

**TRINITY LUTHERAN CHURCH
Las Cruces, New Mexico
EPIPHANY OF OUR LORD**



**January 3, 2020
10:00 AM via Zoom**



P: Pastor A: Assistant (Judy Dougherty) L: Lector (Richard Lemons)
C: Congregation (Elden & Bonnie Heiden)
Danielle Cordova – Minister of Worship and Music

WELCOME AND ANNOUNCEMENTS

PRELUDE

GATHERING

THANKSGIVING FOR BAPTISM

P: In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C: **Amen.**

P: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism. We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom.

At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all. We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ.

Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love. To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

C: **Amen.**

All Who Hunger, Gather Gladly



1 All who hun-ger, gath-er glad - ly; ho - ly man - na is our bread.
 2 All who hun-ger, nev - er strang - ers; seek - er, be a wel - come guest.
 3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil - der - ness and wan - d'ring. Here in truth we will be fed.
 Come from rest - less - ness and roam - ing. Here in joy we keep the feast.
 Come from lone - li - ness and long - ing. Here in peace we have been fed.



You that yearn for days of full - ness, all a - round us is our food.
 We that once were lost and scat - tered in com - mu - nion's love have stood.
 Blest are those who from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993

Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825

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GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

KYRIE

A: In peace, let us pray to the Lord.

C: Lord, have mercy.

A: For the peace from above, and for our salvation, let us pray to the Lord.

C: Lord, have mercy.

A: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

C: Lord, have mercy.

A: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

C: Lord, have mercy.

A: Help, save, comfort, and defend us, gracious Lord.

C: Amen.

GLORIA

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



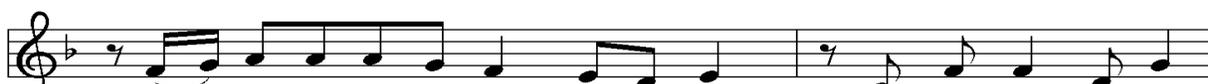
Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

P: Let us pray.

O God, on this day you revealed your Son to the nations by the leading of a star. Lead us now by faith to know your presence in our lives, and bring us at last to the full vision of your glory, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

WORD

FIRST READING: Isaiah 60:1-6

L: A reading from Isaiah.

Arise, shine; for your light has come,
and the glory of the LORD has risen upon you.
For darkness shall cover the earth,
and thick darkness the peoples;
but the LORD will arise upon you,
and his glory will appear over you.
Nations shall come to your light,
and kings to the brightness of your dawn.

Lift up your eyes and look around;
they all gather together, they come to you;
your sons shall come from far away,
and your daughters shall be carried on their nurses' arms.
Then you shall see and be radiant;
your heart shall thrill and rejoice,
because the abundance of the sea shall be brought to you,
the wealth of the nations shall come to you.
A multitude of camels shall cover you,
the young camels of Midian and Ephah;
all those from Sheba shall come.
They shall bring gold and frankincense,
and shall proclaim the praise of the LORD.

Word of God, word of life.

C: Thanks be to God.

PSALM: Psalm 72:1-7, 10-14

L: Give the king your justice, O God, and your righteousness to the king's son;

C: that he may rule your people righteously and the poor with justice;

L: that the mountains may bring prosperity to the people, and the hills, in righteousness.

C: Let him defend the needy among the people, rescue the poor, and crush the oppressor.

L: May he live as long as the sun and moon endure, from one generation to another.

C: Let him come down like rain upon the mown field, like showers that water the earth.

- L: In his time may the righteous flourish; and let there be an abundance of peace till the moon shall be no more.
- C: May the kings of Tarshish and of the isles pay tribute, and the kings of Sheba and Seba offer gifts.**
- L: May all kings bow down before him, and all the nations do him service.
- C: For the king delivers the poor who cry out in distress, the oppressed, and those who have no helper.**
- L: He has compassion on the lowly and poor, and preserves the lives of the needy.
- C: From oppression and violence he redeems their lives, and precious is their blood in his sight.**

SECOND READING: Ephesians 3:1-12

- L: A reading from Ephesians.

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles—for surely you have already heard of the commission of God’s grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God’s grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

Word of God, word of life.

- C: Thanks be to God.**

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: Matthew 2:1-12

P: The holy gospel according to Matthew.

C: **Glory to you, O Lord.**

P: In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, “Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.” When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, “In Bethlehem of Judea; for so it has been written by the prophet: ‘And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.’”

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.” When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

The gospel of the Lord.

C: **Praise to you, O Christ.**

CHILDREN’S SERMON

George Timmerman

SERMON

Pastor Catherine Lemons

We Three Kings of Orient Are



1 We three kings of O - ri - ent are; bear - ing
 2 Born a king on Beth - le - hem's plain, gold I
 3 Frank - in - cense to of - fer have I; in - cense
 4 Myrrh is mine; its bit - ter per - fume breathes a
 5 Glo - rious now be - hold him a - rise, King and



gifts we tra - verse a - far, field and foun - tain,
 bring to crown him a - gain; king for - ev - er,
 owns a de - i - ty nigh; prayer and prais - ing,
 life of gath - er - ing gloom; sor - rowing, sigh - ing,
 God and Sac - ri - fice; heav'n sings al - le -



moor and moun - tain, fol - low - ing yon - der star.
 ceas - ing nev - er, o - ver us all to reign.
 glad - ly rais - ing, wor - ship - ing God Most High.
 bleed - ing, dy - ing, sealed in the stone - cold tomb.
 lu - ia: al - le - lu - ia the earth re - plies.



