young, and Jeff Zabel

## MEMBER FAMILY, FRIENDS & COMMUNITY

Many of our members have friends and family in need of prayer as well.

Reba Allen (Barb Thomas' daughter)  
 Johnathon Briggs (Barb Thomas' grandson)  
 Wayne Dupre (Maria Dupre's brother)  
 Michael Ford (Wagoners' friend)  
 Gary Garski (Ron's brother)  
 Grandma Mae (Lyla Sexauer's grandma)  
 Barb Liberto (Don Sexauer's sister)  
 Keith McCandless (Carol McCandless' son)  
 Nancy Montoya (Leonor's sister-in-law)  
 Danny Nunez (Marlene's son)  
 David Nunez (Marlene's son)  
 Po Pozun (Marlene's friend)  
 Melissa Ramirez (Pat's friend)  
 Bob Rogalski (Rose Brandenburg's friend)  
 Dennis Schnoeker (Sharon Dearing's brother)  
 Ed Sexauer (Don's brother)  
 Tony Mead-Smith (Rose Brandenburg's friend)  
 Joel Thompson (Tama Garski's brother)

Columbia and Jornada schools  
 Gospel Rescue Mission  
 Mesilla Valley Community of Hope

*Please help us keep this list up to date.  
 On 5.1.26, names will be removed unless Lori is notified  
 that they should remain*



If you would like to watch the Service live at 10:00 AM, please go to Trinity Lutheran's Website: <https://trinitylutheranlc.org/> or visit Trinity Lutheran's Facebook page and you can watch the service anytime: <https://www.facebook.com/TLCLasCruces>