Refrain
 Oh, star of won - der, star of night, star with roy - al beau - ty bright;



west - ward lead - ing, still pro - ceed - ing, guide us to thy per - fect light!

Text: John Henry Hopkins Jr., 1820–1891, alt.
 Music: THREE KINGS OF ORIENT, John Henry Hopkins Jr., 1820–1891

APOSTLES' CREED

C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

- P:** Joining our voices with the song of the angels, let us pray for the church, the world, and all who are in need.
- A:** Glorious God, fill your church with joy. Let your faithful people live as beacons of your redemption. Give wisdom and courage to your church that it may speak with boldness and confidence, even when words of mercy are met with scorn. Hear us, O God.
- C:** **Your mercy is great.**
- A:** Show us your faithfulness in the rising and setting of the sun. Place wonder into the hearts of those who search the skies and explore the heavens. Curb waste and pollution, that all might have clean air to breathe. Hear us, O God.
- C:** **Your mercy is great.**
- A:** Bring all nations and rulers to the splendor of your dawn. Raise up advocates who champion the cause of exploited and vulnerable people. Inspire leaders to be generous with abundance, that all people might live in stability and freedom. Hear us, O God.
- C:** **Your mercy is great.**
- A:** Come quickly with your healing power to all who seek love, support, and restoration. Dispel fears and shadows. Restore broken relationships and mend broken hearts. Bring relief to those who are sick or struggling, especially those recovering from COVID or any illness; Tony and Natalie; Lynn; Jeremy; Judie; Alice; Linda; Ted; Ev and Carmella; Barb; Karen; Judy; Martha; Al; Claire; Karen and Maria; Jeff; Ellen; and Tim; and for those we now name either silently or aloud. [Pause]..... Hear us, O God.
- C:** **Your mercy is great.**
- A:** Send traveling mercies upon all who journey home by other roads. Guard refugees, immigrants, and asylum seekers. Protect families fleeing conflict in their homelands or abuse in their homes. Tend to those who have no place to lay their heads. Hear us, O God.
- C:** **Your mercy is great.**
- A:** According to the boundless riches of Christ, you draw all your saints, especially Percy, from the least to the greatest, to your heavenly places. As you created all things, make all things new again in the splendor of your glory. Hear us, O God.
- C:** **Your mercy is great.**
- P:** God of mercy, come quickly to us with grace upon grace as we lift these and all our prayers to you, in the name of Jesus.
- C:** **Amen.**

PEACE

P: The peace of Christ be with you always.

C: **And also with you.**

MEAL

OFFERING

An offering has been gathered for the mission of the church, including the care of those in need. You may also mail your offering to the church or contribute online at our website.

Lyrics:

We lift our voices, we lift our hands,

We lift our lives up to you: we are an offering.

Lord, use our voices, Lord, use our hands,

Lord, use our lives, they are yours: we are an offering.

All that we have, all that we are, all that we hope to be, we give to you.

We lift our voices, we lift our hands, we lift our lives up to you:

We are an offering, we are an offering.

OFFERING PRAYER

A: Let us pray.

Good and loving God, we rejoice in the birth of Jesus, who came among the poor to bring the riches of your grace. As you have blessed us with your gifts, let them be blessing for others. With the trees of the field, with all earth and heaven, we shout for joy at the coming of your Son, Jesus Christ our Lord.

C: **Amen.**

GREAT THANKSGIVING

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat;
this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ our lord; to whom, with you and the Holy Spirit, be all glory and honor, now and forever.

C: Amen.

LORD'S PRAYER

P: In the words of Our Lord, let us pray.

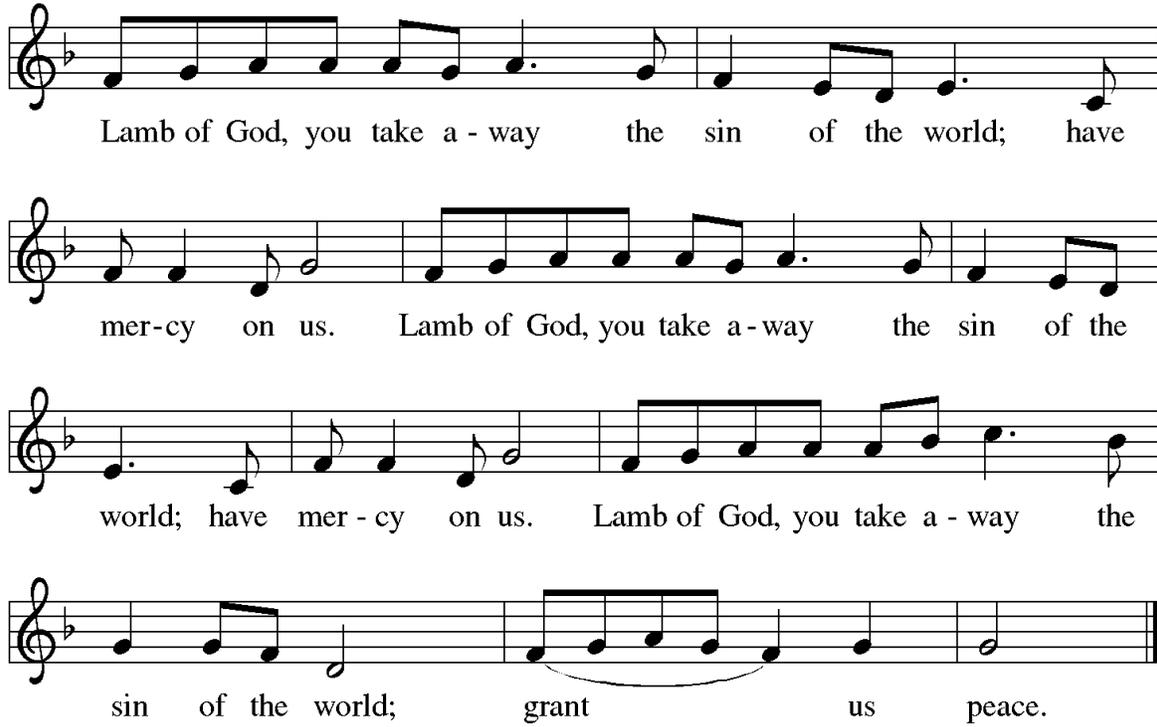
C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P: Come to the banquet, for all is now ready.

COMMUNION

P: The body of Christ, given for you.
The blood of Christ, shed for you.
Amen.

COMMUNION SONG



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

PRAYER FOR SPIRITUAL COMMUNION

In union, O Lord, with your faithful people gathered at every altar of your church, I long to offer praise and thanksgiving for creation and all the blessings of this life; for the redemption won for us by your life, death, and resurrection; for the means of grace and the hope of glory. I give thanks for my blessings. Since I cannot receive communion in the presence of my community, I pray you to come into my heart. I unite myself with you with all my heart, soul, and mind. Cleanse and strengthen me with your grace, Lord Jesus. May I live in you, and you in me, in this life and in the life to come. Amen.

One Bread, One Body

Refrain



One bread, one bod-y, one Lord of all; one cup of



bless-ing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



1	Gen - tile	or	Jew,	ser - vant	or	free,
2	Man - y	the	gifts,	man - y	the	works,
3	Grain for	the	fields,	scat - tered	and	grown,



Refrain

wom - an	or	man,	no	more.	
one	in	the	Lord	of	all.
gath - ered	to	one	for	all.	

Text: John Foley, SJ, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, SJ

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PRAYER AFTER COMMUNION

A: Let us pray.

Radiant God, with our eyes we have seen your salvation, and in this meal we have feasted on your grace. May your Word take flesh in us, that we may be your holy people, revealing your glory made known to us in Jesus Christ, our Savior and Lord.

C: Amen.

SENDING

BLESSING

P: The † Lord bless you and keep you; the Lord make his face to shine upon you and be gracious to you; the Lord lift up his countenance upon you and give you peace.

C: Amen.

SENDING SONG

ELW 302

As with Gladness Men of Old



1 As with glad - ness men of old did the guid - ing star be - hold;
2 As with joy - ful steps they sped, Sav - ior, to thy low - ly bed,
3 As they of - fered gifts most rare at thy cra - dle, rude and bare,
4 Ho - ly Je - sus, ev - 'ry day keep us in the nar - row way;
5 In the heav' n - ly coun - try bright need they no cre - a - ted light;



as with joy they hailed its light, lead - ing on - ward, beam - ing bright;
there to bend the knee be - fore thee, whom heav' n and earth a - dore;
so may we with ho - ly joy, pure and free from sin' s al - loy,
and when earth - ly things are past, bring our ran - somed souls at last
thou its light, its joy, its crown, thou its sun which goes not down;



so, most gra - cious Lord, may we ev - er - more be led by thee.
so may we with will - ing feet ev - er seek thy mer - cy seat.
all our cost - liest trea - sures bring, Christ, to thee, our heav' n - ly king.
where they need no star to guide, where no clouds thy glo - ry hide.
there for - ev - er may we sing al - le - lu - ias to our king.

Text: William C. Dix, 1837–1898, alt.
Music: DIX, Conrad Kocher, 1786–1872

DISMISSAL

A: Go in peace to love and serve the Lord.

C: Thanks be to God.

POSTLUDE

Following the postlude, join us at virtual tables to chat and catch up with your friends. Grab your cup of coffee and enjoy – or not – as you choose.

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